

Recorded at request of  
and when recorded mail to:  
COUNTY OF SANTA BARBARA  
General Services Department  
Office of Real Estate Services  
WILL CALL

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

No Fee Pursuant to  
Government Code § 6103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Project: UVP Phase III

Folio: 003618

APN: 107-250-012 (portion of)

**QUITCLAIM DEED**

SANTA BARBARA COUNTY FLOOD CONTROL and WATER CONSERVATION DISTRICT,  
a dependent special district of County of Santa Barbara,

FOR A VALUABLE CONSIDERATION, DOES HEREBY REMISE, RELEASE, AND  
FOREVER QUITCLAIM to

WALMART STORES, INC., a Delaware Corporation,

that certain easement interest legally described on Exhibit "A" and shown on the map depiction on  
Exhibit "B" attached hereto and made a part hereof.

IN WITNESS WHEREOF, COUNTY OF SANTA BARBARA, a political subdivision of the State  
of California, has executed this Quitclaim Deed on the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

SANTA BARBARA COUNTY  
FLOOD CONTROL & WATER  
CONSERVATION DISTRICT

ATTEST:  
CHANDRA L. WALLAR  
Ex Officio Clerk of the Board of Directors  
of the Santa Barbara County Flood Control  
and Water Conservation District

By: \_\_\_\_\_  
Salud Carbajal Chair  
Board of Supervisors

By: \_\_\_\_\_

**ACKNOWLEDGMENT**

State of California

County of Santa Barbara

On \_\_\_\_\_ before me, \_\_\_\_\_, a Deputy Clerk, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CHANDRA L. WALLAR,  
CLERK OF THE BOARD and  
Ex Officio Clerk of the Board of  
Directors of the Santa Barbara  
County Flood Control and Water  
Conservation District

Signature \_\_\_\_\_  
(Seal)

California Civil Code section 1189

APPROVED AS TO FORM:  
DENNIS A. MARSHALL  
COUNTY COUNSEL

By: \_\_\_\_\_  
Kevin E. Ready, Sr.  
Senior Deputy County Counsel

## EXHIBIT A

### SANTA BARBARA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT QUITCLAIM WITHIN PARCEL B, 12 PM 57

That portion of Section 2, Township 9 North, Range 34 West, San Bernardino Baseline and Meridian, in the County of Santa Barbara, State of California, as described in the deed from B.H. and E.A. Richards to the Santa Barbara County Flood Control and Water Conservation District, recorded June 20, 1973 as document 23989 in Book 2467, Page 1280 of Official Records of said County, described as follows.

Commencing at the intersection of the westerly extension of the southerly boundary of the 4.637-acre parcel of land as particularly shown on map filed in Book 27, Page 172, Records of Survey in the Santa Barbara County Recorder's office, with the westerly boundary of said Section 2;

thence along said southerly boundary and its westerly extension North 89° 56' 19" East 170.00 feet ;

thence leaving said southerly boundary South 23° 26' 25" East a distance of 300.49 feet;

thence South 10° 59' 37" East a distance of 170.90 feet to the true point of beginning of the parcel herein described;

thence, South 10° 59' 37" East a distance of 60.90 feet;

thence, North 88° 48' 50" East a distance of 35.41 feet;

thence, North 0° 05' 50" East 60.02 feet;

thence, South 88° 48' 50" West a distance of 47.12 feet to the true point of beginning.

