



# BOARD OF SUPERVISORS AGENDA LETTER

**Agenda Number:**

**Clerk of the Board of Supervisors**  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

<b>Department Name:</b>	Public Works
<b>Department No.:</b>	054
<b>For Agenda Of:</b>	September 7, 2010
<b>Placement:</b>	Administrative
<b>Estimated Tme:</b>	
<b>Continued Item:</b>	No
<b>If Yes, date from:</b>	
<b>Vote Required:</b>	Majority

**TO:** Board of Supervisors

**FROM:** Department Director      Scott D. McGolpin, Director of Public Works, 568-3010

Contact Info:                      Michael B. Emmons, Deputy Director, 568-3034

**SUBJECT:** Final Map of Parcel Map No. 14,691 (Stull/Aspen Properties)  
Third Supervisorial District

**County Counsel Concurrence**

As to form: N/A

### Auditor-Controller Concurrence

As to form: N/A

**Other Concurrence:** N/A

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors:

- A) Accept the offer of dedication of the Public Utility Easement as shown on Parcel Map 14,691.

**Summary Text:**

The County Surveyor's Office has received the final map of Parcel Map No. 14,691 APN 141-150-049 located on Santa Agueda Road south of Baseline Avenue, Third Supervisorial District. The County Surveyor is satisfied that the Final Map is technically correct, conforms to the approved Tentative Map or any approved alterations thereto, and complies with all applicable laws and regulations.

All Departments concerned with the processing of subdivision maps have verified to the County Surveyor that the Final Map of Parcel Map No. 14,691 is ready for recordation. The payment of Real Property Taxes has been made or bonded for and deposited with the Clerk of the Board. This request complies with the approval of the Tentative Parcel Map 14,691 by the Planning Commission on December 10, 2008.

**Fiscal and Facilities Impacts:**

Budgeted: No

**Fiscal Analysis:**

N/A

Narrative:

N/A

Staffing Impacts: N/A

**Special Instructions:**

**A copy of the Board of Supervisor's Minute Order shall be sent to the County Surveyor's Office.**

**Attachments:**

None

**Authored by:**

Todd B. Cullison, Survey Specialist, County Surveyor's Office, 568-3020