



**BOARD OF SUPERVISORS  
AGENDA LETTER**

**Agenda Number:**

**Clerk of the Board of Supervisors**  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Submitted on:**  
(COB Stamp)

**Department Name:** County Executive Office  
**Department No.:** 012  
**For Agenda Of:** 9/12/06  
**Placement:** Set Hearing  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**  
**Vote Required:** Majority

**TO:** Board of Supervisors  
**FROM:** Department Director: Michael F. Brown, County Executive Officer  
Contact Info: Terri Maus Nisich, Assistant County Executive Officer, 568-3400  
**SUBJECT:** Legislative Program Committee Recommendations

**County Counsel Concurrence:**

As to form/legality:  Yes  No  N/A

**Auditor-Controller Concurrence:**

As to form:  Yes  No  N/A

**Recommended Action(s):**

Set a hearing for September 26, 2006 (thirty minutes estimated) to consider the recommendations that emerged from the Legislative Program Committee meeting on September 18, 2006, including the County's position toward the ballot initiatives that will be part of the general election on November 7, 2006.

**Summary:**

The Legislative Program Committee directed staff at the July 31, 2006 meeting to prepare both an analysis of the direct impacts to the County of the various statewide and local ballot initiatives and a recommended position for the County to take regarding each initiative. On September 18, 2006 the Committee will review this analysis and bring forth recommendations to the entire Board of Supervisors during the September 26, 2006 meeting.

**Background:**

This item is before the Board to consider the County's position on several ballot initiatives that are on the November 7, 2006 ballot. The 2006 Legislative Program Committee membership is composed of Second District Supervisor Susan Rose, Third District Supervisor Brooks Firestone, County Executive Officer Michael F. Brown, Auditor- Controller Bob Geis and County Counsel Shane Stark. The goal of the Committee is to promote effective and efficient local government through the legislative process by sponsoring or supporting legislation that would benefit the County and by supporting or opposing legislation that either benefits or adversely impacts the County.

**Fiscal and Facilities Impacts:**

There is no fiscal impact associated with the hearing. The financial impact of the proposed initiatives on the County will be presented during the September 26, 2006 Board meeting.

Budgeted:  Yes  No

**Fiscal Analysis:**

**Staffing Impact(s):**

**Legal Positions:**

**FTEs:**

9/12/06

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**Special Instructions:**

**Attachments: (list all)**

**Authored by:**

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**cc:**