

DOREEN FARR
Third District Supervisor



OFFICE OF THE
THIRD DISTRICT SUPERVISOR
County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192
Fax: (805) 568-2883
www.countyofsb.org

COUNTY OF SANTA BARBARA

Date: 1/11/16

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 1/19/16

I would like to recommend the appointment of the following person to the Planning Commission

Salutation: Mrs.
Full Name of Appointee: Mary Ellen Brooks
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the Third District on this commission.
Position was formerly held by: Joan Hartmann

X Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Doreen Farr

Signed by:

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>												
<p>INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.</p>													
<p>1. APPLYING FOR: (Use specific title) <u>3rd Planning Commissioner</u></p>	<p>2. Today's Date: <u>1.4.16</u></p>												
<p>3. NAME: <u>Brooks Mary Ellen</u> <small>Last First Middle</small></p>	<p>4. E-MAIL ADDRESS: <u>1</u></p>												
<p>6. ADDRESS: <u>1</u> <small>Street</small> <u>1</u> <small>City Zip Code</small></p>	<p>5. TELEPHONE: <u>1</u> <small>Home</small> <u>1</u> <small>Business</small></p>												
<p>7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">NAME</th> <th style="width: 25%;">ADDRESS</th> <th style="width: 25%;">TELEPHONE NUMBER</th> <th style="width: 25%;">OCCUPATION</th> </tr> </thead> <tbody> <tr> <td>A. <u>1</u></td> <td><u>1</u></td> <td><u>1</u></td> <td><u>1</u></td> </tr> <tr> <td>B. <u>1</u></td> <td><u>1</u></td> <td><u>1</u></td> <td><u>1</u></td> </tr> </tbody> </table>		NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION	A. <u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	B. <u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>
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B. <u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>										
<p>8. Are you or have you been employed by the County of Santa Barbara? <input checked="" type="checkbox"/> YES <input type="checkbox"/> No If YES, list: Department: <u>Planning</u> Title: <u>Commissioner</u> Date: <u>2009-2013</u></p>													
<p>9. Please check appropriate boxes (optional):</p> <p>Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)</p>	<p>10. Education completed: <u>MA + MS</u></p> <p>11. Indicate Supervisor who will receive a copy of this application: <u>Doreen Farr</u></p>												
<p>12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <u>Planning Commissioner 2009-2013</u></p>													
<p>13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <u>I served as 3rd District Planning Commissioner from 2009-2013. Please refer to my earlier applications</u></p>													
<p>14. SIGNATURE OF APPLICANT <u>x Mary Ellen Brooks</u></p>													