



## **BOARD OF SUPERVISORS** AGENDA LETTER

#### Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407

Santa Barbara, CA 93101 (805) 568-2240

Agenda Number:

Submitted on (COB Stamp)

**Department Name:** 

County Executive Office

Department No.:

9/26/06

For Agenda Of: Placement:

Administrative

**Estimate Time:** 

Continued Item: NO

If Yes, date from: **Vote Required** 

Majority

0926-25

□Board of Directors, Redevelopment Agency

FROM:

TO:

Department Director:

Michael F, Brown, Executive Director, Redevelopment Agency

Contact Info:

Terri Maus-Nisich, Assistant County Executive Officer

Jamie Goldstein, Deputy Director, Redevelopment Agency

884-8053

SUBJECT: Extend contract with P & D Consultants to revise the Isla Vista Master Plan

**County Counsel Concurrence:** 

**Auditor-Controller Concurrence:** 

As to form/legality: Yes No

⊠ N/A

As to form: Yes No

N/A SEP 2 6 2006

### Recommended Action(s):

That the County of Santa Barbara Redevelopment Agency Board of Directors authorize the Chair to execute a contract amendment with P&D Consultants to extend the contract termination date to November 30, 2006, to provide additional time to complete the project.

#### **Summary:**

The Board appropriated funding in the 2005-2006 budget to provide services to revise the Isla Vista Master Plan. The services include information gathering such as, but not limited to, proposed zoning codes, draft EIR, Local Coastal Plan, maps, workshops, and public hearings. The original contract was approved by this Board on October 4, 2005. The implementation of the contract has been delayed to allow staff time to complete additional analysis of project alternatives during the environmental impact report (EIR) process. The County Executive Office recommends the Board approve the contract extension to November 30, 2006 to allow proper review and coordination with other County Agencies to finalize the Isla Vista Master Plan.

## **Background:**

This item is on the agenda to extend the existing contract to allow further work on the Isla Vista Master Plan. In 1990, the Santa Barbara County Board of Supervisors adopted the Isla Vista Redevelopment Plan. The primary Redevelopment Plan goals were to remedy, remove and prevent physical blight and economic obsolescence; encourage housing rehabilitation; develop public infrastructure improvements; increase open space; protect environmentally sensitive areas; address infrastructure issues; and construct public facilities.

Since 2000, staff have worked with the community, the Isla Vista Project Area Committee/General Plan Advisory Committee, the University of California Santa Barbara, and Isla Vista Recreation and Parks District to prepare the Isla Vista Master Plan.

On October 4, 2005, the Board approved a contract for \$201,800 between the County of Santa Barbara Redevelopment Agency and P&D Consultants to provide support for the various procedures and processes required for the Isla Vista Master Plan revision. The support will be to the Redevelopment Agency Staff at public hearings, meetings with the Planning Commission, Board of Supervisors' workshops and public hearings, and meetings with the California Coastal Commission prior to drafting the final IV Master Plan and Design Guidelines.

#### **Fiscal and Facilities Impacts:**

Funds for this contract have been appropriated and are available in Fund 3100, Department 990, Program 4075, Account 7460.

Budgeted: Yes No

#### **Fiscal Analysis**

Funding Sources	Current FY Cost:	Annualized Cost:	Total Project Cost
General Fund	\$0.00	\$0.00	\$0.00
State	\$0.00	\$0.00	\$0.00
Federal	\$0.00	\$0.00	\$0.00
Fees	\$0.00	\$0.00	\$0.00
Other: Property	\$178,770.00	\$0.00	\$201,800.00
Tax			
Other:	\$0.00	\$0.00	\$0.00
Total:	\$178,770.00	\$ 0.00	\$201,800.00

Narrative: No change is made in contract maximum. Current year cost is based on contract balance available after payments for work performed in fiscal year 2005-06.

Staffing Impact(s):	<u>Legal Positions:</u>	FTEs:
N/A.		·

#### **Special Instructions:**

Please send two copies of the fully executed contract and minute order to Jette Christiansson, CEO's office.

#### Attachments: (list all)

Attachment 1: Amendment 1.

Attachment 2: Agreement for services of P&D Consultants

<u>Authored by:</u> Jette Christiansson, Business Manager, CEO, 568-3403 Jamie Goldstein, Deputy Director, Isla Vista Redevelopment Agency

cc:

#### **AMENDMENT 2006-2008**

## TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the "Amended Contract") to the Agreement for Services of Independent CONTRACTOR, number BC06099, by and between the County of Santa Barbara Redevelopment Agency (AGENCY) and P&D Consultants (CONTRACTOR), for the continued provision of Isla Vista Master Plan and Guidelines revision.

Whereas, **AGENCY** intends to extend the term of the existing contract through November 30, 2006 and to compensate **CONTRACTOR** for the services to be provided during those Fiscal Years; and

Whereas, this Amended Contract incorporates the terms and conditions set forth in the original contract, approved by the **County of Santa Barbara Redevelopment Agency** Board of Directors on October 4, 2005, except as modified by this Amended Contract;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **AGENCY** and **CONTRACTOR** agree as follows:

- I. Delete Item 4, TERM, of the Agreement and replace with the following:
  - **4. TERM. CONTRACTOR** shall commence performance on <u>November 1, 2005</u>, and end performance upon completion, but no later than <u>November 30, 2006</u>, unless otherwise directed by **AGENCY** or unless earlier terminated.

Amendment #1: 06-07

## **AMENDMENT 2006-2008**

## **SIGNATURE PAGE**

Amended Contract for Services of Independent Contractor between the County of Santa Barbara and **P&D Consultants** for FY 2006-2007.

IN WITNESS WHEREOF, the parties have executed this Amended Contract to be effective July 1, 2006.

enective July 1, 2006.	
	COUNTY OF SANTA BARBARA
	By: Chair, Board of Directors
	Date:
ATTEST: MICHAEL F. BROWN EXECUTIVE DIRECTOR	CONTRACTOR: P&D CONSULTANTS
By: Deputy	By: Tax ID No. 95-4473104
APPROVED AS TO FORM: STEPHEN SHANE STARK AGENCY COUNSEL	APPROVED AS TO FORM: ROBERT W. GEIS, CPA TREASURER
By:	By: Ala Call Deputy
	APPROVED AS TO INSURANCE FORM: RAY AROMATORIO RISK PROGRAM ADMINISTRATOR  By:

Contract Number: BC06099

Complete data below, print, obtain signature of authorized departmental representative, and submit this form (and attachments) to the Clerk of the Board (>\$100,000). If less than (<\$100,000) submit a Purchasing Requisition to the Purchasing Division of General Services. See "online purchasing manual" under General Services, Purchasing, Policies and Procedures. Form not applicable to revenue contracts.

D1.	Fiscal Year	: FY 06-07	
D2.	Budget Unit Number (plus -Ship/-Bill codes in pa	aren's) :	
D3.	Requisition Number		
D4.	Department Name	: Redevelopment Agency	
D5.	Contact Person	: Jamie Goldstein	
<u>D6.</u>	Phone	: 884-8053	
K1.	Contract Type (check one): [X] Personal Servi	iga [ ] Canital Project/Construction	
K2.	Brief Summary of Contract Description/Purpose		
K3.	Original Contract Amount		
K4.	Contract Begin Date		
K5.	Original Contract End Date: June 30, 2006		
K6.	Amendment History (leave blank if no prior ame	•	
	Seq#EffectiveDateThisAmndtAmtCumAmndtToDa		
	June 30, 2006 \$ \$	\$ November 30, 2006 Extend Contract	
K7.	Department Project Number:	Ditella Collinati	
D1			
B1.	Is this a Board Contract? (Yes/No)		
B2. B3.	Number of Workers Displaced (if any)		
вэ. В4.	Number of Competitive Bids (if any)	Ф	
B5.	Lowest Bid Amount (if bid)	<b>a</b>	
вэ. Вб.	If Board waived bids, show Agenda Date: and Agenda Item Number:		
Во. В7.	Boilerplate Contract Text Unaffected? (Yes / or cit		
<u>D7.</u>	Bonerplate Contract Text Characters (Tes 7 07 Cil	e       ) .	
F1.	Encumbrance Transaction Code:	1701	
F2.	Current Year Encumbrance Amount:	\$178,770	
F3.	Fund Number:	3100	
F4.	Department Number:	990	
F5.	Division Number (if applicable):		
F6.	Account Number		
F7.	Cost Center number (if applicable):		
F8.	Payment Terms:	Net 30	
V1.	Vendor Numbers (A=uditor; P=urchasing):	(A) 002880	
V2.	Payee/Contractor Name		
V2.			
V4.	Mailing Address :: City State (two-letter) Zip (include +4 if known)		
V5.	Telephone Number:		
V6.	Contractor's Federal Tax ID Number (EIN or SSN)		
V7.	Contactor's reactar rax in realistic (Env or BBIV)	. 93-44/3-104	
V8.	Workers Comp Insurance Expiration Date:		
V9.	Liability Insurance Expiration Date[s] $(G=enl; P=$	rofl) ·	
	Professional License Number		
	Verified by (name of County staff)		
		Sole Proprietorship [] Partnership [X] Corporation	
·	1 -2 -2F- (		

