

**ATTACHMENT A**  
**WIB BOARD APPLICATIONS**





WORKFORCE INVESTMENT BOARD

RECEIVED  
3.9.11

WORKFORCE  
INVESTMENT BOARD

Membership Application and Disclosure Statement

Section 1

(To be completed by individual interested in membership on the Workforce Investment Board)

John T. Powell  
(Name)

Rehabilitation Supervisor  
(Business Title)

Department of Rehabilbitation  
(Employer/Firm Name)

2540 Professional Parkway, #231, Santa Maria, CA 93455  
(Business Address) (Zip Code)

jtpowell@dor.ca.gov  
(Email Address)

(805)928-1891  
(Business Phone Number)

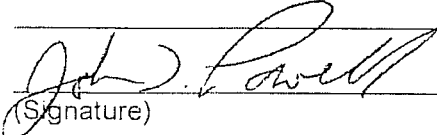
**Statement of Interest:** Please state briefly your interest in employment and training programs.  
I have a strong interest in increasing employment and training opportunities for disabled youth and adults in Santa Barbara County

**Community Services:** Please list boards, commissions, committees, and organizations on which you presently serve or have served and indicate office(s) held.

Past member of the Monterey Co. WIB Disability Advisory Committee

To help preclude a potential conflict of interest, also please list any organization with which you are affiliated, which may contract with the Workforce Investment Board employment and training services.

None

  
(Signature)

3-2-11  
(Date)

**ADDITIONAL INFORMATION:** You may attach a RESUME to supplement the questionnaire. Additional pages providing pertinent data may be enclosed to assist in the evaluation process. Should you need any assistance or have any questions concerning this application, please call Raymond McDonald at (805) 681-4446.

**Education and Training:** Please list post-secondary education/training, including relevant professional or vocational licenses or certificates.

Institution	Address	Degree/License Or Certificate
_Fresno State University	_Fresno, CA	MA Rehab Counseling
Fresno State University	Fresno, CA	BA Social Welfare
Certified Rehab Counselor™		#9801

**Please check and complete one category that qualifies You for membership on the Workforce Investment Board**

**Private Sector Business Representative** (If yes, check all that apply)

- Owner
- Chief Executive or Chief Operating Officer
- Executive with Substantial Management or Policy Responsibility
- Minority Business
- Small Business\*
- Other Specify \_\_\_\_\_

**Public Sector Representative** (If yes, check all that apply)

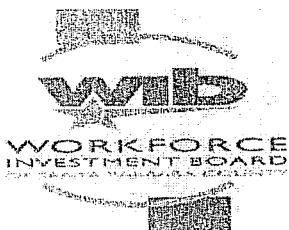
- Educational Agency:  Public  Private
- Public Employment Service
- Organized Labor
- Rehabilitation Agency
- Economic Development Agency
- Community Based Organization \*\*
- Other Specify \_\_\_\_\_

\* Private for profit enterprise employing 500 or fewer employees

\*\* Private non profit organization which represents a significant segment in the community and which provides job training services.

**RETURN OF APPLICATION:** Please return your application, upon completion to:

**Raymond McDonald**  
**Executive Director**  
**Workforce Investment Board of Santa Barbara County**  
**260 N. San Antonio Rd.**  
**Santa Barbara, CA 93110**



John T. Powell  
2450 Professional Parkway, Suite 230  
Santa Maria , CA 93455  
(805) 928-1891

**CAREER  
OBJECTIVE**

To increase employment and training opportunities for disabled youths and adults in Santa Barbara County

**PROFESSIONAL  
EXPERIENCE**

- 2005 – Current** California State Department of Rehabilitation, Santa Maria, CA  
Rehabilitation Supervisor –Supervise seven SVRC-QRPs who provide services to disabled community in Santa Maria. Prepare, review and maintain reports, regarding referral, productions and meeting of agency goals, hear appeals, conduct administrative hearings interpret agency regulations. Responsible for hiring and training new staff .
- 2003 - 2005** California Stat Department of Rehabilitation Salinas, CA. Senior Vocational Rehabilitation Counselor – Provided career and vocational counseling to physically and mentally disabled clients; evaluated clients based upon social, psychological, medical educational, and economic. Developed plans to facilitate client employment
- 1999 to 2003** Fresno City College, Fresno , CA Adjunct Counselor/Instructor Assigned to the Career Center to provide students with career/educational counseling and planning; assist students with career planning programs including EUREKA and DISCOVER; taught career planning classes and career planning workshops; developed and taught Choosing A Major Workshop; performed Career Center Outreach..
- 1984 to 2005** John T. Powell, MA, CRC Fresno, CA Rehabilitation Counselor/Career - Provided career and vocational, personal and to injured workers whose injuries prevented them from returning to usual and customary employment. Reviewed medical and psychological reports, developed return to work plans; testified at hearings.
- 1980 to 1984** De La Torre Associates , Fresno, CA Rehabilitation Counselor. Evaluated injured workers based upon medical, educational vocational and psychological factors to facilitate plan development. Conducted labor market surveys and job analysis.

1979 to 1980

California State Department of Industrial , Workers' Compensation Assistant Range "C" – Functioned as a Rehabilitation Consultant. Responsible for administration rehabilitation program under Labor Code Section 139.5 evaluated vocational plans based upon medical, vocational and educational factors, approved, disapproved, and modified plans; conducted administrative hearings involving clients, applicant/defense attorneys, insurance companies, employers and rehabilitation counselors; gathered evidence, resolved disputes, issued rulings based upon Labor Code, Administrative Rules and Regulations and case law.

1974 to 1979

California State Department of Rehabilitation, Fresno, CA .  
Rehabilitation Counselor –Provided career and educational counseling to physically and mentally disabled adults and developed vocational plans.

1972 to 1974

Madera County Welfare Department, Madera, CA. Social worker Provided counseling and guidance related to social, psychological, educational , economic and vocational issues to families receiving financial assistance.

**EDUCATION**

California State University, Fresno, CA MA  
Rehabilitation counseling.

California State University, Fresno, CA BA Social  
Welfare

**CERTIFICATION**

Certified Rehabilitation Counselor

**REFERENCES**

Furnished Upon Request

RECEIVED  
4.7.11



WORKFORCE INVESTMENT BOARD

WORKFORCE INVESTMENT BOARD

Membership Application and Disclosure Statement

Section 1

(To be completed by individual interested in membership on the Workforce Investment Board)

Ruth Ann Bowe  
(Name)

Realtor  
(Business Title)

Coldwell Banker  
(Employer/Firm Name)

1290 Coast Village Rd.  
(Business Address)

93108  
(Zip Code)

RuthAnn@SellingSB.com  
(Email Address)

805 698 1971  
(Business Phone Number)

**Statement of Interest:** Please state briefly your interest in employment and training programs.

I used to manage a staffing/temp employment company & Karen Dwyer thought my skills - especially solution finding would be an asset.

**Community Services:** Please list boards, commissions, committees, and organizations on which you presently serve or have served and indicate office(s) held.

National Association of Women Business Owners - Dir. of External Outreach  
Sansum Diabetes Research Institute: Development Committee

To help preclude a potential conflict of interest, also please list any organization with which you are affiliated, which may contract with the Workforce Investment Board employment and training services.

None

RA Bowe  
(Signature)

4/3/11  
(Date)

**ADDITIONAL INFORMATION:** You may attach a **RESUME** to supplement the questionnaire. Additional pages providing pertinent data may be enclosed to assist in the evaluation process. Should you need any assistance or have any questions concerning this application, please call Raymond McDonald at (805) 681-4446.

**Education and Training:** Please list post-secondary education/training, including relevant professional or vocational licenses or certificates.

Institution	Address	Degree/License Or Certificate
CSU Fullerton	_____	_____
_____	_____	_____
_____	_____	_____

Please check and complete one category that qualifies You for membership on the Workforce Investment Board

**Private Sector Business Representative** (If yes, check all that apply)

- Owner
- Chief Executive or Chief Operating Officer
- Executive with Substantial Management or Policy Responsibility
- Minority Business
- Small Business\*
- Other Specify Independent Contractor

**Public Sector Representative** (If yes, check all that apply)

- Educational Agency:  Public  Private
- Public Employment Service
- Organized Labor
- Rehabilitation Agency
- Economic Development Agency
- Community Based Organization \*\*
- Other Specify \_\_\_\_\_

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 \*\* Private non profit organization which represents a significant segment in the community and which provides job training services.

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**Executive Director**  
**Workforce Investment Board of Santa Barbara County**  
 260 N. San Antonio Rd.  
 Santa Barbara, CA 93110







*Ruth Ann Bowe, Realtor*

Dedicated to YOUR NEEDS: Listening, Understanding & Making it Happen.

Confident, Committed and Passionate about providing the best possible Santa Barbara Real Estate experience to all of her clients.

Patient and Understanding to help you through one of the most important decisions of your life.

Top 3% Agents 2009 in Santa Barbara Multiple Listing System for number of transactions (out of 1100 agents).

Average Days on Market (DOM)for Listings in 2009: **31**

Over 20 years of advertising, sales and marketing experience provides the skills crucial to getting a home sold or making a purchase happen.

Providing training for First Time Home Buyers.

Past Branch Director of Training for Coldwell Banker - Santa Barbara.

Trained Realtors for over 6 years:

- Marketing Properties for Sale
- Holding Successful Open Houses
- Negotiating Contracts
- Understanding the Process of Home Sales
- Title & Escrow: Tips and Tricks for Successful Transactions
- Understanding Buyer Needs

Connected with a team of in-house experts working together to make your Santa Barbara Real Estate dreams a reality.

Accredited A-REO Agent

Licensed Notary Public

Board Member: National Association of Women Business Owners – Santa Barbara  
Director of External Outreach

Committee Co-Chair: NAWBO-SB Membership Committee

Committee Member: NAWBO-SB Sponsorship Committee

Committee Member: Development Committee: Sansum Diabetes Research Institute

Member: Santa Barbara Association of Realtors

Member: California Association of Realtors

Member: National Association of Realtors

Premier Agent: Zillow.com

Premier Agent: Trulia.com

Walker: 2010 40 Mile Avon Walk for Breast Cancer

Walker: 2010 Cancer Center of Santa Barbara Walk/Run

Not just a Realtor, a Resource: Relocation Assistance, Contractor Connections, Area Information, School Information, And Much More!

I am your Santa Barbara Realtor!

## **Ruth Ann Bowe**

*Realtor, Notary Public*

Coldwell Banker

1290 CoastVillage Road

Santa Barbara, CA 93108

Cell: 805-698-1971 Office: 805-565-8117

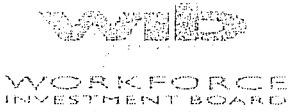
[RuthAnn@SellingSB.com](mailto:RuthAnn@SellingSB.com) DRE License #01751940

Website: <http://www.SellingSB.com>

Facebook: <http://www.facebook.com/#!/SantaBarbaraRealEstate>

Twitter: <http://twitter.com/SBRealtor>

LinkedIn: <http://www.linkedin.com/in/RuthAnnBoweRealtor>



WORKFORCE INVESTMENT BOARD

Membership Application and Disclosure Statement

Section 1

(To be completed by individual interested in membership on the Workforce Investment Board)

Phylene Wiggins  
(Name)

Community Investment Officer  
(Business Title)

Santa Barbara Foundation  
(Employer/Firm Name)

1111 Chapala Street, Suite 200  
(Business Address)

93101  
(Zip Code)

pwiggin@sbfoundation.org  
(Email Address)

(805) 880-9353  
(Business Phone Number)

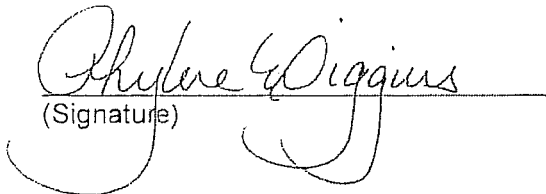
**Statement of Interest:** Please state briefly your interest in employment and training programs. My interest in employment and training programs extends back over 25 years. As a human resource professional and executive, I designed award winning hiring programs for underserved populations. Currently, I am responsible for economic development funding at the Santa Barbara Foundation.

**Community Services:** Please list boards, commissions, committees, and organizations on which you presently serve or have served and indicate office(s) held.

- Santa Barbara Human Resources Association – Vice President, President, board member
- California State Council of SHRM (Society for Human Resource Management) – Executive Committee member responsible for Workforce Development
- Santa Barbara Foundation – Personnel Committee member
- Partners in Education – Career Education Committee member
- Los Angeles Project With Industry – Board chair, board member

To help preclude a potential conflict of interest, also please list any organization with which you are affiliated, which may contract with the Workforce Investment Board employment and training services.

None

  
(Signature)

3-7-11  
(Date)

**ADDITIONAL INFORMATION:** You may attach a **RESUME** to supplement the questionnaire. Additional pages providing pertinent data may be enclosed to assist in the evaluation process. Should you need any assistance or have any questions concerning this application, please call Raymond McDonald at (805) 681-4446.

**Education and Training:** Please list post-secondary education/training, including relevant professional or vocational licenses or certificates.

Institution	Address	Degree/License Or Certificate
Glendale College	Glendale, CA	Associate of Arts
Azusa Pacific University	Azusa, CA	Bachelor of Arts
Human Resource Certification Institute	Washington, DC	SPHR certification (Sr. Professional in Human Resources)

**Please check and complete one category that qualifies you for membership on the Workforce Investment Board**

**Private Sector Business Representative** (If yes; check all that apply)

- Owner
- Chief Executive or Chief Operating Officer
- Executive with Substantial Management or Policy Responsibility
- Minority Business
- Small Business\*
- Other Specify: Community Member (former business owner)

**Public Sector Representative** (If yes, check all that apply)

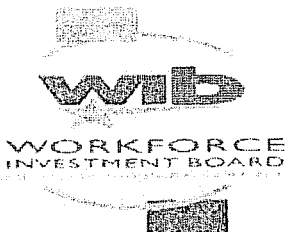
- Educational Agency:  Public  Private
- Public Employment Service
- Organized Labor
- Rehabilitation Agency
- Economic Development Agency
- Community Based Organization \*\*
- Other Specify: County-wide community foundation

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**Santa Barbara, CA 93110**





# WORKFORCE INVESTMENT BOARD

## Membership Application and Disclosure Statement

### Section 1

(To be completed by individual interested in membership on the Workforce Investment Board)

Kristen Amyx  
(Name)

President/CEO  
(Business Title)

Goleta Valley Chamber of Commerce  
(Employer/Firm Name)

PO Box 781, Goleta, CA 93116  
(Business Address)

(Zip Code)

Kristen@GoletaValley.com  
(Email Address)

805-967-2500 ext. 8  
(Business Phone Number)

**Statement of Interest:** Please state briefly your interest in employment and training programs. The GVCOC is interested in workforce development in our community. Our business members need a qualified workforce from which to recruit employees and our communities need a strong economy and good local jobs.

**Community Services:** Please list boards, commissions, committees, and organizations on which you presently serve or have served and indicate office(s) held.  
Santa Barbara Housing Trust Fund – Board  
Chambers of Commerce Alliance of Ventura and Santa Barbara Counties – Board

To help preclude a potential conflict of interest, also please list any organization with which you are affiliated, which may contract with the Workforce Investment Board employment and training services.

The Chamber has many members who are either currently or potentially contractors with the WIB. However as the WIB and Chamber are working toward mutual goals, there shouldn't be a conflict of interest. In the event of a potential conflict, I would disclose any business relationships that are pertinent.

(Signature)

3/23/11  
(Date)

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**Education and Training:** Please list post-secondary education/training, including relevant professional or vocational licenses or certificates.

Institution	Address	Degree/License Or Certificate
New York University, NYC	_____	___BFA___
_____	_____	_____
_____	_____	_____

**Please check and complete one category that qualifies You for membership on the Workforce Investment Board**

\_\_\_\_\_ **Private Sector Business Representative** (If yes, check all that apply)

- \_\_\_\_\_ Owner
- \_\_\_\_\_ Chief Executive or Chief Operating Officer
- \_\_\_\_\_ Executive with Substantial Management or Policy Responsibility
- \_\_\_\_\_ Minority Business
- \_\_\_\_\_ Small Business\*
- \_\_\_\_\_ Other Specify \_\_\_\_\_

\_\_\_\_\_ **Public Sector Representative** (If yes, check all that apply)

- \_\_\_\_\_ Educational Agency: \_\_\_\_\_ Public \_\_\_\_\_ Private
- \_\_\_\_\_ Public Employment Service
- \_\_\_\_\_ Organized Labor
- \_\_\_\_\_ Rehabilitation Agency
- \_\_\_\_\_ Economic Development Agency
- \_\_x\_\_ Community Based Organization \*\*
- \_\_\_\_\_ Other Specify \_\_\_\_\_

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