




**BOARD OF SUPERVISORS
AGENDA LETTER**

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:

Submitted on:
(COB Stamp)

Department Name: Agricultural Commissioner
Department No.: 051
Agenda Date: June 23, 2026
Placement: Departmental Agenda
Estimated Time: 15 minutes
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Department Director(s): Jose Chang, Agricultural Commissioner 
Contact: Matthew Maiten, Deputy Commissioner/Sealer
SUBJECT: Presentation and Release of the Annual Santa Barbara County Crop & Livestock Report for 2025

County Counsel Concurrence

As to form: N/A

Other Concurrence:

As to form: N/A

Auditor-Controller Concurrence

As to form: N/A

Recommended Actions:

That the Board of Supervisors:

- a) Receive and file the Santa Barbara County Crop & Livestock Report for 2025; and
- b) Determine that the above-recommended action is not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)(5), finding that the actions consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

Summary Text:

The Agricultural Commissioner’s Office will present the 2025 Annual Crop & Livestock Report, highlighting the county’s top agricultural commodities and commodity groups.

Background:

Pursuant to Section 2279 of the California Food and Agriculture Code, the Agricultural Commissioner is required to produce an annual report detailing the condition, acreage, and the value of agricultural products within the county.

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A presentation to the Board of Supervisors will highlight key findings from the 2025 Annual Crop & Livestock Report for the County of Santa Barbara, which is scheduled for public release on June 23, 2026.

Attachments:

Attachment A – 2025 Crop & Livestock Report (English)

Attachment B – 2025 Crop & Livestock Report (Spanish)

Attachment C – Presentation of 2025 Crop & Livestock Report

Contact Information:

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