

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 5/13/03
Department Name: Sheriff
Department No.:
Agenda Date: 5/27/03
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Joe Smith
Chief Deputy

STAFF CONTACT: John Ford
681-4970

SUBJECT: Request for Waiver of Competition in Purchase of Frangible Steel Shooting Trap

Recommendation(s):

That the Board of Supervisors:

Authorize the County Purchasing Manager to procure a fifty-foot wide by 10 foot high frangible steel shooting trap for the Indoor Shooting Range from Action Target Inc., a non-local vendor, in the amount of \$65,172.88, without being required to conduct the Formal Bid process.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal II: A safe and healthy community in which to live, work and visit.

Executive Summary and Discussion:

Action Target Inc., a non-local vendor, is one of only a few vendors in the United States that engineer and manufacture bullet trap systems and is the only vendor that meets the needs of the Sheriff's Department relative to frangible (breakable / non-toxic) shooting traps.

Pursuant to County Code Section 2-39, we are requesting your Board to waive the competitive bidding requirement in the purchase of a fifty-foot frangible shooting trap.

In June of 2002, the Sheriff's Department completed the Indoor Shooting Range at the Sheriff's Department Training Facility. Although the shooting range was designed around the Action Target Frangible Shooting Trap, the internal components associated with that system were not installed at that time due to possible budgetary problems. The Action Target System is pre engineered for the building, factory built and installed by factory personnel.

The Indoor Shooting Range will remain non-operable until such time that the bullet trap is installed.

Mandates and Service Levels:

No change in program or service levels.

Fiscal and Facilities Impacts:

Funds are available in Fund 0030 Department 032 Account 8700 Program 1929 Project 2118.

There will be no additional Facilities Impacts

Special Instructions:

Send a certified copy of the Minute Order to John McMillin, Purchasing Manager and John Ford, Sheriff's Department.

Concurrence:

Purchasing Manager