SALUD CARBAJAL

First District Supervisor

JEREMY TITTLE

Executive Staff Assistant

MARY ELLEN WYLIE

Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



BOARD OF SUPERVISORS

105 East Anapamu Street Santa Barbara, California 93101

TELEPHONE: (805) 568-2186 FAX: (805) 568-2534

E-mail: supervisorcarbajal@sbcbos1.org

COUNTY OF SANTA BARBARA

Date: February 1, 2012

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

For placement on the agenda for the meeting of: February 14, 2012

RE: Mental Health Commission (Alternate Position)

I would like to recommend the following for the <u>appointment</u> to subject Committee, Commission or Board:

Full Name of Appointee: Carolyn Wood

Address: 5291 Cambridge Lane E-Mail: woodcarolyn77@gmail.com

City: Carpinteria State: CA Zip: 93013 Salutation (Mr., Ms., etc.) Ms.

Home Telephone: (805) 684-2297 Work Telephone: (805) 886-3838

Appointee will represent <u>First District (Alternate)</u> on this committee. (Identify position, organization, etc.)

Position was formerly held by: Lou Weider

Supervisor Salud Carbajal

Signed By: Guchwaln (per SC)

Nov 29 11 05:05p

805-684-2297

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors			DATE RECEIVED					
County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101			□ Copy to Supervisor					
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the plication please) for which you desire consideration. For more complete information Office. This application shall be maintained for a period of one year only. After one year of eligibility. Please print in ink or type.				Board, Commission r assistance contain ar It is necessary	one per ap Supervisors I for anothe			
1.APPLYING FOR: (Use specific title) SB County Mental Health Commission			2. Today's Date:				_	
Wood Carolyn M.			4. E-MAIL ADDRESS: Woodcarolyn77@gmai ————————————————————————————————————			il.com		
6. ADDRESS: 5291 Cambridge Lane				5. TELEPHONE		<u> </u>		
Number Street					-684-2297			
Cat printeria Ca. 93013 Top Code 7. References: Give names and addresses of three persons, not relatives, who nity involvement, and abilities.			have kr		5-886-3838	COMMU		
A. c	ADDRESS		TELEPI	HONE NUMBER	OCCUPATI			
В.	Rincon Hill Foothill Rd.			-886-6721 	Personal (Equity	of.
C. Cindy Suzuki 5700 Via Real, Carp 8				84-4660	Owner of sm		15	011
Department:	County of Santa Barbar		s (X X Title:	No If YES, list:				
9. Please check appropriate boxes (optional): Ethnic or racial identity: D White D Black (African American) D, Hispanic	optional): Sex: Male Female			empleted;	Date:			
Aslan/Pacific Islander Native American/Alaskan Native Other (Please specify)		11. Indica	ate Supe	rvisor who will red	ceive a copy of this ap	lication:		
2. EXPERIENCE: Please explain why you are interested in serving and what experient which you are applying. My Older son was in the Gift was chools, he is now 35 years older and the control of the cont				you bring to the	Commission or Comm	ttee for		
Public schools, he is now Disorder. I am a memeber	735 years o1 of NAMI & S	d and B MENT	is d	liagnosed IEALTH	with Schizo	affect	ive	
3. ADDITIONAL INFORMATION: Give any Information explaining your qualification munually organization memberships, or personal interests that bear on your applitatch additional sheets as necessary.				or apove positi, t	commission, or Comm	ittee.		
I have been a volunteer and donated funds for the helping the Mentally II. Freatment.	for SB Menta	al Hea	1th	Associati	on and also	he1pe	1	
Treatment.	- orerectie II	u our	comm	unkty to	receive bet	er		
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SIGNATURE OF APPLICANT								