

**AMENDED COOPERATIVE AGREEMENT
SIGNATURE PAGE**

AGREEMENT NUMBER **18-0294-008-SF**

AMENDMENT NUMBER **1**

1. This Agreement is entered into between the State Agency and the Recipient named below:

STATE AGENCY'S NAME

DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

RECIPIENT'S NAME

COUNTY OF SANTA BARBARA

2. The term of this Agreement is: July 1, 2018 through June 30, 2019

3. The maximum amount of this Agreement is: \$161,674.01

4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Paragraph three (3) of the Agreement is hereby amended to increase the Agreement by \$133,862.92 for a new total not to exceed \$161,674.01.

A revised Budget for Fiscal Years 18/19 for the increased amount is attached (2 Pages), replaces the Budget in the original Agreement, and is incorporated into the Agreement effective May 1, 2019.

Amend to add funds because County of Santa Barbara encumbered additional funding from other counties due to insufficient federal funds that were not fully allocated throughout an original county agreement request.

All other terms and conditions of this Agreement shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

RECIPIENT

RECIPIENT'S NAME (Organization's Name)

COUNTY OF SANTA BARBARA

BY (Authorized Signature)



DATE SIGNED (Do not type)

6-4-19

PRINTED NAME AND TITLE OF PERSON SIGNING

Steve Lavagnino, Chair

ADDRESS

263 Camino Del Remedio, Santa Barbara, CA 93110-1335

STATE OF CALIFORNIA

AGENCY NAME

DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

BY (Authorized Signature)



DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

CRYSTAL MYERS, BRANCH CHIEF, OFFICE OF GRANTS ADMINISTRATION

ADDRESS

1220 N STREET, ROOM 120
SACRAMENTO, CA 95814

County Personnel Cost Work Sheet
 Detector Dog Team Program
 FY 2018/2019

July 1, 2018 through June 30, 2019
 Revised May 1, 2019

Santa Barbara County

Title	Hourly Wage	Hourly Benefit Amount	Total Hourly Rate	Original Estimated Hours to be Worked	Original Total Cost	New Estimated Hours to be Worked	New Total Cost
Assistant Commissioner	\$63.42	\$41.08	\$104.50	0	\$0.00	0	\$0.00
Deputy Ag Commissioner	\$46.16	\$39.21	\$85.37	0	\$0.00	0	\$0.00
Handler/Ag Biologist III	\$34.37	\$35.20	\$69.57	0	\$0.00	1541	\$107,207.37
Support Staff/Ag Biologist I	\$26.81	\$27.31	\$54.12	0	\$0.00	0	\$0.00
Support Staff/Ag Biologist II	\$31.11	\$34.25	\$65.36	0	\$0.00	0	\$0.00
Support Staff/Ag Biologist III	\$34.37	\$35.20	\$69.57	0	\$0.00	0	\$0.00
Total:			Total:	0	\$0.00	1,541	\$107,207.37

County Work Plan Summary
 Detector Dog Team Program
 FY 2018/2019
 July 1, 2018 through June 30, 2019
 Revised May 1, 2019



Santa Barbara County
 Agreement Manager: Rudy Martel

Expenses	Description	Original Total		New Total	
Personnel Costs for Dog Team Activities	Inspections of parcel facilities and other activities	0	\$0.00	1,541	\$107,207.37
Overhead Costs	Indirect Costs (Not to exceed 25% of Total Personnel Costs)	0.00%	\$0.00	21%	\$22,513.55
Operating Expenses	All supply/equipment costs exceeding \$5,000.00 must be accompanied by a itemized list of items to be purchased.	N	\$15,330.59	N	\$15,330.59
Mileage	Mileage rate must be \$0.545, or current federal rate (https://www.gsa.gov/travel/plan-book/transportation-airfare-rates-pov-rates-etc/privately-owned-vehicle-pov-mileage-reimbursement-rates).	22,900	\$12,480.50	30,500	\$16,622.50
		0.545		0.545	
TOTAL COST:			\$27,811.09		\$161,674.01