

BOARD OF SUPERVISORS

County of Santa Barbara



First District - Salud Carbajal, Chair
Second District - Janet Wolf
Third District - Brooks Firestone
Fourth District - Joni Gray
Fifth District - Joseph Centeno, Vice Chair

AGENDA

Tuesday, May 20, 2008

**COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 03-282 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

7:50 A.M. Convene and Recess to Closed Session**9:00 A.M. Reconvene to Regular Session****Roll Call****Pledge of Allegiance****Report from Closed Session**

- 1) COUNTY COUNSEL
Closed Session Agenda

[File Reference No. 08-00469](#)

Approval of Minutes of the May 13, 2008 meeting**Administrative Agenda**

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

Resolutions to be Presented at 9:15 A.M.

- A-1) SUPERVISOR GRAY

[File Reference No. 08-00466](#)

Adopt a Resolution recognizing Greg Bell and the Athletes For Life Foundation for their service to the youth of Santa Barbara County.

- A-2) SUPERVISOR WOLF

[File Reference No. 08-00447](#)

Adopt a Resolution proclaiming the month of May 2008 as Trauma Awareness Month, the week of May 18-24, 2008 as National EMS Week, and the day of May 21, 2008 as National EMS for Children Day, in Santa Barbara County.

Administrative Items

- A-3) AUDITOR-CONTROLLER

[File Reference No. 08-00453](#)

Receive and file the Independent Auditor-Controller's Review Report on the Treasurer's Statement of Assets in the Santa Barbara County Treasury Pool, as of March 31, 2008.

- A-4) TREASURER-TAX COLLECTOR

[File Reference No. 08-00452](#)

Consider recommendations regarding the Treasurer's Investment Pool, Fiscal Year 2007-2008 Third Quarter (January - March), as follows:

a) Accept for filing the FY 2007-2008 Third Quarter (January - March) report on the Treasurer's Investment Pool, pursuant to Government Code Section 53646(b); and

b) Approve the following member's appointment to the Treasury Oversight Committee, pursuant to Government Code Section 27132: Mr. Steven Towner, Santa Barbara County Education Office.

- A-5) PUBLIC WORKS and BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 08-00456](#)

Accept the offer of dedication of three easements for access purposes as shown on Parcel Map No. 14,679, Fourth District.

- A-6) COUNTY CLERK-RECORDER-ASSESSOR [File Reference No. 08-00451](#)

Authorize the County Purchasing Agent to procure the Laserfiche document management software from Datanet Solutions (not a local vendor) primarily for the Assessors Office without being required to conduct a formal bid.

- A-7) COUNTY EXECUTIVE OFFICE [File Reference No. 08-00117](#)

Receive and file the Potential Financial Impacts report.

Legislative History

2/5/08	BOARD OF SUPERVISORS	Received and filed
2/12/08	BOARD OF SUPERVISORS	Received and filed
2/19/08	BOARD OF SUPERVISORS	Received and filed
3/18/08	BOARD OF SUPERVISORS	Received and filed
4/15/08	BOARD OF SUPERVISORS	Received and filed

- A-8) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES [File Reference No. 08-00467](#)

Consider recommendations regarding the Clerical Classification and Compensation Project - New Classification, Compensation, and Performance Management System for represented and unrepresented clerical employees, as follows:

a) Adopt the Resolution establishing the classifications and compensation necessary to implement the Clerical Classification and Compensation Project, including Bridge Assignment Pay;

b) Direct the Assistant CEO/HR Director to finalize and implement all administrative aspects of the new system including training and performance management;

c) Adopt the Resolution adjusting the salaries of accounting and legal-related classifications related to changes in implementing the clerical classification and compensation changes; and

d) Adopt the Resolution establishing the class 7024, Administrative Professional, with a corresponding salary range of 5736 (\$4240 to \$5176/month) and allocate all existing Executive Secretary positions into the Administrative Professional classification.

