



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** CEO/OEM  
**Department No.:** 012  
**For Agenda Of:** July 9, 2019  
**Placement:** Administrative  
**Estimated Tme:** N/A  
**Continued Item:** N/A  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors

**FROM:** Department Director  
Mona Miyasato, County Executive Officer  
Contact Info: Matt Pontes, ACEO/Interim , Director, OEM, x5526

**SUBJECT:** **Resolution for Authorization to Execute a Grant Agreement with the California Department of Fish & Wildlife–Office of Spill Prevention and Response for the Local Government Oil Spill Contingency Plan Grant Program**

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**County Counsel Concurrence**

As to form: Yes

**Other Concurrence: Risk Management**

As to form: Yes

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors:

- a) Adopt a Resolution authorizing designated County Officials to execute a grant agreement for \$10,000 with the California Department of Fish & Wildlife – Office of Spill Prevention and Response (CDFW-OSPR) to participate in the Local Government Oil Spill Contingency Plan Grant (“the Plan”) program; and
- b) Determine that the adoption of this resolution is categorically exempt from the California Environmental Quality Act in compliance with Section 15061 (b)(3).

**Summary Text:**

The Santa Barbara County Office of Emergency Management, as part of a memorandum of understanding with the State of California, serves as part of Incident Command Team (“Unified Command”) for an offshore oil spill that impacts or threatens to impact the Channel Islands or the coast of Santa Barbara County. The County Fire Department, as part of Unified Command, is now designated in the Oil Spill Contingency Plan (OSCP) as the initial Local Government On-Scene Coordinator (LGOSC) for the Operational Area. The California Department of Fish and Wildlife, Office of Spill Prevention and Response has approved Santa Barbara County Offices of Emergency Management to receive area contingency planning grant funds of \$10,000. The Plan is part of the CDFW-OSPR’s

coordinated response with federal, state and local governments to manage off shore oil spills and incidents. The County Oil Spill Contingency Plan was approved by the Board of Supervisors on April 9, 2019, and then submitted to CDFW-OSPR for approval. We are currently awaiting final approval from CDFW-OSPR.

**Background:**

The primary purpose of the Plan is to expedite response decisions to provide an efficient and coordinated response to any marine oil spill that impacts or threatens to impact the Santa Barbara County Operational Area. OEM cooperates with CDFW-OSPR and the US Coast Guard to ensure consistency between Federal, State, and the Operational Area oil spill contingency actions, responsibilities, and authorities. Santa Barbara County OEM is responsible for operational area emergency management planning and represents the operational area as a member of the unified command team during an offshore oil incident. As in the past, CDFW-OSPR has made available grant funding of \$10,000 for OEM’s participation in the Area Contingency Planning program. The Board is required under the terms of the CDFW-OSPR grant to adopt a Resolution authorizing execution of the grant agreement.

**Fiscal and Facilities Impacts:**

The use of CDFW-OSPR grant funds will occur during the 2019-2020 fiscal year. There are no facility impacts.

**Fiscal Analysis:**

<b><u>Funding Sources</u></b>	<b><u>FY 2019/20</u></b> <b><u>Cost:</u></b>	<b><u>Annualized</u></b> <b><u>On-going Cost:</u></b>	<b><u>Total One-Time</u></b> <b><u>Project Cost</u></b>
General Fund			
State	\$ 10,000.00	\$ -	\$ 10,000.00
Federal			
Fees			
Other:			
Total	\$ 10,000.00	\$ -	\$ 10,000.00

**Special Instructions:**

Please send one fully executed original resolution to Office of Emergency Management, Attn.: Sonia Thompson.

**Attachments:**

- Attachment A - Resolution
- Attachment B - Grant contract

**Authored by:**

Matt Pontes