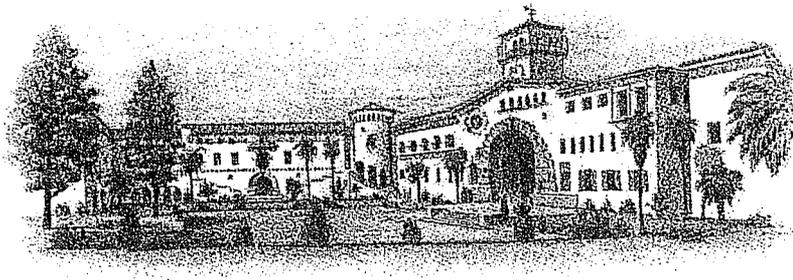


DOREEN FARR
Third District Supervisor



OFFICE OF THE
THIRD DISTRICT SUPERVISOR
County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2191
Fax: (805) 568-2883
www.countyofsb.org

COUNTY OF SANTA BARBARA

Date: November 21, 2011

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara CA 93101

For placement on the agenda for the meeting of: December 6, 2011

I would like to recommend the following for the appointment / **reappointment** to the
Mosquito and Vector Management District of Santa Barbara County

Name of Appointee: **Dr. Charles Blair**
Address: 176 Alcor Ave
City/State/Zip: Lompoc, CA 93430
Home Telephone: 805-733-3189
Work Telephone: 805-717-0003
Cell Phone:
E-mail: blairce@verizon.net

Appointee will represent **Third District** on this committee.
Position was formerly held by:
Term expires: 12/31/2013

Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By: Stephanie Langsdorf for DF

Clerk of the Board: Please send minute order to District Manager
P.O. Box 1389, Summerland, CA 93067 805-969-5050.

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE		DATE RECEIVED
Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		<input type="checkbox"/> Copy to Supervisor
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: (Use specific title) <u>4 YEAR FERMASTEES</u> <u>MOSQUITO VECTOR MANACEMENTS S. COUNTY</u>		2. Today's Date: <u>3 OCTOBER 2011</u>
3. NAME: <u>BLAIR CHARLES EDWARD</u> Last First Middle		4. E-MAIL ADDRESS: <u>BLAIRCE@VERIZON.NET</u> <u>BLAIRCE@SBCO.ORG</u>
6. ADDRESS: <u>176 A L COR AVE</u> Number Street <u>LOMPOC, CALIF 93430</u> City Zip Code		5. TELEPHONE: Home: <u>805-1133-3184</u> Business: <u>805-417-0067 CA</u>
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER OCCUPATION
A. <u>CARRIET RUP</u>	<u>1005 S. BROADWAY</u> <u>SANTIMARINO</u>	<u>805-437-0511</u> C. P. A.
B. <u>JOE BARDET</u>	<u>3700 N. CONSTEAMAR</u> <u>LOMPOC</u>	<u>805-733-7471</u> GEN MANAGER <u>VUCGA</u>
C. <u>MAREN BROOTH</u>	<u>111 ST ANDRE W 5 W</u> <u>LOMPOC</u>	<u>805-733-3476</u> RET. TEACHER
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: <u>M. D. 1963.</u> <u>7 YEARS BIOLOGY AT CAL POLY SLO</u> 11. Indicate Supervisor who will receive a copy of this application: <u>DOREEN FARR - SGA DISTRICT</u>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <u>TRUSTEE MUMASBC SINCE 2006. DIRECTOR</u> <u>VUCGA SINCE 2000. OFFICER, S.B. COUNTY SPECIAL DISTRICT</u> <u>ASSOCIATION STAFF ON AQUATIC WEBS AND</u> <u>MOSQUITO</u>		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <u>7 YEARS OF STUDY AT CAL POLY SLO IN BIOLOGY, BOTANY</u> <u>WEBS SCIENCE, AND RESOURCE MANAGEMENT.</u> <u>PRESENTATIONS ON INVASIVE WEBS AND MOSQUITOS</u> <u>AT STATE AND NATIONAL SCIENTIFIC CONFERENCES</u> <u>ACTIVE IN SOUTHERN CALIFORNIA VECTOR</u> <u>CONTROL ENVIRONMENTAL TASK FORCE SINCE 2004</u>		
14. SIGNATURE OF APPLICANT <u>x CHARLES E Blair</u>		