

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) Assessment Appeals Board	2. Today's Date: May 3, 2012
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3. NAME: McMaster, Mary Lee	4. E-MAIL ADDRESS: marylmcmaster@cox.net
Last First Middle	

6. ADDRESS: 709 Chelham Way	5. TELEPHONE:
Number Street	Home: 969-6961
City Zip Code	Business: N/A
Santa Barbara 93108	

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Clare MacDonald	313 West Islay Street	687-7408	Attorney
B. Mike Ghizzoni	105 E. Anapamu St.	568-2950	Attorney
C. Dianne Davis	—	692-5268	Retired

8. Are you or have you ever been employed by the County of Santa Barbara? YES No If YES, list Department: **County Counsel** Title: **Senior Deputy** Date: **1997-2011**

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: M.A. Urban Planning, UCLA J.D. UC Berkeley
Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	11. Indicate Supervisor who will receive a copy of this application: Supervisor Carbajal

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

Fourteen years in County Counsel's office advising County departments including advising boards and commissions. Five prior years in private law practice including eminent domain cases involving property valuation issues.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Community Involvement: Assistance League of Santa Barbara, Assisten Chairman. Cold Spring School, GATE Committee, School Site Counsel, eScrip coordinator. La Cumbre Junior High School, PTSA parliamentarian. Santa Barbara High School, Mock Trial Team Parent.

14. SIGNATURE OF APPLICANT

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