- A-9) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES [File Reference No. 08-00468](#)

Consider recommendations regarding the contract extension with Deputy Sheriffs' Association, as follows:

a) Approve an extension of the Memorandum of Understanding with the Santa Barbara County Deputy Sheriffs' Association, through February 19, 2012;

b) Adopt a resolution effective September 8, 2008 implementing previously approved salary adjustments for certain classifications represented by the Deputy Sheriffs' Association;

- c) Adopt a resolution effective February 23, 2009 increasing salaries for employees represented by the Deputy Sheriffs' Association;
- d) Adopt a resolution effective August 24, 2009 increasing salaries for employees represented by the Deputy Sheriffs' Association;
- e) Adopt a resolution effective February 22, 2010 increasing salaries for employees represented by the Deputy Sheriffs' Association;
- f) Adopt a resolution effective August 23, 2010 increasing salaries for employees represented by the Deputy Sheriffs' Association;
- g) Adopt a resolution effective February 21, 2011 increasing salaries for employees represented by the Deputy Sheriffs' Association; and
- h) Adopt a resolution effective August 22, 2011 increasing salaries for employees represented by the Deputy Sheriffs' Association.

- A-10) GENERAL SERVICES [File Reference No. 08-00448](#)
Approve and authorize the Chair to execute a five year service contract for South County facilities with Republic Elevator of Santa Barbara in the amount of \$73,338.00 per year for a total of \$366,690.00. This contract will run from July 1, 2008 through June 30, 2013.
- A-11) GENERAL SERVICES [File Reference No. 08-00449](#)
Approve and authorize the Chair to execute a five year service contract for North County facilities with Republic Elevator of Santa Barbara in the amount of \$32,978.40 per year for a total of \$164,892.00. This contract will run from July 1, 2008 through June 30, 2013.
- A-12) GENERAL SERVICES [File Reference No. 08-00450](#)
Approve and authorize the Chair to execute Amendment No. 1 to the contract with Carroll Construction, Inc. for the Franklin Clinic Remodel, 1136 East Montecito Street, Santa Barbara, Project No. FL3007/ 8616, in the amount of \$97,427.00, for a total contract amount of \$918,016.00, First District.
- A-13) GENERAL SERVICES [File Reference No. 08-00458](#)
Consider the recommendation regarding the Santa Ynez Airport Building Addition, Loan Application Resolution, Third District, as follows:

Adopt a Resolution authorizing the submittal of an application for a state airport loan, and execute a loan agreement with the State of California, Department of Transportation for design and construction of a building addition for immediate use by an existing tenant in the amount of \$450,000.00.
- A-14) HOUSING AND COMMUNITY DEVELOPMENT [File Reference No. 08-00462](#)
Consider recommendations regarding Good Samaritan Shelters, Recovery Way Home Loan Agreement, Fourth District, as follows: (4/5 Vote Required)

- a) Approve the commitment of \$75,000 in HOME funds for acquisition and financing costs associated with the Recovery Way Home transitional housing project;
- b) Approve and authorize the Chair to execute a Loan Agreement in the total amount of \$75,000, and Regulatory Agreement, for acquisition of the project;
- c) Approve a Budget Revision, to account for the disbursement of \$75,000 to the Recovery Way Home escrow account; and
- d) Authorize the Director of Housing and Community to execute additional Subordination Agreements for this loan that are consistent with the Loan Agreement.

A-15) PARKS [File Reference No. 08-00455](#)

Consider recommendations regarding the Front Country Trails Task Force, as follows:

- a) Accept the recommendations of the Front Country Trails Multi-Jurisdictional Task Force and the Santa Barbara County Park Commission; and
- b) Direct County staff to draft a Memorandum of Understanding (MOU) between the County Parks Department and two other public agencies, the City of Santa Barbara/Parks & Recreation Department and the U.S. Forest Service, to formalize this agreement between these agencies.

A-16) PLANNING AND DEVELOPMENT [File Reference No. 08-00459](#)

Approve and authorize the Chair to execute the CREF contract, BC-08-110, with the Santa Maria Valley Discovery Museum, for the period of May 20, 2008 to December 31, 2008, in the amount of \$75,000, to install a Belly of the Whale exhibit at its Discovery Museum, Fifth District.

