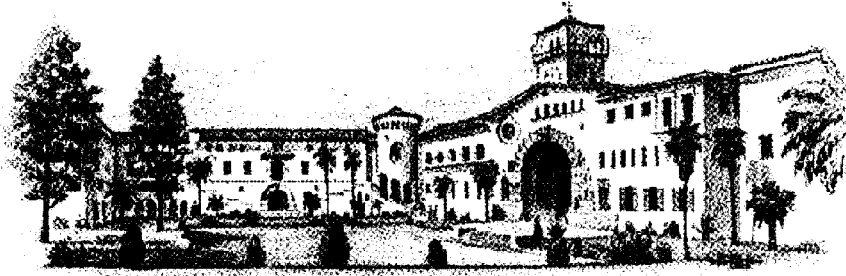


Bob Nelson
County Supervisor
Fourth District

Aaron Hanke
District Chief of Staff



BOARD OF SUPERVISORS
Fourth District Office
511 E. Lakeside Parkway
Santa Maria, CA 93455

(805) 346-8407 Santa Maria
(805) 737-7700 Lompoc
(805) 346-8498 FAX

COUNTY OF SANTA BARBARA

Date: November 17, 2022

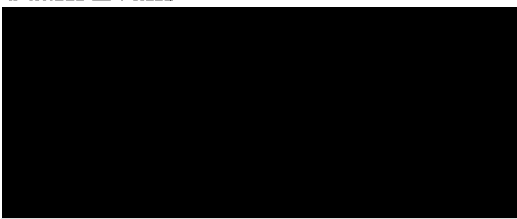
Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of November 29, 2022

I would like to recommend the the appointment/ reappointment of the following person to the: Santa Maria Cemetery District

Salutation: Mr Mrs Ms.
Full Name of Appointee: Mark Evans
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:




Appointee will represent the 4th District on this commission.

Position was formerly held by: Mark Evans

Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: 

COB Information Verification

- Letter of Resignation on file
- Vacancy Notice on file

Term:

- _____ years
- Beginning date _____
- Ending date _____

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE</p> <p>Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p>11/17/22</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Trustee- Santa Maria Cemetery District	2. TODAY'S DATE: 11/17/22
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3. NAME: <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%; text-align: center;">Evans</td> <td style="width:33%; text-align: center;">Mark</td> <td style="width:33%; text-align: center;">Hanley</td> </tr> <tr> <td style="text-align: center; font-size: small;">Last</td> <td style="text-align: center; font-size: small;">First</td> <td style="text-align: center; font-size: small;">Middle</td> </tr> </table>	Evans	Mark	Hanley	Last	First	Middle	4. E-MAIL ADDRESS: <div style="background-color: black; width: 100%; height: 20px;"></div>
Evans	Mark	Hanley					
Last	First	Middle					

6. ADDRESS: <div style="background-color: black; width: 100%; height: 20px;"></div> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:45%; text-align: center;">Number</td> <td style="width:55%; text-align: center;">Street</td> </tr> <tr> <td style="text-align: center;">Santa Maria</td> <td style="text-align: center;">934555</td> </tr> <tr> <td style="text-align: center; font-size: small;">City</td> <td style="text-align: center; font-size: small;">Zip Code</td> </tr> </table>	Number	Street	Santa Maria	934555	City	Zip Code	5. TELEPHONE: Home: <div style="background-color: black; width: 100%; height: 20px;"></div> Business: <div style="background-color: black; width: 100%; height: 20px;"></div>
Number	Street						
Santa Maria	934555						
City	Zip Code						

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Dan Lillard			Insurance
Paul Tucker			Retired
Bob Engel			Contractor

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): _____ Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. EDUCATION COMPLETED: Some College 11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION: Bob Nelson
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12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have been serving in this capacity for 10+ years. We have several projects underway. I wish to see them progress prior to my ultimate retirement.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

Born and raised in Santa Maria. I will spend the remainder of my life here, and I am looking forward to contributing to the progress of this District and Community.

14. SIGNATURE OF APPLICANT: Mark Evans