Recording requested by and when recorded mail to: County of Santa Barbara Public Works Department Laguna County Sanitation District 620 West Foster Road Santa Maria, CA 93455 Attn: Martin Wilder

# COUNTY OF SANTA BARBARA OFFICIAL BUSINESS

No fee pursuant to Government Code § 6103 No recording fee per Government Code § 27383 SPACE ABOVE THIS LINE FOR RECORDER'S USE Easement on APN 111-251-001

The undersigned grantor declares
DOCUMENTARY TRANSFER TAX \$zero (0)
EXEMPTION (R&T CODE) \$11922
EXPLANATION Municipal government agency

#### **EASEMENT DEED**

THADIUS M. FREEBOURN and SUSAN M. FREEBOURN, husband and wife as joint tenants, as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, do hereby grant to the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district of the State of California, as GRANTEE herein, a permanent easement and right of way for present and future construction, reconstruction, operation, repair, and maintenance of improvements required by GRANTEE for GRANTEE's operations related to a sewer system, in such number and size, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, along, under and through that certain land situated in the County of Santa Barbara, State of California, more particularly described in Exhibit "A" (the "Legal Description") attached hereto and incorporated by this reference subject to the following terms and conditions:

GRANTOR and their successors in interest retain the right to full use of the easement area except that within the easement area no structures or buildings can be erected or other use made which would interfere with or be inconsistent with the use of the easement for the purposes described herein.

Date: $5/9$	2020
GRANTOR:	
Ahr In	
THADIUS M. FREEBOURN	
Shoan M. Fran	

SUSAN M. FREEBOURN

#### ACKNOWLEDGMENT

A notary public or other officer completing this
certificate verifies only the identity of the individual
who signed the document to which this certificate is
attached, and not the truthfulness, accuracy, or
validity of that document.

State of California	)
	)
County of Santa Barbara	)

On May 9,1000 before me, Jason UILO Espinoza, a Notary Public, personally appeared THADIUS M. FREEBOURN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Ox Son &

JASON CISCO ESPINOZA
COMM. #2269358
NOTARY PUBLIC - CALIFORNIA
SANTA BARBARA COUNTY
My Comm. Expires December 2, 2022

(Seal)

#### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	)
	)
County of Santa Barbara	)

On May 9,200 before me, Just Cisto Espino24, a Notary Public, personally appeared SUSAN M. FREEBOURN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature X. Signature

JASON CISCO ESPINOZA
COMM. #2269358
NOTARY PUBLIC - CALIFORNIA
SANTA BARBARA COUNTY
My Comm. Expires December 2, 2022

(Seal)

# **CERTIFICATE OF ACCEPTANCE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: Government Code §27281

THIS IS TO CERTIFY that the interest in real property conveyed by the Easement Deed dated May 9, 2020 , from THADIUS M. FREEBOURN and SUSAN M.  FREEBOURN, husband and wife as joint tenants as GRANTOR to the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district, is hereby accepted by Order of the Board of Directors thereof on May 11, 2021 , 2021 and the LAGUNA COUNTY SANITATION DISTRICT as GRANTEE consents to recordation thereof by its duly authorized officer.
WITNESS my hand and official seal
this <u>llth</u> day of <u>May</u> , 2021
MONA MIYASATO EX OFFICIO CLERK OF THE BOARD
By: She la Ola Guerra Deputy Clerk
APPROVED AS TO FORM: MICHAEL C. GHIZZONI COUNTY COUNSEL
By: Scott Greenwood, Deputy County Counsel

## **EXHIBIT A**

## LEGAL DESCRIPTION

Being a portion of Government Lot 2 in Section 9, Township 9 North, Range 34 West, San Bernadino Base and Meridian, in the County of Santa Barbara, State of California, according to the official plat thereof, described as follows:

An easement 20 feet in width lying 10 feet on each of the following described centerline:

BEGINNING at a Point on the Northerly boundary line of said Government Lot 2, said point marked by a nail and tag stamped L.S. 4597 at the South end of the centerline of Kapalua Drive as shown on a Map filed in Book 154 of Maps at Pages 23 through 25, in the office of the County Recorder of said County, said point also being the TRUE POINT OF BEGINNING, of the centerline described herein; thence leaving said Northerly boundary line South 2595 15" West 271.61 feet, more or less, to a point on the Northerly boundary line of Parcel "B" as shown on a map filed in Book 18 of Parcel Maps at Pages 62 and 63, in the office of the County Recorder of said County, said point being South 89°57'57" East 10.00 feet from the Northwest corner of said Parcel "B", said point also being the Southerly terminus of said easement.

The sidelines of said 20 foot Public Utility Easement shall be lengthened or shortened to meet at the beginning and ending Boundary lines.

Michael K. Welch L.S. 3485

LS 345