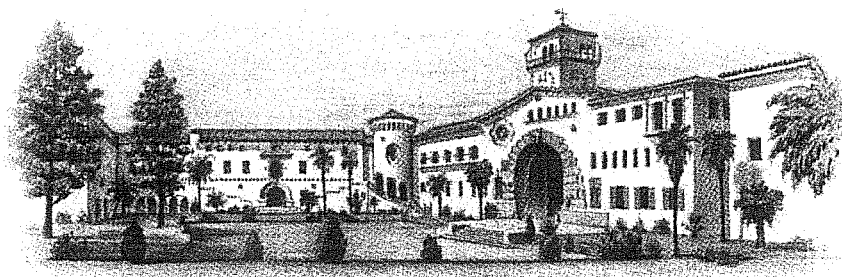


JONI GRAY
Supervisor Fourth District
jgray@co.santa-barbara.ca.us

SUSAN WARNSTROM
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ALICE PATINO
Admin Assistant
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Reply to
401 E. Cypress Ave.
Lompoc, CA 93436
(805) 737-7700
FAX (805) 737-7703

1103 E. Clark Ave., Ste. A
Orcutt, CA 93455
(805) 346-8407
FAX (805) 346-8498

County of Santa Barbara

**Clerk of the Board of Supervisors
County of Santa Barbara
105 E. Anapamu St.
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: May 19, 2009

I would like to recommend:

Name: John Stuart Richards

Address: 4677 Sweetbriar

City: Orcutt

State: CA

Zip Code: 93455

Telephone:

Work or Cell:

Email:

(805) 937-5559

(805) 975-6021

jaesar2003@yahoo.com

For: Appointment

To the following Board: Advisory Board on Alcohol and Drug Problems

Appointee will represent: 4th District

Position was formerly held by: Thomas Mathews

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY

CATHY MARTINEZ FOR JONI GRAY

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>		<p>DATE RECEIVED</p> <p>5/5/09</p> <p><input type="checkbox"/> Copy to Supervisor</p>																
<p>INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.</p>																		
<p>1. APPLYING FOR: (Use specific title) <i>Advisory Alcohol Drug Programs A Board</i></p>		<p>2. Today's Date: <i>5/5/09</i></p>																
<p>3. NAME: <i>John RICHARDS JOHN STUART</i></p> <p style="font-size: small;">Last First Middle</p>		<p>4. E-MAIL ADDRESS: <i>jaesar2003@yahoo.com</i></p>																
<p>6. ADDRESS: <i>4677 Sweetbriar</i></p> <p style="font-size: small;">Number Street</p> <p><i>Orant, Ca 93455</i></p> <p style="font-size: small;">City Zip Code</p>		<p>5. TELEPHONE:</p> <p>Home: <i>805-937-5559</i></p> <p>Business: <i>805-975-6021</i></p>																
<p>7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">NAME</th> <th style="width: 25%;">ADDRESS</th> <th style="width: 25%;">TELEPHONE NUMBER</th> <th style="width: 25%;">OCCUPATION</th> </tr> </thead> <tbody> <tr> <td><i>A. Daniel McCaghy</i></td> <td><i>Petra Dept, Cook St, Sta Maria</i></td> <td><i>Chair, ADP</i></td> <td><i>Sta Maria Chief of Police</i></td> </tr> <tr> <td><i>B. Al Rodriguez</i></td> <td><i>300 N. San Antonio Rd Bldg 3, S.B. 93110</i></td> <td><i>681-5442 681-5190</i></td> <td><i>Asst Dir. Programs Mental Health</i></td> </tr> <tr> <td><i>C. Naomi Schwartz</i></td> <td></td> <td></td> <td><i>Retired Supervisor</i></td> </tr> </tbody> </table>			NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION	<i>A. Daniel McCaghy</i>	<i>Petra Dept, Cook St, Sta Maria</i>	<i>Chair, ADP</i>	<i>Sta Maria Chief of Police</i>	<i>B. Al Rodriguez</i>	<i>300 N. San Antonio Rd Bldg 3, S.B. 93110</i>	<i>681-5442 681-5190</i>	<i>Asst Dir. Programs Mental Health</i>	<i>C. Naomi Schwartz</i>			<i>Retired Supervisor</i>
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<i>C. Naomi Schwartz</i>			<i>Retired Supervisor</i>															
<p>8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list:</p> <p>Department: _____ Title: _____ Date: _____</p>																		
<p>9. Please check appropriate boxes (optional):</p> <p>Ethnic or racial identity:</p> <p><input checked="" type="checkbox"/> White</p> <p><input type="checkbox"/> Black (African American)</p> <p><input type="checkbox"/> Hispanic</p> <p><input type="checkbox"/> Asian/Pacific Islander</p> <p><input type="checkbox"/> Native American/Alaskan Native</p> <p><input type="checkbox"/> Other (Please specify)</p> <p>Sex:</p> <p><input checked="" type="checkbox"/> Male</p> <p><input type="checkbox"/> Female</p>		<p>10. Education completed:</p> <p><i>BA, Antioch U.</i></p> <p>11. Indicate Supervisor who will receive a copy of this application:</p> <p><i>Joni Gray</i></p>																
<p>12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.</p> <p><i>Served 9 yrs on ADP. Took break when married, back in school, and moved from Carpinteria (Served both Naomi Schwartz + Salud Carbajal.) to Orant.</i></p>																		
<p>13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.</p> <p><i>Previous Director of The Community Kitchen of SB. Pres. of Citizens for Carpinteria Bluffs. (1st Year) Served on several other non-profit Boards over the years. 22 years "C+S."</i></p>																		
<p>14. SIGNATURE OF APPLICANT</p> <p style="text-align: center;"><i>x Richards</i></p>																		