

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 9/8/05
Department Name: Parks
Department No.: 052
Agenda Date: 9/27/05
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Rick Wheeler
Director of Parks

STAFF CONTACT: Claude Garciacelay
Park Planner, 568-2469

SUBJECT: Resolution approving the application for grant funds for a project for Public Access and Habitat Enhancements at More Mesa County Open Space, 2nd District

Recommendation(s):

That the Board of Supervisors:

1. Adopt the attached resolution approving the filing of applications for grant funds for public access and habitat enhancement improvements from the California River Parkways Grant Program Under the Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002 (Proposition 50); and
2. Authorize the Director of Parks to act as agent for the County of Santa Barbara to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary for the completion of the project.

Alignment with Board Strategic Plan:

The recommendations are primarily aligned with Goal No. 5.A High Quality of Life for All Residents.

Executive Summary and Discussion:

This resolution authorizes County Parks to submit an application for funds from the California River Parkways Grant Program Under the Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002 (Proposition 50).

County Parks will request a grant in the approximate amount of \$235,000 to design, permit and install a pedestrian trail bridge over Atascadero Creek connecting the neighborhood on the north side of Atascadero Creek with the More Mesa Open Space.

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The grant will also provide for enhancement of the degraded habitat along the trail and south bank of Atascadero Creek within the County open space, as well as provide for open space habitat interpretation. The trail bridge will be located in the general location of the terminus of Walnut Avenue at the Atascadero bikeway and provide access across the creek to the open space.

Mandates and Service Levels:

The public trail access project and bridge is identified in the More Mesa Open Space Management plan and access and trails are identified in the Goleta Trails Implementation Study. County Parks will provide maintenance services in this unincorporated area of Goleta.

Fiscal and Facilities Impacts:

No fiscal impacts with this action. No impact to facilities. This project is identified in the County's Capital Improvement Program.

Special Instructions:

Clerk of the Board to provide a certified copy of the resolution and a copy of the minute order to County Parks, Attn: Claude Garciacelay.

Concurrence:

County Counsel

RESOLUTION OF THE BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF APPROVING THE APPLICATION)
FOR GRANT FUNDS FOR THE CALIFORNIA RIVER)
PARKWAYS GRANT PROGRAM UNDER THE WATER) Resolution: 05-____
SECURITY, CLEAN DRINKING WATER, COASTAL)
AND BEACH PROTECTION ACT OF 2002 (Proposition 50))

WHEREAS, the Legislature and the Governor of the State of California have provided Funds for the program shown above; and

WHEREAS, the Resources Agency has been delegated the responsibility for the administration of the grant program, establishing necessary procedures; and

WHEREAS, said procedures established by the State Resources Agency require a resolution certifying the approval of application by the Applicant's governing board before submission of said application to the State; and

WHEREAS, the Applicant, if selected, will enter into an agreement with the State of California to carry out the project

NOW, THEREFORE, BE IT RESOLVED that the Santa Barbara County Board of Supervisors:

1. Approves the filing of an application for Public Access Improvements and Habitat Enhancements at More Mesa County Open Space; and
2. Certifies that the Applicant understands the assurances and certification in the application; and
3. Certifies that the Applicant or title holder will have sufficient funds to operate and maintain the Project consistent with the land tenure requirements; or will secure resources to do so; and
4. Certifies that it will comply with the provisions of Section 1771.8 of the State Labor Code regarding payment of prevailing wages on Projects awarded Prop. 50 Funds; and
5. If applicable, certifies that the Project will comply with any laws and regulations including, but not limited to, legal requirements for building codes, health and safety codes, disabled access laws, and, that prior to commencement of construction, all applicable permits will have been obtained; and
6. Appoints the Director of Parks, or designee, as agent to conduct all negotiations, execute and submit all documents, including but not limited to applications, agreements, payment requests and so on, which may be necessary to the completion of the aforementioned Project.

PASSED AND ADOPTED BY THE BOARD OF SUPERVISORS of the COUNTY OF SANTA BARBARA, State of California, this _____ day of _____, 2005, by the following votes:

AYES:

NOES:

ABSTAIN:

Chair, Board of Supervisors
County of Santa Barbara

ATTEST:
CLERK OF THE BOARD
MICHAEL F. BROWN

By: _____
Deputy

APPROVED AS TO FORM:
STEPHEN SHANE STARK
COUNTY COUNSEL

By: _____
Deputy County Counsel