

**THIRTEENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT  
CONTRACTOR**

**THIS THIRTEENTH AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the Thirteenth Amendment”), is made and entered into this 20th day of April 2021, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter “County”) and Aramark Correctional Services LLC (hereafter “Contractor”). For purposes of this Thirteenth Amendment, the County and Contractor shall be referred to collectively as the “Parties”.

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (there after the “Agreement”), by which Contractor agreed to provide jail food services to Sheriff’s Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Twelfth Amendment to this Agreement approved by the Board of Supervisors on January 26, 2021, provides that the term of the Agreement shall end on April 30, 2021;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 155-Days and expiring on September 30, 2021.

NOW, THEREFORE, in consideration of the mutual covenants contained, herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to-month basis which shall not exceed 155- days and expiring on September 30, 2021. Without penalty, County reserves the right to terminate the services defined in this Agreement upon the provision of a 30-day written notice from County to Contractor at any time during the duration of this extension to the term.
2. In an amount not to exceed \$550,000.00
3. In all other respects, the terms and conditions of this Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Thirteenth Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Sheila LaBuenra  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: Bob Nelson  
Bob Nelson, Chair  
Board of Supervisors

Date: 4/20/2021

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

By: Bill Brown 3/31/21  
Bill Brown, Sheriff

**CONTRACTOR:**

Aramark Correctional Services, LLC

By: [Signature]  
Authorized Representative

Name: James Lucas  
Title: Regional Vice President

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

IN WITNESS WHEREOF, the Parties hereto have executed this Thirteenth Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Bob Nelson, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Santa Barbara Sheriff's Office

**CONTRACTOR:**

Aramark Correctional Services, LLC

By: Bill Brown 3/31/21  
Bill Brown, Sheriff

By: \_\_\_\_\_  
Authorized Representative  
Name: James Lucas  
Title: Regional Vice President

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: DocuSigned by: Ray Aramataria  
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Deputy County Counsel

By: DocuSigned by: C. Schaffer  
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Deputy

**APPROVED AS TO FORM:**

Risk Management

By: DocuSigned by: Michelle...  
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Risk Management