



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Public Works
Department No.: 054
For Agenda Of: May 3, 2016
Placement: Departmental
Estimated Time: 20 minutes
Continued Item: No
If Yes, date from:
Vote Required:

TO: The Board of Supervisors
FROM: Department Director Scott D. McGolpin, Public Works Director, 568-3010
Contact Info: Chris Sneddon, Deputy Director, Transportation, 568-3064
SUBJECT: Report on Public Safety Enhancement on Railroad Tracks by California Operation Lifesaver; All Supervisorial Districts

County Counsel Concurrence

As to form: Yes

Auditor-Controller Concurrence

As to form: No

Other Concurrence:

As to form: N/A

Recommended Actions:

- a) Receive and file a presentation on Public Safety Enhancement on Railroad Tracks by California Operation Lifesaver; All Districts (20 minutes);
- b) Determine that the proposed actions are administrative and other fiscal activities that do not involve commitment to any specific project, and are therefore not a project as defined by California Environmental Quality Act Guidelines Section 15378 (post); and
- c) Approve and direct staff to file the attached Notice of Exemption.

Summary Text:

At the request of Supervisor Carbajal and Supervisor Wolf, California Operation Lifesaver (a 501(c)(3) nonprofit public safety organization) will provide a presentation to your Board containing an overview of efforts taken to reduce the number of deaths and injuries at highway-rail grade crossing intersections and trespassing at railroad rights-of-way.

Attachments:

Attachment A: Notice of Exemption

Authored by:

Matt Dobberteen, Alternative Transportation Manager, 568-3576

CC:

Jim Kemp, Executive Director, Santa Barbara County Association of Governments