

SECOND AMENDMENT TO AGREEMENT FOR SERVICE

THIS SECOND AMENDMENT to the Agreement for Services (hereafter the “Second Amendment”), is made and entered into this 8th day of December, 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter “County”) and Santa Barbara Unified School District (hereafter “Customer”). For purposes of this Second Amendment, the County and Customer shall be referred to collectively as the “Parties.”

WHEREAS, the Parties entered into an Agreement for Services with an effective date of August 1, 2018, (hereafter the “Agreement”), by which County agreed to provide School Resource Deputy services to Customer; and

WHEREAS, the original term of the Agreement commenced on August 1, 2018 and continued through July 31, 2019; and

WHEREAS, the First Amendment extended the Agreement from August 1, 2019 through July 31, 2020, also referred to as the First Extension; and

WHEREAS, Parties desire to amend the Agreement to extend the term a second time from November 2, 2020 to June 30, 2021.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 4, Term, is extended to June 30, 2021.
2. The Agreement is amended to include the attached terms set forth in Exhibit A-1, SRD Guidelines, to this Second Amendment.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment to be effective on the date executed by the County.

Mona Miyasato
County Executive Officer
Clerk of the Board

COUNTY OF SANTA BARBARA:

By: _____

Deputy Clerk

By: _____
Bob Nelson, Chair
Board of Supervisors

Date: _____

APPROVED AS TO FORM:
Santa Barbara Sheriff's Office

CUSTOMER:
Santa Barbara Unified School District

By: _____
Bill Brown, Sheriff

By: _____
Hilda Maldonado
Superintendent

APPROVED AS TO FORM:
Michael C. Ghizzoni
County Counsel

APPROVED AS TO FORM:
Betsy M. Schaffer, CPA
Auditor-Controller

By: _____
Deputy County Counsel

By: _____
Deputy

APPROVED AS TO CONTENT:
Ray Aromatorio
Risk Manager

By: _____