

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

Date: 6/12/2017

COUNTY OF SANTA BARBARA

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment of Wayne Olson to BeWell Commission

For placement on the Board of Supervisors agenda for the meeting of: 6/20/2017

I would like to recommend the appointment/ reappointment of the following person to the : BeWell Commission

Salutation: Mr Mrs Ms.

Full Name of Appointee: Wayne Olson

Address:

City/State/Zip:

Home Phone:

Work Phone:

E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Peter Dlaydon

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Jefferson Litten
Chief of Staff
jlitten@countyofsb.org

Elizabeth Farnum
District Representative
efarnum@countyofsb.org

Gina Fischer
District Representative
gfischer@countyofsb.org

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)
Behavioral Wellness Commission

2. TODAY'S DATE:
06/09/17

3. NAME:
_____ Olson _____ Wayne _____
Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Number Street

City Zip Code

5. TELEPHONE:
Home: _____
Business: _____

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Peter Claydon			Psychologist
Carolynn Shor			Psy D
Anassa Matthews			MPH, Program Mgr

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below
Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):
Ethnic or Racial Identity:
 White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify): _____
Sex:
 Male
 Female

10. EDUCATION COMPLETED:
MA – Addiction Studies
11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
Joan Hartmann

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary
Please see resume and cover letter provided to County Supervisor's Office.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT: _____ (electronic signature via PDF) _____

Wayne Olson

Attributes

Focused, goal-driven, and budget-oriented project and program manager. Offers pragmatic approaches to vision-based, executive team-driven projects. Proven project and program implementation history working with for-profit, non-profit, and governmental organizations at city, county, and state levels.

Professional Experience

CEO/Chief Manager Olson Development/Carnivore, LLC, 8/06-11/16
Minneapolis, MN/Santa Barbara, CA

- Lead administration of organization-level operations
- Operated development company specializing in mixed-use real estate developments
- Executed strategic directives from executive and board members through staff teams
- Negotiated all technical, vendor, labor, financial, and governmental contracts
- Consulted on various projects and programs with values in excess of \$50 million

Client highlights:

Metropolitan Center for Independent Living, 10/12–2/14

- Owner's representative for non-profit headquarter development and relocation to downtown St. Paul, MN including multi-year, multi-disciplinary project team lead. Managed all aspects of capital project development including contract negotiations, project team progress, vendor payees, draw requests, and bank financials.

City of Minneapolis, 1/10–6/12

- Oversaw and managed grants totaling \$64 million in new funds for over 30 new and established federal, state, and local grant pipelines for American Recovery and Reinvestment Act on behalf of City of Minneapolis, MN. Coordinated executive team directions to various departmental staff.
- Developed nationally recognized, real-time fiscal reporting website, www.ci.minneapolis.mn.us/recovery/, which included co-leading IT technical project team.
- Enhanced public understanding of government spending through numerous presentations to elected officials and community stakeholders.
- Managed all forms of grants including funder correspondence, informal updates, emails, newsletters, grant review, and online reports.

Clinical/Research Experience

Counselor/Case Worker, Aegis, LLC, 9/16 - Present
Santa Barbara, CA

- Drug and alcohol counselor to clients from varied socio-economic backgrounds
- Managed casework and referrals, included treatment plans for polysubstance use disorder
- Oversaw case file progress and treatment plan implementation

Research Trainee Intern, Mayo Clinic, 3/16–8/16
Rochester, MN

- Research intern in Neurobiology of Addiction laboratory, focus in alcohol addiction
- Provided assistance and support to research team and developed data for publication
- Conducted research project planning, western blot, edited articles for publication, developed poster preparation
- Computer: GraphPad Prism, Excel, Sigma Stat, Illustrator and Photoshop

**Clinical Counseling Intern, Magna Cum Laude, Hazelden Betty Ford, 9/14-8/15
Center City, MN**

- Conducted patient assessment, treatment planning and one-on-one and group therapy
- Managed electronic patient health record documentation and ASAM criteria placement
- Communicated patient care to clinical leadership in case presentations

Other Experience

**Supervisor, Whole Foods, Inc. (grad school temporary position), 5/15-8/15
Minneapolis, MN**

- Supervised team of up to 20 sales clerks during shift
- Handled cash management, cash accounting and cash carrying in amounts exceeding \$10,000

**Director of Development, The Cornerstone Group, 11/03-8/06
Richfield, MN**

- Managed project acquisition and development for real estate development firm
- Responsible for project development resulting in \$100 million in projects

**Project Manager, Community Development Agency, 11/00-11/03
Minneapolis, MN**

- Managed diverse portfolio of public real estate projects including industrial, mixed-use and entertainment venues (historic theaters) for City of Minneapolis, MN redevelopment agency
- Specialized in brownfield land development, including tax-based and public financing

Special Projects Manager, Capital City Partnership, 1997-2000

- Special projects oversight of 501c6 downtown business development organization

Assistant to C. Arden Miller, M.D., University of NC -- Chapel Hill, 1996-1997

- Administrative assistant to department chair, including medical transcription and research

Education

Hazelden Betty Ford Graduate School, Center City, MN, 9/14-8/15, MA, High Honors

St. Olaf College, Northfield, MN, 8/89-9/94, BA, Political Science

Santa Barbara City College, Santa Barbara, CA, 8/16 - Present, Post-Bacc in science

Rochester Community College, Rochester, MN, 1/16-7/16, Post-Bacc in science

Minnesota School of Business, Richfield, MN, 2012, Digital film production

North Carolina State University, Raleigh, NC, 1996-1997, Industrial Design

Awards, Activities & Skills

Santa Barbara Humane Society, 10/16 - Present

Hazelden Foundation Grantee, 8/14, 1/15, 6/15

Alan Braun LGBT Grantee, 1/15

LGBT Hazelden Foundation Grantee, 1/15

Hazelden Gay Straight Alliance co-chair, 8/14 - 9/15

Board Chair, Hopkins Center of the Arts, 2005 - 2007

Familiar with all PC/Mac office programs; numerous public and televised presentations

Feature film screenplay author, photographer and pianist. Avid hiker.