

# **Attachment B**

**FIRST AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THIS FIRST AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "First Amendment"), is made and entered into this 7th day of May 2019, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Corporation (hereafter "Contractor"). For purposes of this First Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of May 17, 2016, (hereafter the "Agreement"), by which Contractor agreed to provide commissary services to Sheriff's Office Main Jail inmate population; and

WHEREAS, Section 4, Term, provides that the term of the Agreement ends on April 30, 2019;

WHEREAS, the Parties desire to amend the Agreement to extend the term to the end of August 2019.


NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The end of the term of the Agreement, Section 4, Term, is extended to August 31, 2019.
2. In the amount of \$185,000.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

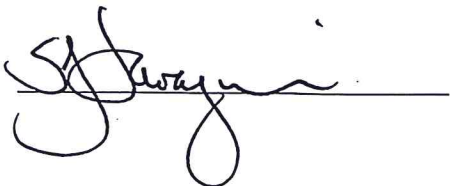
IN WITNESS WHEREOF, the Parties hereto have executed this First Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: 

**COUNTY OF SANTA BARBARA:**

By: 

Deputy Clerk

Steve Lavagnino, Chair  
Board of Supervisors

Date: 5-7-14

**RECOMMENDED FOR APPROVAL:**  
Santa Barbara Sheriff's Office

**CONTRACTOR:**  
Aramark Correctional Services, LLC

By:  4/23/14  
Bill Brown, Sheriff

By:  4/3/14  
Authorized Representative

Name: Mark R. Adams

Title: Vice President Finance

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:  4/23/14  
Deputy County Counsel

By:  4/23/14  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management

Deputy Clerk

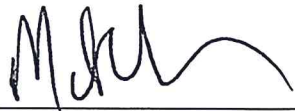
Steve Lavagnino, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**  
Santa Barbara Sheriff's Office

**CONTRACTOR:**  
Aramark Correctional Services, LLC

By: \_\_\_\_\_  
Bill Brown, Sheriff

By:  4/4/19  
Authorized Representative

Name: Mark R. Adams

Title: Vice President Finance

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**  
Risk Management

By: \_\_\_\_\_  
Risk Management

## **SECOND AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THIS SECOND AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "First Amendment"), is made and entered into this 15th day of October 2019, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Corporation (hereafter "Contractor"). For purposes of this Second Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of May 17, 2016, (hereafter the "Agreement"), by which Contractor agreed to provide commissary services to Sheriff's Office Main Jail inmate population; and

WHEREAS, The First Amendment to this Agreement approved by the Board of Supervisors on May 7, 2019 provides that the term of the Agreement shall end on August 31, 2019;

WHEREAS, the Parties desire to amend the Agreement to extend the term to the end of June 2020.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The end of the term of the Agreement, Section 4, Term, is extended to June 30, 2020.
2. In an amount not to exceed \$450,000.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Shirley deGuerra  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: Steve Lavagnino  
Steve Lavagnino, Chair  
Board of Supervisors

Date: 11-5-19

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By: Bill Brown 10/18/19  
Bill Brown, Sheriff

**CONTRACTOR:**

Aramark Correctional Services, LLC

By: Mark R. Adams 8/20/19  
Authorized Representative

Name: Mark R. Adams

Title: Vice President Finance

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: Michelle Dorf  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: C. Schaffer  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: Debra Chiles  
Risk Management



### **THIRD AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THIS THIRD AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "Third Amendment"), is made and entered into this 1<sup>st</sup> day of July 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Correctional Services, LLC (hereafter "Contractor"). For purposes of this Third Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of May 17, 2016, (hereafter the "Agreement"), by which Contractor agreed to provide commissary services to Sheriff's Office Main Jail inmate population; and

WHEREAS, The Second Amendment to this Agreement approved by the Board of Supervisors on November 5, 2019, provides that the term of the Agreement shall end on June 30, 2020;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 90-days and expiring on September 30, 2020.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The end of the term of the Agreement, Section 4, Term, is extended to September 30, 2020.
2. In an amount not to exceed \$135,000.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Third Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Shirley Labuena  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: Greg Hart  
Greg Hart, Chair  
Board of Supervisors

Date: 6-16-20

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By: Bill Brown 6/9/20  
Bill Brown, Sheriff

**CONTRACTOR:**

Aramark Correctional Services, LLC

By: David Lauria 6/15/2020  
Authorized Representative  
Name: David Lauria  
Title: Vice President - West Region

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management



**ATTEST:**  
Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

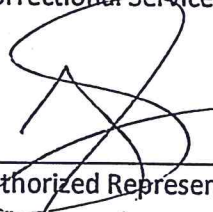
By: \_\_\_\_\_  
Gregg Hart, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**  
Santa Barbara Sheriff's Office


By:  6/9/20  
Bill Brown, Sheriff

**CONTRACTOR:**  
Aramark Correctional Services, LLC

By:  6/5/2020  
Authorized Representative  
Name: David Lauria  
Title: Vice President - West Region

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:  Michelle Montez (Jun 10, 2020 14:08 PDT)  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:  C. Ed  
Deputy

**APPROVED AS TO FORM:**

Risk Management.

By:  Risk Management  
Risk Management