



# NOTICE OF EXEMPTION

**TO: Santa Barbara County Board of Supervisors**  
**FROM LEAD AGENCY: GENERAL SERVICES DEPARTMENT**

RECEIVED

Clerk of the Board-Filing Date

Staff Contact: Steve Fernandes

Phone: (805) 896-2263

Fax:

Address: 912 W Foster Road

Division: Capital, Energy and Facilities

Email: stevef@countyofsb.org

City: Santa Maria

State: CA

Zip: 93455

NOV 13 P 4: 56

## PROJECT INFORMATION:

Does this project involve a state/federal agency?  Yes  No

Project Name: Santa Maria Courthouse Department 8 Remediation

District: Third Supervisorial District

Address: 312 E Cook Street

City/Area: Santa Maria

Zip Code: 93454

APN:

Project #: 22042

NOE #: 001

Funding/POPPA: 0030/063/8200/1930

Clicking on "Project Description" will display CEQA 15124

Please provide number of previous NOE on this project.

Project Description: (Section §15124 of the CEQA Guidelines defines the types of information that should be included in a project description)

The project will consist of the remediation/installation including but not limited to: drywall, carpet, paint, T-bar/acoustical ceiling, courtroom/jury seating, casework carpentry rough/finished, electrical, plumbing, HVAC, fire sprinklers, security/cameras, doors & hardware.

## DETERMINATION: (select category)

- Not a Project (§15378)
- Ministerial Exemption (§15268)
- Statutory Exemption (§15260)
- Categorical Exemption (§15354[15302-33])
  - CatEx - Existing Facilities (§15300)
- Emergency Project Exemption (§15359)

## Scope of Exemption:

Emergency Project Exemptions are those that maintain, repair, restore, demolish, or replace property or facilities damaged or destroyed as a result of a disaster in a disaster-stricken area in which a state of emergency has been proclaimed pursuant to the California Emergency Services Act, commencing with Section 8550 of the Government Code. This includes projects that will remove, destroy, or significantly alter an historical resource when that resource represents an imminent threat to the public of bodily harm or of damage to adjacent property or when the project has received a determination by the State Office of Historic Preservation.

Cal. Code Regs. tit. 14 §15269

PRIMARY reason for the Determination: 15269(b) Emergency Repairs to Maintain Essential Facilities

## FINDING TO SUPPORT DETERMINATION: (attach additional material, only if necessary)

Based upon the project description above, the General Services Department (as Lead Agency) has determined the project (Santa Maria Courthouse Department 8 Remediation) is within the scope of §15269(b) Emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare. Emergency repairs include those that require a reasonable amount of planning to address an anticipated emergency.

Cal. Code Regs. Tit. 14, §15269(b)

Department/Division Representative

DocuSigned by:

Steve Fernandes

9DD565E4B7B47A

(print name: Steve Fernandes

) Date 7/11/23

**DISTRIBUTION:** Clerk of the Board File, Public Notice Board, Project File, and State Clearinghouse File

**NOTE:** A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statute of limitations on legal challenges.



# 2021 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

(805)-568-2240

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person Steve Fernandes		Phone (805) 896-2263	
Lead Agency General Services Department (County of Santa Barbara)		Lead Agency Email countyarchitect@countyofsb.org	
Project Title Santa Maria Courthouse Department 8 Remediation			
Project Applicant Steve Fernandes	Email stevef@countyofsb.org	Phone (805) 896-2263	
Project Applicant Address 912 W Foster Road	City Santa Maria	State CA	Zip 93455

**DOCUMENT BEING FILED:**

- Environmental Impact Report (EIR) .....
  - 2021 Filing Fee .....\$3,445.25
  - Previously Paid (must attach receipt)..... \$0.00
  - No Effect Determination (must be attached)..... \$0.00

- Negative Declaration or Mitigated Negative Declaration .....
  - 2021 Filing Fee.....\$2,480.25
  - Previously Paid (must attach receipt) ..... \$0.00
  - No Effect Determination (must be attached)..... \$0.00

- Notice of Exemption ..... \$0.00

- County Administrative Handling Fee (required for all filings, effective 7/19/18) .....\$50.00

TOTAL: \$ 50.00

**PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING**

- Cash     Credit Card     Check # \_\_\_\_\_  Journal Entry # 0254493



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 42 — 09/13/2023 — 242  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY General Services Department (County of SB)		LEAD AGENCY EMAIL countyarchitect@countyofsb.org	DATE 09/13/2023
COUNTY/STATE AGENCY OF FILING Santa Barbara			DOCUMENT NUMBER

PROJECT TITLE  
 Santa Maria Courthouse Department 8 Remediation

PROJECT APPLICANT NAME Steve Fernandes	PROJECT APPLICANT EMAIL stevef@countyofsb.org	PHONE NUMBER (805) 896-2263
PROJECT APPLICANT ADDRESS 912 W Foster Road	CITY Santa Maria	STATE CA
		ZIP CODE 93455

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE X <i>Katherine Douglas</i>	AGENCY OF FILING PRINTED NAME AND TITLE Katherine Douglas, Deputy Clerk
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