

COUNTY OF SANTA BARBARA CALIFORNIA

IN THE MATTER OF PROCLAIMING THE WEEK OF OCTOBER 9TH - 15TH, 2011 "NATIONAL FIRE PREVENTION WEEK"

WHEREAS, October 9th-15th has been declared "National Fire Prevention Week", a time to reflect on our nation's past fire history, remembering the "Great Chicago Fire of 1871" and how, out of that tragedy, a national interest in fire prevention and safety emerged; and

WHEREAS, smoke and poisonous gases are the leading causes of death in fires, and can kill a person long before the flames; and

WHEREAS, the kitchen, and more specifically cooking in the kitchen, is a leading cause of fire ignition resulting in the loss of life and property; and

WHEREAS, fire prevention and safety is everyone's responsibility; and

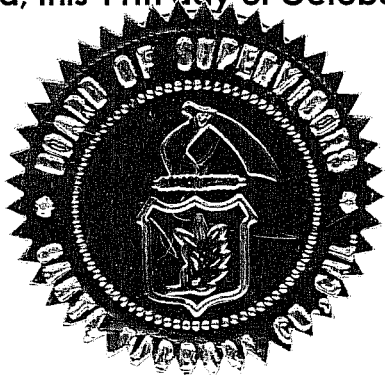
WHEREAS, the 2011 National Fire Prevention Week theme is "**PROTECT YOUR FAMILY FROM FIRE!**" and is a premise that every person can relate to; and

WHEREAS, the Santa Barbara County Fire Department is dedicated to the safety of life and property from all harmful effects of fire,

NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED AS FOLLOWS:

1. The week of October 9th -15th is proclaimed "**National Fire Prevention Week**" throughout Santa Barbara County.
2. In support of our fire service agencies, we encourage everyone to participate in fire prevention activities at home, work, school and every other place. In addition, we encourage every citizen to set apart Tuesday, October 11, 2011 to re-dedicate themselves to the commitment of practicing fire safety.
3. Make this Fire Prevention Week the beginning of a yearlong effort to improve fire safety wherever you are and with whomever you are.

PASSED AND ADOPTED By the Board of Supervisors of the County of Santa Barbara, State of California, this 11th day of October, 2011, by a unanimous vote of all the members.



L. J. O'Connell
Supervisor - 1st District

Janet W. Wolf
Supervisor - 2nd District

Shirley J. Lee
Supervisor - 3rd District

Joni Gray
Supervisor - 4th District

St. J. Swanson
Supervisor - 5th District

ATTEST: *Chandra Kellan*
Clerk of the Board