



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Public Works/Flood Control
Department No.: 054
For Agenda Of: August 17, 2021
Placement: Administrative
Estimated Time: N/A
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
Board of Directors, Flood Control and Water Conservation District

FROM: Department Scott D. McGolpin, Public Works Director, (805) 568-3010
Director(s)
Contact Info: Thomas D. Fayram, Deputy Public Works Director, (805) 568-3436

SUBJECT: Flood Control District's Annual Progress Report of the Santa Barbara County
Multi-Jurisdictional Hazard Mitigation Plan, All Supervisorial Districts

County Counsel Concurrence

As to form: Yes

Auditor-Controller Concurrence

As to form: N/A

Other Concurrence: N/A

Recommended Actions:

That the Board of Supervisors and the Board of Directors of the Flood Control and Water Conservation District:

- a) Receive and file the Flood Control District's Annual Progress Report of the Santa Barbara County Multi-Jurisdictional Hazard Mitigation Plan for 2021 on Flood Control projects included in the Plan, and direct the staff to submit the Annual Progress Report to the Federal Emergency Management Agency; and
- b) Find that the proposed action is related to organizational or administrative activities that will not result in direct or indirect physical changes in the environment, and is therefore not a project under the California Environmental Quality Act (CEQA) pursuant to Guideline Section 15378 (b)(5).

Summary Text:

This item is on the agenda to receive and file the Flood Control District's Annual Progress Report of the Multi-Jurisdictional Hazard Mitigation Plan (MJHMP) for 2021. This action is necessary for the County to obtain credit points as part of Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) Community Rating System (CRS) Program.

The County Office of Emergency Management is currently overseeing an update to the MJHMP. This update is expected to be completed in 2022.

Background:

The County participates in the CRS Program, a voluntary incentive program offered by FEMA's NFIP. If the County promotes standards and practices that exceed the minimums as required by FEMA, "credit points" are achieved. If enough points are accumulated, citizens within the unincorporated areas of the County receive a discount on their flood insurance premiums. Santa Barbara County is currently at a CRS rating of 6, which means a 20% discount is offered to County residents.

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

Narrative:

Floodplain management is an ongoing program and staff time is included in the budget annually in the Water Resources Division of the Public Works Department.

Special Instructions:

Direct the Clerk of the Board to email a copy the minute order of these actions to clopez@cosbpw.net.

Attachments:

Attachment A – Annual Progress Report

Authored by:

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