## RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

| IN | THE | MAT | TER | OF |
|----|-----|-----|-----|----|
|    |     |     |     |    |

AUTHORIZING THE SHERIFF'S OFFICE, PROBATION DEPARTMENT AND COUNTY HEALTH TO JOINTLY APPLY FOR A GRANT AGREEMENT WITH THE BOARD OF STATE AND COMMUNITY CORRECTIONS FOR THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FOR 2025/2026

| RESOLUTION NO. |  |
|----------------|--|
|----------------|--|

**WHEREAS**, the County of Santa Barbara Office of the Sheriff, along with the Probation Department and County Health, desire to apply for the Edward Byrne Memorial Justice Assistance Grant (JAG) administered by the Board of State and Community Corrections (hereafter referred to as the BSCC).

**WHEREAS**, the County of Santa Barbara has been allocated JAG funds in the amount of \$346,122.00 for the grant project period of October 1, 2025 through September 30, 2026.

**NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED,** that the Sheriff, or his designee, be authorized on behalf of the Sheriff's Office, Probation Department, and County Health to submit the grant application for this funding and sign the Grant Agreement with the BSCC, including any amendments thereof.

**BE IT FURTHER RESOLVED** that grant funds received hereunder shall be used to support new program activities or augment or expand existing activities and shall not be used to supplant expenditures controlled by this body.

**BE IT FURTHER RESOLVED** that the Office of the Sheriff, Probation Department and County Health agree to abide by the terms and conditions of the Grant Agreement as set forth by the BSCC.

| <b>PASSED</b> | , APPI | ROVEI  | D, AND    | AD( | OPTED | by the | Board o | of Su | pervisors | of the | Count | y Sa | ınta |
|---------------|--------|--------|-----------|-----|-------|--------|---------|-------|-----------|--------|-------|------|------|
| Barbara,      | State  | of Cal | lifornia, | on  | this  |        | d       | ay o  | of        | ,      | 2025  | by   | the  |
| following     | yote:  |        |           |     |       |        |         |       |           |        |       |      |      |

| AYES:                    |                           |  |  |  |  |
|--------------------------|---------------------------|--|--|--|--|
| NAYS:                    |                           |  |  |  |  |
| ABSENT:                  |                           |  |  |  |  |
| ABSTAIN:                 |                           |  |  |  |  |
| ATTEST:                  |                           |  |  |  |  |
| MONA MIYASATO            |                           |  |  |  |  |
| COUNTY EXECUTIVE OFFICER | COUNTY OF SANTA BARBARA   |  |  |  |  |
| CLERK OF THE BOARD       |                           |  |  |  |  |
| By:                      | By:                       |  |  |  |  |
| Deputy Clerk             | Laura Capps, Chair        |  |  |  |  |
|                          | Board of Supervisors      |  |  |  |  |
| APPROVED AS TO FORM:     | APPROVED AS TO FORM:      |  |  |  |  |
| RACHEL VAN MULLEM        | BETSY M. SCHAFFER         |  |  |  |  |
| COUNTY COUNSEL           | AUDITOR-CONTROLLER        |  |  |  |  |
| By: Michelle Montey      | By:Shawna Jorgensen       |  |  |  |  |
| Deputy County Counsel    | Deputy Auditor-Controller |  |  |  |  |