



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

April 21, 2026

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SUPERVISOR LEE

File Reference No. 26-00352

**RE:** Adopt a Resolution honoring the 2025 Junior Carpinterian of the Year.

**A motion was made by Supervisor Lavagnino, seconded by Supervisor Capps, that this matter be adopted.**

**RESOLUTION NO. 26-96**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino