

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 8/22/02
Department Name: Public Works
Department No.: 054
Agenda Date: 9/24/02
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Phillip M. Demery, Director
Public Works

STAFF CONTACT: Eric Pearson, Construction Section Manager
681-5686

SUBJECT: Construction of 1999/2000 FY STIP Augmentation Program Asphalt Concrete Overlay in the First, Second and Third Supervisorial Districts, Project No. 810448

Recommendation(s):

That the Board of Supervisors:

- A. Review and approve the Statement of Final Quantities for work performed and materials supplied for this project by the Contractor, Granite Construction Company (a local vendor) in the amount of \$2,137,382.60.
- B. Accept Notice of Completion and authorize Clerk to record.

Alignment with Board Strategic Plan:

The recommendations are primarily aligned with Goal No. 1, An Efficient Government Able to Anticipate and Respond Effectively to the Needs of the Community.

Executive Summary and Discussion:

This project was an asphalt concrete overlay consisting of removing and repairing failed areas in the existing pavement, cold planing, pavement reinforcing fabric and placement of a Type B asphalt concrete overlay over an asphalt concrete leveling course. Approximately 31 lane miles of County maintained roadway was repaired and resurfaced with the construction of this project.

This project was completed on time and under the budgeted contract amount.



Mandates and Service Levels:

No change in programs or service level.

Fiscal and Facilities Impacts:

None with this action.

Special Instructions:

Statement of Final Quantities:

Return original to Cecelia Barnes in the Transportation Division of the Public Works Department and Clerk of the Board retain one copy.

Notice of Completion:

Clerk of the Board retain original and send copy to Cecelia Barnes in the Transportation Division.

Concurrence:

None required.

