SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:**

Prepared on: 1/25/05
Department Name: Parks
Department No.: 052
Agenda Date: 2/8/05

Placement: Administrative

Estimate Time:

Continued Item: NO If Yes, date from:

TO: Board of Supervisors

FROM: Terri Maus-Nisich

Director of Parks

STAFF Coleen Lund

CONTACT: x2470

SUBJECT: El Capitan Bikepath Extension; Project DG0030; Third Supervisorial District

Recommendation(s):

That the Board of Supervisors authorize the Director of Parks to advertise for construction bids for the El Capitan Bikepath Extension, Project DG0030.

Alignment with Board Strategic Plan: The recommendation is primarily aligned with Goal No. 5.A High Quality of Life for All Residents and Goal No. 2 A Safe and Healthy Community in Which to Live, Work, and Visit

Executive Summary and Discussion:

This project will involve the construction of Class II bike paths on each side of Camino Real from the existing bikepath end to El Capitan State Park entrance road. This will fill in a 1,000' gap of bike path that is missing to complete 4 continuous miles of dedicated bike path and complete another important link in the coastal bike path. This path is regularly used by families camping at the state park as well as bikers traveling along Hwy 101 and includes bikers of all ages from beginner to advanced. This project will provide a safer path of travel for the bike path users traveling to and from the El Capitan State Park since they presently have to share the Camino Real road with traffic coming out the off ramp of Highway-101.

This project is funded from a Coastal Resources Grant (AB1431), awarded in 2002. The "Notice to Contractors" will be published prior to the date set for the opening of bids. Sealed proposals to construct this project will be received at the County Parks Administration Office, 610 Mission Canyon Road, Santa Barbara, CA 93105 at a date to be determined and will be opened publicly and read aloud.

Mandates and Service Levels: No mandate or impact to service levels with this action.

Fiscal and Facilities Impacts: Funding for this project is through a \$ 207,000 Coastal Resources Grant (AB1431).

Special Instructions: Clerk of the Board to provide a copy of the minute order to County Parks, attn, Coleen Lund.

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