

<b>APPLICATION FOR</b> <b>COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title) <b>SOUTH COUNTY BAR</b>	2. Today's Date: <b>4/25/12</b>
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3. NAME: <b>PUJO, ALEX H.</b> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <b>alex@pujo.net</b>
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6. ADDRESS: <b>2425 Chapala St.</b> <small>Number Street</small> <b>Santa Barbara 93105</b> <small>City Zip Code</small>	5. TELEPHONE: Home: <b>(805) 637-7384</b> Business: <b>(805) 962-3578</b>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <b>Eva Inbar</b>	<b>240 Arboleda</b>	<b>964-0472</b>	<b>Safe Routes to School director</b>
B. <b>Bob Cunningham</b>	<b>202 E. Cota St.</b>	<b>962-9055</b>	<b>Landscape Arch.</b>
C. <b>Cecilia Brown</b>	<b>398 N. Kellogg Ave</b>	<b>967-7169</b>	<b>Planning Comm</b>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <b>BS Architecture</b>  11. Indicate Supervisor who will receive a copy of this application: <b>Janet Wolf</b>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
**I am a local Architect working in the South Coast since 1983. I served on the City of SB Architectural Board of Review (1992-2000) and Historic Landmarks Committee (2001-2010); County of SB Design Review Team (1999-2003).**

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

- Co-founder & current President of COAST.
- Former Board member of CPA, Santa Barbara Beautiful and Grassroots 101.
- Active with SBCAN, Upper Chapala Neighborhood, Architectural Foundation of SB, Bicycle Coalition, AIA.
- interested in urban design, transportation and historic preservation.

14. SIGNATURE OF APPLICANT **Alex Pujo**