I certify: information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: Authorized Signature

# MARSH

## CERTIFICATE OF

SURANCE

COMPANIES AFFORDING COVERAGE

**CERTIFICATE NUMBER** LOS-000485844-05

PRODUCER

Marsh Risk & Insurance Services CA License #0437153 777 South Figueroa Street Los Angeles, CA 90017 64

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN

Attn: Lori Bryson (21	
6510 -AECOM-CAS-2006	P&D

P&D JWHIT ORAN CA COMPANY Α

ACE American Insurance Company

INSURED

P&D CONSULTANTS, INC 999 TOWN & COUNTRY RD., 4TH FL. ORANGE, CA 92868

COMPANY В

COMPANY

C Illinois Union Insurance Company

COMPANY

D N/A

COVERAGES

This certificate supersedes and replaces any previously issued certificate for the policy period noted below. THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO .TR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LII	MITS
4	GENERAL LIABILITY	"HDO G20590695"	04/01/06	04/01/07	GENERAL AGGREGATE	\$ 2,000,000
	X COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG	\$ 4,000,000
	CLAIMS MADE X OCCUR				PERSONAL & ADV INJURY	\$ 2,000,000
	OWNER'S & CONTRACTOR'S PROT			!	EACH OCCURRENCE	\$ 2,000,000
					FIRE DAMAGE (Any one fire)	\$ 1,000,000
	AUTOMOBILE LIABILITY				MED EXP (Any one person)	\$ 5,000
٦.	X ANY AUTO	"ISA H08222186"	04/01/06	04/01/07	COMBINED SINGLE LIMIT	\$ 1,000,000
	ALL OWNED AUTOS SCHEDULED AUTOS			·	BODILY INJURY (Per person)	\$
	HIRED AUTOS NON-OWNED AUTOS				BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE	\$
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
	ANY AUTO	f			OTHER THAN AUTO ONLY:	<u> </u>
.					EACH ACCIDENT	\$
_	EXCESS LIABILITY				AGGREGATE	\$
-	EXCESS LIABILITY				EACH OCCURRENCE	\$
-	UMBRELLA FORM				AGGREGATE	\$
$\dashv$	OTHER THAN UMBRELLA FORM WORKERS COMPENSATION AND					\$
	EMPLOYERS' LIABILITY				WC STATU- OTH- TORY LIMITS ER	
	THE PROPRIETOR/				EL EACH ACCIDENT	\$
İ	PARTNERS/EXECUTIVE INCL			1		\$
$\vdash \downarrow$	OFFICERS ARE: EXCL	FON 60105 1000 000	0.110.1100		EL DISEASE-EACH EMPLOYEE	\$
	ARCHITECTS & ENG. PROFESSIONAL LIAB.	EON G21654693 002 ""CLAIMS MADE""	04/01/06		\$2,000,000 PER CLAIM/AGGREGAT DEFENSE INCLUDED	E

ESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

E: Isla Vista Master Plan / THE COUNTY OF SANTA BARBARA, THE REDEVELOPMENT AGENCY THEIR OFFICERS, AND EMPLOYEES ARE NAMED S ADDITIONAL INSURED FOR GL & AL COVERAGES, BUT ONLY AS RESPECTS WORK PERFORMED BY OR ON BEHALF OF THE NAMED ISURED. SUCH INSURANCE AFFORDED SHALL BE PRIMARY INSURANCE AND ANY INSURANCE CARRIED BY CERTIFICATE HOLDER & DDITIONAL INSURED. SHALL BE EXCESS AND NOT CONTRIBUTORY INSURANCE FOR GL & AL COVERAGES.

