



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

December 10, 2024

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 24-01234

**RE:** HEARING - Consider recommendations regarding Case Nos. 23ORD-00005, 23ORD-00006, 24RZN-00004, and 24RZN-00005 to adopt the Agricultural Enterprise Ordinance, and take the following actions: (EST. TIME: 1 HR.)

a) Make the required findings for approval, including the California Environmental Quality Act (CEQA) findings and Statement of Overriding Considerations;

b) Certify the Agricultural Enterprise Ordinance Program Environmental Impact Report (EIR) (County Environmental Document No. 23EIR-00003, State Clearinghouse No. 2021110353), dated February 2024, as modified by the EIR Revision Document (RV 02), dated November, 2024;

c) Approve the Agricultural Enterprise Ordinance by taking the following actions:

i) Adopt an Ordinance amending the Zoning Regulations of the County Land Use and Development Code (Case No. 23ORD-00005), Section 35-1 of Chapter 35, Zoning, of the Santa Barbara County Code, as revised at the hearing of December 10, 2024;

ii) Adopt an Ordinance amending the Zoning Regulations of the Article II Coastal Zoning Ordinance (Case No. 23ORD-00006) of Chapter 35, Zoning, of the Santa Barbara County Code, as revised at the hearing of December 10, 2024;

iii) Adopt an Ordinance amending the County Zoning Map (Case No. 24RZN-00004) of the County Land Use and Development Code, Section 35-1 of Chapter 35, Zoning, of the Santa Barbara County Code, by adding a new Limited Agricultural Enterprise (LAE) Overlay Zone, as revised at the hearing of December 10, 2024; and

iv) Adopt an Ordinance amending Article II Coastal Zoning Ordinance of Chapter 35, Zoning of the Santa Barbara County Code (Case No. 24RZN-00005) by amending the Guadalupe Dunes/Point Sal Coastal Plan Zoning Overlay by adding a new LAE Overlay District;

d) Adopt a Resolution to amend the Santa Barbara County Uniform Rules for Agricultural Preserves and Farmland Security Zones, as revised at the hearing of December 10, 2024; and



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e) Adopt a Resolution authorizing submittal of the Agricultural Enterprise Ordinance amendments to the California Coastal Commission for certification as an amendment to the Santa Barbara County Local Coastal Program.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

*HEARING TIME: 10:28 AM - 1:00 PM AND 2:05 PM - 2:22 PM (2 HR. 49 MIN.)*



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Received and filed staff presentation and conducted a public hearing.

Nancy Emerson, Susan Belloni, Kathryn Rohrer, Ed Seaman, Ana Citrin, Gelare Macon, Teddy Cabugos, and Chip Wullbrandt addressed the Board.

A motion was made by Supervisor Hartmann, seconded by Supervisor Williams, that this matter be acted on as follows:

- a) Made the required findings for approval, including California Environmental Quality Act (CEQA) findings;
- b) Certified;
- c) Approved as amended and presented during the December 10, 2024 Board meeting to include amendments to the small scale campgrounds, small scale special events, farmstays, small scale composting, and Limited Agricultural Enterprise Overlay boundaries east of Santa Maria;

c) i) Adopted;

ORDINANCE NO. 5226

c) ii) Adopted;

ORDINANCE NO. 5227

c) iii) Adopted;

ORDINANCE NO. 5228

c) iv) Adopted;

ORDINANCE NO. 5229

d) Adopted; and

RESOLUTION NO. 24-269

e) Adopted.

RESOLUTION NO. 24-270

The motion carried by the following vote:

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino



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A motion was made by Supervisor Nelson, seconded by Supervisor Williams directing staff to pursue a policy change to modify the Local Agency Management Program (LAMP) to comply with the goals set with the Agricultural Enterprise Ordinance regarding low-impact camping areas and campgrounds.

The motion carried by the following vote:

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino