DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a		Print		StartOver	Save
		RECEIPT	NUM	BER:	
		42 —	01/17	7/2024 —	011
		STATE CL	EARI	NGHOUSE NU	JMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEADAGENCY EMAIL			DATE	
County of Santa Barbara Board of Supervisors	chenson@countyo	fsb.org		01/17/2	2024
COUNTY/STATE AGENCY OF FILING	· · · · · · · · · · · · · · · · · · ·			DOCUMENT	NUMBER
Santa Barbara					
PROJECT TITLE				J	
Amendments to Chapter 10, Building Regulations, and C	Ordinance 4991, Planni	ng and D	evelo	pment Fee	S
PROJECT APPLICANT NAME	PROJECT APPLICANT EN			PHONE NUM	
Chris Henson	chenson@county	ofsb.org		(805)568	-2191
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	- Angumanna .
105 E. Anapamu St. 4th Floor	Santa Barbara	CA		93101	
PROJECT APPLICANT (Check appropriate box)			······································	1	
✓ Local Public Agency School District	Other Special District	☐ St	ate Aç	gency	Private Entity
CHECK APPLICABLE FEES:					0.00
☐ Environmental Impact Report (EIR)		4,051.25			
☐ Mitigated/Negative Declaration (MND)(ND)	;	2,916.75	\$.	·	0.00
☐ Certified Regulatory Program (CRP) document - payment due d	lirectly to CDFW	\$1,377.25	\$.		0.00
7					
Exempt from fee					
Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy	١				
— Fee previously paid (attach previously issued cash receipt copy	,				
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$		0.00
☑ County documentary handling fee	,	• • • •	\$		50.00
☐ Other			\$		
PAYMENT METHOD:			•		
☐ Cash ☑ Credit ☐ Check ☐ Other	TOTAL R	ECEIVED	\$.		50.00
SIGNATURE AGEN	CY OF FILING PRINTED NA	ME AND TI	TLE		
	alsea Lenzi Den	utv Cla	rk		

2023 CEQA Transmittal Memorandum



☐ Cash

ズ Credit

In person only

☐ Check #

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101 (805) 568-2240

☐ Journal Entry #_

In FIN send to 'COB CEQA' in CEO Dept

FOTURE	(803) 308-2240			
Complete this form when filing a Notice of Determ Environmental Impact Report) or Notice of Exempt		ative Decl	aration,	
A scanned copy of the Department of Fish and Wild date/time of posting will be emailed to the Lead Ag extra copy along with a pre-addressed, stamped env	ency and Project Applicant. If you would like			
Contact Person		Phone		
Chris Henson		805	-568-2191	
Lead Agency		Lead Agency Email		
County of Santa Barbara Board of Supervisors, Second District			on@countyofsb.c	
Project Title				
Amendments to Chapter 10, Building Regulation	ns, and Ordinance 4991, Planning and De	evelopmei	nt Fees	
Project Applicant	Email	Phone		
Chris Henson	Chenson@countyofsb.org	805	-568-2191	
Project Applicant Address	City	State	Zip	
105 E. Anapamu St. 4th Floor	Santa Barbara	CA	93101	
DOCUN	MENT BEING FILED:			
☐ Notice of Determination - Environmental Impa	act Report (EIR)			
□ 2023 Filing Fee	- · · · ·			
☐ Previously Paid (must attach receipt)				
☐ No Effect Determination (must be attach				
Environmental Filing Fees will be collected only				
☐ This project has been approved. Date of			-	
☐ Notice of Determination - Negative Declaratio	n (ND) or Mitigated Negative Declaration (M	(ND)		
□ 2023 Filing Fee				
☐ Previously Paid (must attach receipt)			\$0.00	
☐ No Effect Determination (must be attach				
Environmental Filing Fees will be collected only	for projects that are approved. The Applican	t must atte	st to the following:	
☐ This project has been approved. Date of	Approval: Click or tap to enter a date.			
□ Notice of Exemption.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$0.00	
■ County Administrative Handling Fee (required	l for all filings, effective 7/19/18)		\$50.00	
		TOTA	AL:\$ 50.00	
PAYMENT METHOD: ALL APPLI	CABLE FEES MUST BE PAID AT THE			

RECEIVED

CEQA NOTICE OF EXEMPTION

2024 JAN 17 P 2: 26

TO:

Santa Barbara County Clerk of the Board of Supervisors

FROM:

2nd District Supervisor Laura Capps/Board of Supervisors

10000 2000 - 10000 2000 - 10000 - 10000

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

APN: Countywide

Location: Countywide

Project Title: Amendments to Chapter 10, Building Regulations, and Ordinance 4991, Planning and

Development Fees

Project Applicant: N/A

Project Description: Ordinance amendment to amend Chapter 10, Building Regulations, to increase the mandatory height of safety fences or railings along the Isla Vista Bluffs and to amend Ordinance 4991, Planning and Development Fees, to allow the Director of Planning and Development to waive permitting fees for good cause for permits for safety fences or railings along the Isla Vista Bluffs.

Name of Public Agency Approving Project:

County of Santa Barbara

Name of Person or Agency Carrying Out Project: County of Santa Barbara

Exer	npt Status: (Check one)
	Ministerial
	Statutory Exemption
	Categorical Exemption
	Emergency Project
	Declared Emergency
Χ	No Possibility of Significant Effect CEQA Section 15061(b)(3)
Χ	Not a Project - Section 15378(b)(5)

Cite specific CEQA and/or CEQA Guideline Section(s): 15061(b)(3) and 15378(b)(5)

Reasons to support exemption findings:

The amendment to Chapter 10, Building Regulations, will increase the mandatory fence height for safety fences or railings along the Isla Vista Bluffs. The ordinance amendment is not related to any particular development projects and individual projects will be subject to CEQA, as applicable. Therefore, it can be seen with certainty that there is no possibility that this activity will have a significant effect on the environment.

The amendment to Ordinance 4991, Planning and Development Fees, will allow the Director of Planning and Development to waive permit fees for good cause for permits for safety fences or railings along the Isla Vista Bluffs. This is an organizational or administrative activity that will not result in any direct or indirect physical changes in the environment.

Lead Agency Contact Pen	son: <i>Cnns Henson</i>	
Phone #: <u>805-568-3098</u> Capps	Department/Division Representative:	Chief of Staff to 2 nd District Supervisor Laura
Signature	Date:	
Acceptance Date:		
Distribution:		
Date Filed by County Cle	erk:	

COUNTY OF SANTA BA	RBARA X ZIOUJJJ
(\$(15) <u>- 008</u>	Department
CALFORNIA	Date 1/17/24
Received from NOE processing fee	
In Payment of NOC Processing fee	
fifty	and Ou Dollars \$ 50 s
Received original of the above numbered receipt CREDIT CARD X	100
CASH	A American

SIGNATURE OF PAYOR

AUTHORIZED SIGNATURE