

**Resolution of the Board of Supervisors of the County of Santa Barbara, State of California**

IN THE MATTER OF APPROVING AN AGREEMENT )  
 WITH THE CALIFORNIA OFFICE OF EMERGENCY )  
 SERVICES FOR THE HUMAN TRAFFICKING )  
 ADVOCACY (HA) PROGRAM )

RESOLUTION NO: \_\_\_\_\_

WHEREAS, the County of Santa Barbara District Attorney desires to undertake a certain project designated as the Human Trafficking Advocacy (HA) Program, to be funded in part from funds made available through the Governor's Office of Emergency Services (Cal OES); and

WHEREAS, the District Attorney anticipates being awarded grant funding from Cal OES for the HA Program, subject to Board approval, in the amount of \$147,000, for the grant period of January 1, 2024 through December 31, 2024.

NOW, THEREFORE, BE IT RESOLVED that the District Attorney is authorized to apply, accept and sign on behalf of the County of Santa Barbara a Grant Subaward for the HA Program, for the period of January 1, 2024 through December 31, 2024 in the amount of \$147,000, including any amendments to the Grant Agreement extending the term thereof through June 30, 2025, or for a supplemental grant award in the amount not to exceed \$50,000.

BE IT FURTHER RESOLVED THAT IT IS AGREED that any liability arising out of the County of Santa Barbara District Attorney's performance of this Grant Award Program, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and Cal OES disclaim responsibility of any such liability.

BE IT FURTHER RESOLVED that the applicant agrees to provide any matching funds required for said project (including any amendment thereof) under the Program and the funding terms and conditions of Cal OES, and that any cash match will be appropriated as required.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

PASSED AND ADOPTED this 28<sup>th</sup> day of November, 2023, by the Board of Supervisors of the County of Santa Barbara, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
 Chair  
 Board of Supervisors

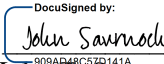
ATTEST:  
 MONA MIYASATO  
 CLERK OF THE BOARD OF SUPERVISORS

By: \_\_\_\_\_  
 Deputy

APPROVED AS TO ACCOUNTING FORM:  
 BETSY SCHAFFER, CPA  
 AUDITOR-CONTROLLER

By:  \_\_\_\_\_  
 Deputy

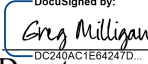
OFFICE OF THE DISTRICT ATTORNEY

By:  \_\_\_\_\_  
 John T. Savrnock, District Attorney

APPROVED AS TO FORM:  
 RACHEL VAN MULLEM  
 COUNTY COUNSEL

By:  \_\_\_\_\_  
 Deputy

APPROVED AS TO FORM:  
 GREG MILLIGAN, ARM  
 RISK MANAGEMENT

By:  \_\_\_\_\_  
 Deputy