



# COUNTY OF SANTA BARBARA CALIFORNIA

## RESOLUTION FOR COMMENDATION FOR JULIE HARRIS EMPLOYEE OF THE MONTH, MARCH 2019

**WHEREAS**, Julie Harris has provided exemplary service to the County of Santa Barbara for 20 years in the Planning & Development Department, working as a senior planner and project manager for both the Development Review Division and Long Range Planning Division; and

**WHEREAS**, Julie consistently and graciously accepts very challenging, complex, and high-priority planning projects including the Eastern Goleta Valley Community Plan, Santa Ynez Valley Community Plan, Los Alamos Pedestrian and Circulation Parking Plan, updated habitat mapping for the rural areas of Eastern Goleta Valley, and the Gaviota Coast Plan; and

**WHEREAS**, Julie worked tirelessly to complete the Gaviota Coast Plan Coastal Commission certification process. Her leadership and depth of knowledge of coastal policies and ordinances contributed to the Coastal Commission staff revising many of their original suggested modifications such that the modifications were ultimately acceptable to the Board of Supervisors; and

**WHEREAS**, Julie has served as a mentor to, and resource for, many County employees regarding land use planning issues and is widely acknowledged for her dedication to public service, integrity, professionalism, and precision; and

**WHEREAS**, Julie's passion for preserving the unique, diverse ecosystems of Santa Barbara County extends beyond her professional responsibilities, and is reflected in her enthusiasm as a hiker and naturalist who often can be found along the coast or in the mountains in search of a unique avian or flowering plant species.

**NOW THEREFORE BE IT HEREBY RESOLVED AND ORDERED** that the Board of Supervisors commends and recognizes Julie Harris as the March 2019 County of Santa Barbara Employee of the Month for her exceptional contributions and outstanding service to the County of Santa Barbara.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Santa Barbara, State of California, this 5<sup>th</sup> day of March, 2019, by a unanimous vote of all members present.



ATTEST:

*Monique Soto*  
Clerk of the Board

*David L. ...*  
Supervisor - 1st District

*Greg ...*  
Supervisor - 2nd District

*John ...*  
Supervisor - 3rd District

*Paul ...*  
Supervisor - 4th District

*St ...*  
Supervisor - 5th District