



## Katherine Douglas Public Comment

From: Linda Honikman linda.honikman@gmail.com>

**Sent:** Monday, May 5, 2025 3:44 PM

To: sbcob

Cc: John Polanskey; Plowman, Lisa

**Subject:** Item #4 - support for loan for Tatum affordable units

Attachments: Item 4 .docx

Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.

Please distribute the attached to the Supervisors.

Thank you!

(805) 683-0408 cell (8am-8pm PST)

May 5, 2025

To: Santa Barbara County Board of Supervisors

Item #4, May 6 BOS meeting

I support the deferral of some impact fees as proposed by staff to help secure funding for the RTA developers and County Housing Authority to produce housing on the Tatum parcel. The affordable units for veterans and SB School District employees is a good use of our funds during these uncertain times and the loan will be repaid.

Thank you! Linda Honikman, District 2 San Marcos Ct. resident