

**SANTA BARBARA  
COUNTY  
AGENDA BOARD  
LETTER**



Agenda Number:  
Prepared: **01/08/04**  
Department: **Public Works**  
Department No.: **054/02/03**  
Agenda Date: **February 03, 2004**  
Placement: **Administrative**  
Estimated Time: **N/A**  
Continued Item: **No**

Clerk of the Board of Supervisors  
Room 407 105 E. Anapamu Street  
Santa Barbara, CA 93101  
(805) 568-2240

TO: Board of Supervisors

FROM: Phillip M. Demery  
Director of Public Works

STAFF  
CONTACT: Bret Stewart, 568-3232  
Traffic Section Manager

SUBJECT: No Parking Zones on Burton Mesa Boulevard in the Fourth Supervisorial District.

**RECOMMENDATIONS:**

C.A. Recommendation: \_\_\_\_\_

That the Board of Supervisors rescind resolutions Nos. 78-071 and 98-036, which established several no parking zones on the west and north side of Burton Mesa Boulevard in the Vandenberg Village Area in the Fourth Supervisorial District.

**ALIGNMENT WITH BOARD STRATEGIC PLAN:**

The recommendation is primarily aligned with Goal #2: Ensure the public health and safety and provide essential infrastructure.

**EXECUTIVE SUMMARY & DISCUSSION:**

The conditions of Burton Mesa Boulevard between Apollo Way and Constellation Road (north) have changed since the no parking resolutions, 78-071 and 98-036 were written. This portion of Burton Mesa Boulevard was a four-lane road. In 2002, it was overlaid and re-striped as a two-lane road. This change increased the sight distance at all driveways and intersections along this portion of the roadway and is no longer necessary to retain the no parking zones at these locations. The Traffic Section staff recommends removal of no parking zones at the following locations:

On the east side of Burton Mesa Boulevard from various points north of the centerline of Constellation Road to a point north of Sirius Avenue in the Vandenberg Village Area.

**MANDATES & SERVICE LEVELS:**

No mandates or service levels are affected by this action.

**FACILITIES AND FISCAL IMPACT:**

Subject: Rescind No Parking on Burton Mesa Blvd.

Agenda Date: 02/03/04

Page 2

Approximately \$300.00 will be required and is available in Department #054\02\04 Account # 7121 for and pavement marking.

**SPECIAL INSTRUCTIONS:**

Please forward one copy of the minute order/executed document for pick up to the attention of Kathleen Dowd of the Public Works Department Traffic Section.

**CONCURRENCES:**

County Counsel

BAS\ALP:kmd

Attachments: #1 Vicinity Map  
#2 Resolution

c: PW Accounting  
File: C1500 & C1800

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