A-17) PUBLIC HEALTH [File Reference No. 08-00454](#)

Approve and authorize the Public Health Director to execute Amendment A03 to the Revenue Agreement No.05-45796, with the California Department of Public Health Women, Infant and Children (WIC) Supplemental Nutrition Program to increase the WIC budget for the period of October 1, 2007 through September 30, 2008 in an amount not to exceed \$78,810, increasing the total contract amount from \$7,285,380 to \$7,364,190.

A-18) SHERIFF [File Reference No. 08-00461](#)

Consider recommendations regarding the acceptance of a \$511,161 Grant for AVOID the 12 DUI Campaign for the period from October 1, 2007 through January 31, 2011, as follows: (4/5 Vote Required)

- a) Accept a \$511,161 grant from the State of California Office of Traffic Safety for the AVOID the 12 DUI Campaign for the period from October 1, 2007 through January 31, 2011; and
- b) Approve Budget Revision 2007216 recognizing \$52,500 of grant revenue for FY2007-08 and appropriate the amount for expenditures in the Sheriff's Department.

Hearing Requests

A-19) COUNTY EXECUTIVE OFFICE [File Reference No. 08-00457](#)

County, as follows:

- a) Receive the Fiscal Year 2008-09 Proposed Operating Plan and Budget for Santa Barbara County; and
- b) Schedule hearings for the Fiscal Year 2008-09 Proposed Operating Plan and Budget to begin Monday, June 9, 2008 and continue if necessary, through Friday, June 20, 2008, with specific hearings scheduled for Monday, June 9, 2008; Wednesday, June 11, 2008; and Friday, June 13, 2008. (Set Hearing for 6/9/2008. Time estimate 480 minutes.)

A-20) PUBLIC WORKS [File Reference No. 08-00460](#)

Set hearing to consider approving a resolution supporting the Measure A 2008 Transportation Investment Plan to be presented by Santa Barbara County Association of Government's staff. (Set Hearing for 6/3/2008. Time estimate 30 minutes.)

A-21) PUBLIC WORKS [File Reference No. 08-00463](#)

Set hearing to consider recommendations regarding the Road Maintenance Annual Plan, FY 2008-09, as follows:

- a) Adopt the FY 2008-09 Road Maintenance Annual Plan;
- b) Approve the funded projects listed for Maintenance Program (County Forces) and Surface Treatment Program (Contracts/ County Forces) within the Road Maintenance Annual Plan;
- c) Approve the Notice of Exemptions pursuant to the County's California Environmental Quality Act guidelines; and
- d) Authorize the Director of Public Works to advertise the above mentioned projects contained within the FY 2008-09 Road Maintenance Annual Plan. (Set Hearing for 6/3/2008. Time estimate 30 minutes.)

A-22) TREASURER-TAX COLLECTOR [File Reference No. 08-00464](#)

Set hearing regarding the Tax and Equity Fiscal Responsibility Act of 1982 (TEFRA), to consider authorizing that a portion of the tax-exempt proceeds of the Santa Barbara County 2008 Certificates of Participation, if issued, may be used to purchase facilities that may be leased to the following non-profit organizations: Santa Barbara Neighborhood Clinics and St. Athanasius Orthodox Church. (Set Hearing for 5/27/2008. Time estimate 5 minutes.)

A-23) TREASURER-TAX COLLECTOR [File Reference No. 08-00465](#)

Set hearing to consider recommendations regarding the Santa Barbara County 2008 Certificates of Participation, as follows: (4/5 Vote Required)

- a) Authorize the County Treasurer-Tax Collector to execute the Contract of Purchase for the issuance of non-taxable 2008 Certificates of Participation in accordance with State and Federal law, in an amount not to exceed \$30,000,000, at a yield not to exceed 5.5%, and for a term not to exceed 21 years;
- b) Authorize the financing of the following capital improvements:

- i) Public Works Department, Solid Waste: Tajiguas Landfill Liner Project;
- ii) Santa Barbara County Redevelopment Agency, Isla Vista Project Area: Acquisition of land, and improvements and enhancements to downtown Isla Vista sidewalks, landscaping, roadways, parking and parks;
- c) Approve and authorize the Chair to execute a contract appointing Orrick, Herrington and Sutcliffe as Bond Counsel; execute a contract appointing Lofton and Jennings as Disclosure Counsel, and accept a proposal for Trustee, Registrar, and Paying Agent Services from US Bank Corporate Trust Services;
- d) Direct the County Treasurer Tax-Collector, County Auditor-Controller, County Counsel, and General Services to proceed with all necessary actions required to issue the 2008 Certificates of Participation;
- e) Authorize the Treasurer-Tax Collector to abandon the issuance if market conditions are deemed to have become financially unfavorable;
- f) Adopt a Resolution Authorizing the Execution and Delivery of a Lease, a Sublease, an Assignment Agreement, a Trust Agreement, a Contract of Purchase, and Approving Execution of Certificates of Participation to Finance Certain Capital Improvements; Approving an Official Statement for Aid Certificates of Participation; Authorizing the Execution and Delivery of a Continuing Disclosure Agreement; Authorizing the Execution of a Repayment Agreement; and Authorizing Certain Other Actions in Connection with the Lease Financing; and
- g) Approve and adopt a Budget Revision.
(Set Hearing for 5/27/2008. Time estimate 15 minutes.)

ADDENDUM

Item A-24) is added to the Administrative Agenda, as follows:

A-24) FIRE [File Reference No. 08-00471](#)

Set Hearing to consider recommendations regarding the Hazardous Materials Program Fees for the Fire Department's administration and enforcement of state mandated hazardous materials control laws, which are administered as the Business Plan, Waste Generator, and Underground Storage Tank Programs, as follows:

- a) Adopt a resolution Establishing Fees for Fire Department's Administration of the California Health and Safety Code, Chapter 6.95: Hazardous Materials Release Response Plans and Inventory;
- b) Adopt a resolution Establishing Fees for Fire Department's Administration of the California Health and Safety Code, Chapter 6.5: Hazardous Waste Control;
- c) Adopt a resolution Establishing Fees for Fire Department's Administration of the California Health and Safety Code, Chapter 6.7: Underground Storage of Hazardous Substances; and
- d) Adopt a Notice of Exemption under the California Environmental Quality Act.
(Set Hearing for 6/3/2008. Time estimate 30 minutes.)

Approval of Administrative Agenda**Public Comment Period**

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 03-282) (08-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR IS NOT APPROPRIATE.

Departmental Agenda
Planning Items and Public Hearings

Department requests to withdraw Departmental Item No. 1)

- 1) COUNTY COUNSEL [File Reference No. 08-00423](#)
- HEARING - Consider the recommendation regarding the Carpinteria Unified School District Facilities Improvement District, First District, as follows: (EST. TIME: 10 MIN.)
- Adopt a Resolution permitting the formation of school facilities improvement districts pursuant to the Law.
- Legislative History
- 5/13/08 BOARD OF SUPERVISORS Continued, as follows:
May 20, 2008 in Santa Barbara on Departmental Agenda
- 2) SUPERVISOR CARBAJAL and SUPERVISOR GRAY [File Reference No. 08-00299](#)
- HEARING - Consider recommendations regarding a Social Host Ordinance in the County of Santa Barbara, as follows: (EST. TIME: 1 HR.)
- a) Adopt policy direction to establish a Countywide Social Host Ordinance, and direct staff to proceed with the necessary coordination and documents needed to adopt such an ordinance; and
- b) Return to the Board within 90 days with an ordinance for Board consideration.
(Set Hearing for 5/20/2008. Time estimate 60 minutes.)
- Legislative History
- 4/1/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
April 15, 2008 in Santa Barbara (EST. TIME: 60 MIN.)
- 4/15/08 BOARD OF SUPERVISORS Continued, as follows:
May 6, 2008 in Santa Barbara.
- 5/6/08 BOARD OF SUPERVISORS Continued, as follows:
May 20, 2008 in Santa Barbara (EST. TIME: 60 MIN.)
- 3) COUNTY EXECUTIVE OFFICE and AUDITOR-CONTROLLER [File Reference No. 08-00341](#)
- HEARING - Consider the recommendation regarding the Fiscal Year 2007-2008 Third Quarter Budget and Financial Update, as follows: (EST. TIME: 1 HR.)
- Accept and file, per the provisions of Government Code Section 29126.2, the Fiscal Year 2007-08 Financial Status Report as of March 31, 2008, showing the status of appropriations and financing for all departmental budgets adopted by the Board of Supervisors.
- COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE
- Legislative History
- 4/15/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
May 6, 2008 in Santa Barbara (EST. TIME: 45 MIN.)
- 5/6/08 BOARD OF SUPERVISORS Continued, as follows:

