# SANTA BARBARA COUNTY **BOARD AGENDA LETTER**



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Agenda Number: Prepared on:** 4/26/05 Department Name: **Department No.:** 063 Agenda Date: 5/10/05 Placement: **Estimate Time:** N/A Continued Item: No If Yes, date from:

General Services Administrative

TO:	Board of Supervisors
FROM:	Tom Alvarez, Director General Services Department
STAFF CONTACT:	Jack T. Williams, (568-2533) Facilities Projects Manager
SUBJECT:	Jail NW Wing HVAC Replacement, Project # J03015 2 <sup>nd</sup> Supervisorial District

### **Recommendations:**

That the Board of Supervisors approve the Notice of Completion for the Jail NW Wing HVAC Replacement, Project # J03015, located at 4436 Calle Real, Santa Barbara, CA 93110.

## **Alignment with Board Strategic Plan:**

The recommendations are primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.

#### **Executive Summary and Discussion:**

The County of Santa Barbara entered into a contract with Smith Electric Services on December 9, 2003, to the replace failing and trouble prone HVAC units on the NW Jail Wing. The work performed included the removal of 2 existing multizone HVAC units and replacement with new units of the same capacity as well as updating the environmental controls, the electrical hookup and duct smoke detectors to meet current code requirements.

The project was completed on April 26, 2005 for the original total contract amount of \$267,947.00.

#### **Mandates and Service Levels:**

The NW Jail HVAC units are now operational and operating per specification.

Subject: Jail NW Wing HVAC Replacement, Project # J03015 2<sup>nd</sup> Supervisorial District Date: May 10, 2005 Page 2

#### **Fiscal and Facilities Impacts:**

This project was funded through the Deferred Maintenance Program. Funds for this project have been appropriated and are available in Fund 0001, Dept. 063, Account 7671, Program 1225, Project # J03015.

#### **Special Instructions:**

Please send one copy of the Minute Order to Jack T. Williams, Courthouse Annex, 2<sup>nd</sup> Floor. Also, please send the Notice of Completion to the Recorder with a copy to Jack T. Williams.

DATE: 4/26/05 RECORDING REQUESTED BY & WHEN RECORDED RETURN TO: CLERK OF THE BOARD

NO FEE PER GOV CODE 6103

County of Santa Barbara General Services Department Facilities Services Division 1100 Anacapa Street, Courthouse Annex Santa Barbara, CA 93101

## NOTICE OF COMPLETION

#### NOTICE IS HEREBY GIVEN:

That the County of Santa Barbara, State of California, as Owner of the public work hereinafter

described, did on, December 9, 2003 enter into contract # BC-04-134 with Smith Electric Services

as contractor for the work on the County of Santa Barbara, Jail NW Wing HVAC Unit Replacement

Project No. J03015, property owned by the County of Santa Barbara, California;

That said contract amount is \$267,947.00 and

That on April 26, 2005 the work called for by the said contract was completed by the said contractor.

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, OWNER

By\_\_\_\_

(Project Manager) Facilities Services Division General Services Department County of Santa Barbara

# STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

Robert Nisbet, being duly sworn, says: "That he is an Officer of the County of Santa Barbara, State of California, to wit, Assistant Director, General Services Department; that he is authorized to make this verification for and on behalf of said County; that he has read the foregoing <u>Notice of Completion</u> and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated on his information of belief; and to those matters he believes it to be true.

Robert Nisbet, Assistant Director General Services Department

Date \_\_\_\_\_

Subscribed and sworn to before me

This \_\_\_\_\_ day of \_\_\_\_\_, 2005 Michael F. Brown, Clerk of the Board

By \_\_\_

Clerk of the Board