ERTIFICATE HOLDER

CANCELLATION

COUNTY OF SANTA BARBARA REDEVELOPMENT AGENCY ATTN: JAMIE GOLDSTEIN, DEPUTY DIRECTOR 105 EAST ANAPAMU STREET, ROOM 303 SANTA BARBARA, CA 93105

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF CERTIFICATE HOLDER NAMED HEREIN, BLANGALXINGENSKING MARSH USA INC.

By: David Denihan

DA Denihan MM1(3/02)

VALID AS OF: 04/01/06

#### CERTIFICATE OF INSURANCE ISSUE DATE (MM/DD/YY) acord. 3/31/2006 THIS CERTIFICATE IS ISSUED AS , ..., ATTER OF INFORMATION ONLY AND CONFERS NO PRODUCER RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, Aon Risk Services, Inc. of Southern California EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW 707 Wilshire Boulevard, Suite 6000 Los Angeles, California 90017 COMPANIES AFFORDING COVERAGE (213) 630-3200 COMPANY LETTER Insurance Company of the State of Pennsylvania COMPANY SUB-CODE CODE В National Union Fire Insurance Company LETTER INSURED COMPANY P&D Consultants, Inc. C LETTER Attn: Judy White COMPANY 999 Town & Country Rd., 4th FL. Orange, CA 92868 D LETTER COMPANY E LETTER COVERACES THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES. THE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EXPIRATION ALL LIMITS IN THOUSANDS POLICY EFFECTIVE co TYPE OF INSURANCE POLICY NUMBER DATE (MM/DD/YY) DATE (MM/DD/YY) LTR GENERAL AGGREGATE **GENERAL LIABILITY** PRODUCTS-COMP/OPS AGGREGATE \$ COMMERCIAL GENERAL LIABILITY PERSONAL & ADVERTISING INJURY \$ OCCURRENCE CLAIMS MADE EACH OCCURRENCE \$ OWNERS & CONTRACTORS PROTECTIVE FIRE DAMAGE (ANY ONE FIRE) MEDICAL EXPENSE (ANY ONE PERSON) \$ **AUTOMOBILE LIABILITY** CSL ANY AUTO BODILY INJURY ALL OWNED AUTOS (PER PERSON) SCHEDULED AUTOS BODILY INJURY HIRED ALITOS (PER ACCIDENT) NON-OWNED AUTOS GARAGE LIABILITY PROPERTY DAMAGE FACH AGGREGATE **EXCESS LIABILITY** OCCURRENCE \$ \$ UMBRELLA FORM OTHER THAN UMBRELLA FORM \$ STATUTORY WC4786252 (AOS) 4/1/2006 4/1/2007 WORKERS' COMPENSATION 4/1/2006 4/1/2007 WC4786253 (CA) Α (EACH ACCIDENT) \$ 1,000 AND WC4786577 (WI,OH,WA,WY) 4/1/2006 4/1/2007 В 1,000 (DISEASE POLICY LIMIT) WC4786254 (FL) 4/1/2006 4/1/2007 \$ Α **EMPLOYERS' LIABILITY**

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS:

WC4786576 (OR)

RE: Isla VistaMaster Plan

OTHER

Α

CERTIFICATE HOLDER

County of Santa Barbara Redevelopment Agency Attn: Jamie Goldstein, Deputy Director 105 East Anapamu Street, Room 303 Santa Barbara, CA 93105

#### CANCELLATION

4/1/2006

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

4/1/2007

An Risk Sanina Inc. el Southan Astrinuis Invasor Santes

\$

1,000 (DISEASE EACH EMPLOYEE)

PDCICA10284