

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:

Prepared on: February 11, 2003
Department Name: Planning and Development
Department No.: 053
Agenda Date: February 25, 2003
Placement: Administrative
Estimate Time: N/A
Continued Item: No
If Yes, date from:
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TO: Board of Supervisors

FROM: Dianne Meester, Interim Director
Planning & Development Department

STAFF CONTACT: Cintia Mendoza, Hearing Support
568-2058

SUBJECT: **Updating the Provisions of The Santa Barbara County Fish and Game Commission**

Recommendation:

That your Board approve the resolution updating provisions for the Santa Barbara County Fish and Game Commission which removes the Lompoc Sportsmen's Association from the Commission roster and adds the Vandenberg Rod and Gun Club.

EXECUTIVE SUMMARY & DISCUSSION:

The Lompoc Sportsmen's Association no longer exists, therefore members of the Fish and Game Commission have voted to recommend removal of the association from the Commission roster. The Commission members are requesting to add the Vandenberg Rod and Gun Club to their Commission roster.

MANDATES & SERVICE LEVELS: No change in programs or service level.

FISCAL AND FACILITIES IMPACT: No fiscal impact.

SPECIAL INSTRUCTIONS: Please send a Minute Order to Cintia Mendoza, P&D, Hearing Support.

CONCURRENCE: County Counsel.