

## BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** 

County Counsel

Department No.:

013

For Agenda Of:

January 23, 2024

Placement:

Administrative

Estimated Time:

N/A No

Continued Item: If Yes, date from:

Vote Required:

4/5

TO:

Board of Supervisors

FROM:

Department

Rachel Van Mullem, County Counsel

Director

Contact Info:

Amber Holderness, Chief Assistant County Counsel

(805) 568-2950

**SUBJECT:** 

Second Amendment to Agreement for Professional Legal Services with Outside

Counsel, Oppenheimer Investigations Group LLP

**County Counsel Concurrence** 

**Auditor-Controller Concurrence** 

As to form: Yes

As to form: Yes

Other Concurrence: Select\_Other

As to form: Yes

#### **Recommended Actions:**

County Counsel recommends that the Board of Supervisors:

- a) Approve, ratify, and authorize the Chair to execute the Second Amendment to the Agreement for Professional Legal Services between the County of Santa Barbara and Oppenheimer Investigations Group LLP to extend the agreement through June 30, 2024 with no change to the maximum contract amount and update the Notices section of the Agreement; and
- b) Determine that the above action is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15378(b)(4) and 15378(b)(5) because it consists of government administrative or fiscal activities that will not result in direct or indirect physical changes in the environment.

#### **Summary Text and Background**

Under the direction of County Counsel, the County engaged outside counsel, Oppenheimer Investigations Group LLP, to conduct independent, impartial, and objective employee investigations as needed. This second amendment to the agreement will extend the term of the agreement through June 30, 2024 to allow the completion of current investigations. The second amendment also updates the Notices section of the agreement to reflect Oppenheimer's point of contact and recent change of address. This amendment does not add additional funds to the agreement.

#### **Performance Measure:**

### **Contract Renewals and Performance Outcomes:**

# **Fiscal and Facilities Impacts:**

Budgeted: Yes

**Key Contract Risks:** 

### **Staffing Impacts:**

**Special Instructions:** Please forward a signed copy to Amber Holderness at <u>aholderness@countyofsb.org</u>.

### **Attachments:**

Attachment A: First Amended Agreement for Professional Legal Services

Attachment B: Agreement for Professional Legal Services

Authored by: Amber Holderness, Chief Assistant County Counsel