



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name:
Department No.:
For Agenda Of: June 26, 2007
Placement: Admin/Set Hearing
Estimated Tme: 15 minutes on 7/10/07
Continued Item: NO
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Department Michael F. Brown, County Executive Officer
Director
Contact Info: Jim Laponis, Deputy CEO, 568-3400
SUBJECT: Set Hearing to Consider Response to the Grand Jury Report entitled "Law, Justice and Public Safety: Health Care within Detention Facilities"

Recommended Actions: That the Board of Supervisors:

- A. Set a hearing on the departmental agenda for July 10, 2007 to discuss and consider the Board of Supervisors' responses to the 2006-2007 Grand Jury Report entitled "Law, Justice and Public Safety: Health Care within Detention Facilities."

Summary Text:

On May 7, 2007, the Civil Grand Jury released a report entitled "Law, Justice and Public Safety: Health Care within Detention Facilities." The focus of this report is health issues among the inmate population and grievance and release procedures. The report includes nine findings and six recommendations. The Board of Supervisors is named as a responder to all of the findings and recommendations in addition to the Sheriff's Department, Alcohol Drug and Mental Health Services, and County Executive Office. The response to the Grand Jury report is currently being prepared and will be presented as part of the July 10, 2007, Board Hearing.

Background:

Per California Penal Code Section 933 (b), the governing body of the agency, the Board of Supervisors, must respond within 90 days after the issuance of the Grand Jury Report. Therefore, the Board of Supervisors' response must be finalized and transmitted to the Courts and the Grand Jury no later than August 7, 2007.

Performance Measure:

None

Fiscal and Facilities Impacts:

None

Fiscal Analysis:

Narrative: N/A

Staffing Impacts:

Legal Positions:

0

FTEs:

0

Special Instructions:

Attachments: Grand Jury Report entitled “Law, Justice and Public Safety: Health Care within Detention Facilities.”

Authored by:

Xenia Tihomirova, County Executive Office, 568-3421

cc:

Bill Brown, Sheriff
Doug Barton, ADMHS