

# BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

# Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407

Santa Barbara, CA 93101 (805) 568-2240

Department Name: Public Works

Department No.: 054

For Agenda Of: July 10, 2007

Placement: Administrative

**Estimated Tme:** 

Continued I tem: No

If Yes, date from:

Vote Required: Majority

**TO:** Board of Directors, Flood Control and Water Conservation District

FROM: Department Scott McGolpin, Interim Director

Director(s) Public Works Department 568-3010

Contact Info: Thomas Fayram, Deputy Director, 568-3436

**SUBJECT:** Acceptance of Fee by Flood Control

<u>County Counsel Concurrence</u> <u>Auditor-Controller Concurrence</u>

As to form: Yes As to form: N/A

Other Concurrence: N/A

#### **Recommended Actions:**

Authorize the Chair of the Board of Directors to:

- A. Approve the attached <u>Notice of Exemption</u> pursuant to the California Environmental Quality Act (CEQA) guidelines regarding the proposed acceptance of fee ownership of the parcel known as APN 118-004-067, which parcel is located adjacent to the Blosser flood control basin in Santa Maria; and
- B. Execute the Certificate of Acceptance attached to the Grant Deed regarding the above referenced property.

#### **Summary Text:**

The property being granted to the County is known as APN 118-004-067, (herein the "Property") and is owned in fee by the Preisker Two Enterprises (herein the "Owners"). The Property is a small unimproved parcel of land located adjacent to the Blosser flood control basin in Santa Maria. The Property is of such a size and shape that it cannot be used by the current Owners and they desire to donate it to Santa Barbara County Flood Control District (herein the "District"). Flood Control desires ownership as they can use the Property for access to the Blosser debris basin and for maintenance operations associated therewith.

#### **Background:**

The Property is an odd shaped and unbuildable remnant which was split off a larger parcel when it was developed by Preisker Two Enterprises several years ago. The Property is of no use to Preisker Two but it is used by Flood Control to access the Blosser Debris basin. Preisker Two offered to transfer fee ownership of the Property to Flood Control at no charge. Flood Control has agreed to accept said ownership.

The Santa Maria County Planning Commission at its regular hearing of June 20, 2007 found that acceptance of ownership of the Property by the Santa Barbara County Flood Control District is in conformity with Santa Maria's adopted General Plan.

## Performance Measure:

<u>Fiscal and Facilities Impacts:</u> Budgeted: Yes There is no charge for the Property. Access to and maintenance of the Blosser debris basin may be improved by accepting ownership of the Property.

#### Fiscal Analysis:

Funding Sources	Current FY Cost:	Annualized On-going Cost:	Total One-Time Project Cost
General Fund			
State			
Federal			
Fees			
Other:			
Total	\$ -	\$ -	\$ -

<u>Narrative:</u> There is no fiscal impact associated with this project, the Property is being granted to the County free of charge. Real property staff time to facilitate the transfer of ownership was paid for by Flood Control.

#### **Staffing Impacts:**

<u>Legal Positions:</u> <u>FTEs:</u>

### **Special Instructions:**

Original Grant Deed & Acceptance
 Copy of Grant Deed & Acceptance
 Minute Order
 Surveyors Division, Attn: Jeff Havlik
 Clerk of the Board Files
 Surveyors Division, Attn: Jeff Havlik and Flood Control, Attn: Christina Lopez

**NOTE:** Real Property will deliver the original Grant Deed & Acceptance with all attachments for recordation. The original Grant Deed & Acceptance will be returned to Real Property who will deliver them to the Clerk of the Board for its files. The originals will be retained by the Clerk of the Board; the Recorder's scan of the documents will be sent to the Property owner and the District. Real Property will file and save the scan and a hard copy of the document.

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# **Attachments:**

CEQA Notice of Exemption, Grant Deed, Acknowledgement of Owners Signatures, County Acceptance & Exhibits.

# **Authored by:**

J. Jeffery Havlik SR/WA

cc: Larry Fausett