May 20, 2008 in Santa Barbara (EST. TIME: 1 HR.)

4) PUBLIC HEALTH [File Reference No. 08-00383](#)

HEARING - Receive a report on the status of tuberculosis control efforts in Santa Barbara County.
(EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

5/6/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
May 20, 2008 in Santa Barbara (EST. TIME: 20 MIN.)

5) PUBLIC HEALTH [File Reference No. 08-00395](#)

HEARING - Consider recommendations regarding the Tobacco Settlement Advisory Committee (TSAC) and Tobacco Settlement Funding, as follows: (EST. TIME: 30 MIN.)

a) Conceptually approve the recommendation from TSAC that tobacco settlement funding for 08-09 be allocated following the funding recommendations and direction TSAC recommended for the 07-08 funding cycle. Final approval will be determined by the Board during the June 2008 budget hearings;

b) Approve the recommendation from TSAC that future tobacco settlement funding be allocated by the Public Health Director via the County budgeting process with input from a community forum and that the allocations remain consistent with the identified priority health areas;

c) Approve the recommendation from TSAC that the Public Health Director establish a new forum for periodic discussion of future and emerging community health needs;

d) Approve the recommendation from TSAC that the Committee sunset its responsibilities in FY 2007-08; and

e) Receive a report regarding TSAC expenditures, programs, and outcomes.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

5/6/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
May 20, 2008 in Santa Barbara (EST. TIME: 30 MIN.)

6) PUBLIC WORKS [File Reference No. 08-00363](#)

HEARING - Consider the recommendation regarding the speed limits on various roads near schools, Second, Third, Fourth & Fifth Districts, as follows: (EST. TIME: 5 MIN.)

Consider the adoption (Second Reading) of an ordinance amending Chapter 23, Section 23-15 of the Santa Barbara County Code, pertaining to speed limits and the changing of speed limits on Randolph Road and San Simeon Drive in the Goleta area, Pine Street in the Santa Ynez area, Aldebaran Avenue in the Vandenberg Village area, Via Lato, Calle Seis and Via Semi in the Mission Hills area, Shaw Street in the Los Alamos area, Point Sal Road in the Casmalia area, Sandalwood Drive in the Tangelwood area, Oak Knoll Road in the Orcutt area and Cebrian Avenue in the New Cuyama area.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

4/22/08 BOARD OF SUPERVISORS Set for a hearing, as follows:
May 13, 2008 in Santa Maria (EST. TIME: 20 MIN.)

5/13/08 BOARD OF SUPERVISORS Acted on as follows:

Received and filed staff presentation and conducted public hearing.

a) Read by title; waived reading of the ordinance in its entirety, introduction (first reading) approved. Second Reading (adoption) set for May 20, 2008 in Santa Barbara.

b) Set for adoption (second reading) on May 20, 2008 in Santa Barbara.

Adjourn to**May 27, 2008****Betteravia Government Center****Board Hearing Room****511 East Lakeside Parkway****Santa Maria**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of May 20, 2008, will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, May 22, 2008, at 5:00 PM on CSBTV Channel 20.

The Legislative Program Committee meeting is scheduled from 1:30 P.M. to 2:30 P.M. on May 19, 2008, in the Board of Supervisors conference room, 105 E. Anapamu Street, Santa Barbara, CA. The committee meets to review legislative issues and make recommendations on them to the Board of Supervisors. An agenda packet is available at both the County Executive Officer's office and the Clerk of the Board's office, located at the County Administration Building, 105 E. Anapamu Street, Santa Barbara, CA.

<http://www.countyofsb.org>