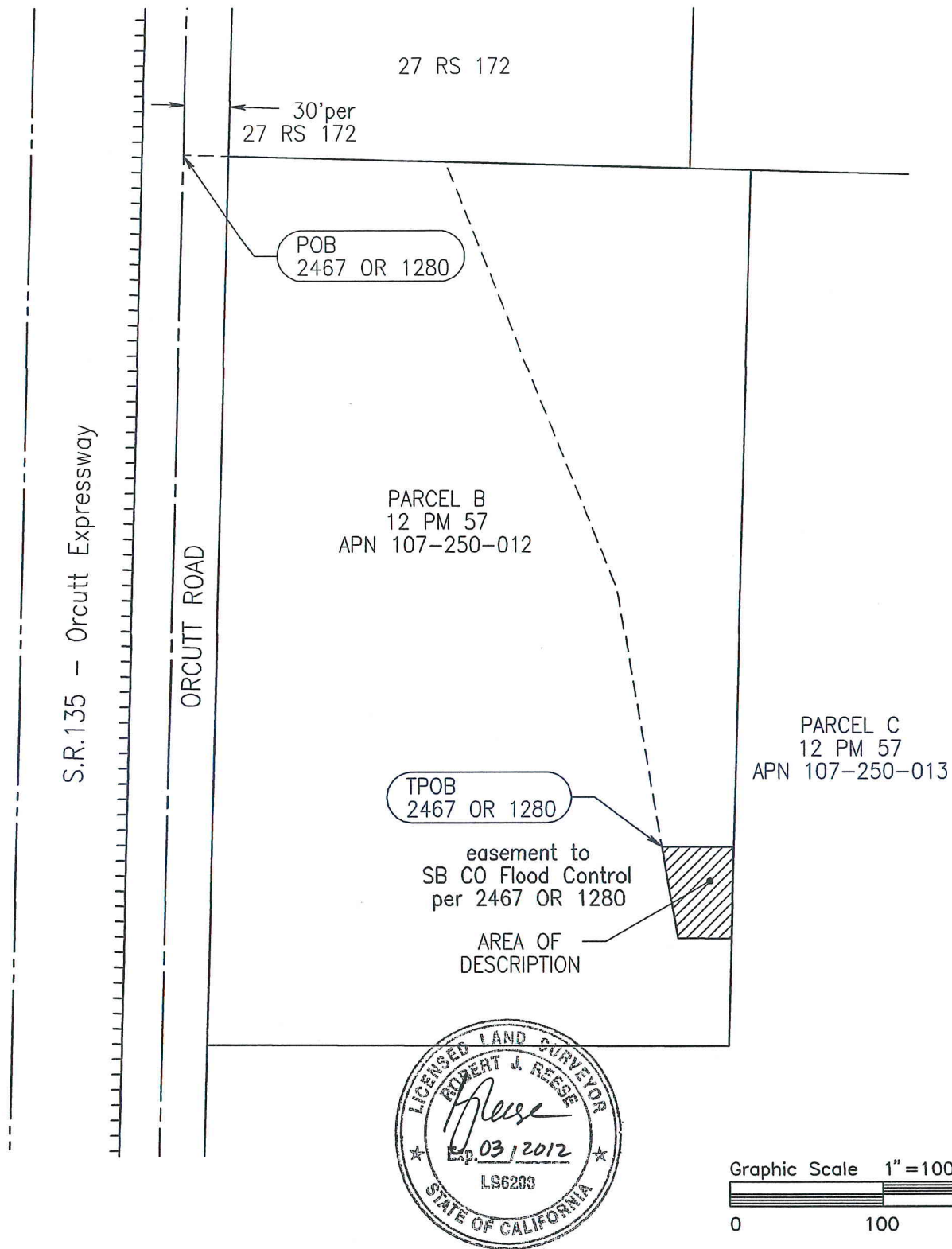
The above described portion of Section 2 contains approximately 2476 square feet (0.057 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.



This description was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.

  
Robert J. Reese, LS 6208

09.04.2010  
date



*This map was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.*

*Robert J. Reese*  
Robert J. Reese, LS 6208

09.04.2010  
date

COUNTY OF SANTA BARBARA DEPARTMENT OF PUBLIC WORKS

## EXHIBIT B

UNION VALLEY PARKWAY  
FLOOD EASEMENT QUITCLAIM  
APN 107-250-012  
SEPTEMBER, 2010