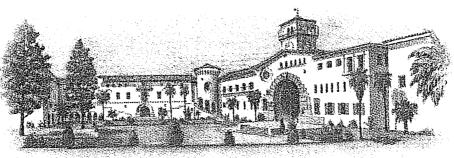
## COUNTY OF SANTA BARBARA

ROBERT W. GEIS, C.P.A. Auditor-Controller

THEO FALLATI, C.P.A. Assistant Auditor-Controller

Seuge FURN INSTRUCTIONS:

County Executive Office (on behalf of County General Fund & Dependent Districts) 105 East Anapamu Street Santa Barbara, CA 93101



County Administration Bldg. 105 E. Anapamu Street, Rm. 303 Santa Barbara, CA 93101 (805) 568-2100

Auditor@co.santa-barbara.ca.us

Mailing Address: P.O. Box 39 Santa Barbara, CA 93102-0039 FAX (805) 568-2016

## OFFICE OF THE AUDITOR-CONTROLLER

August 25, 2009

Mr. Dave Durflinger City Manager City of Carpinteria 5755 Carpinteria Ave. Carpinteria, CA 93013

RE: Property Taxes associated with Local Agency Formation Commission (LAFCO) Proposal:

2009-004 - Green Heron Springs Annexation to City of Carpinteria

This office has been asked to furnish your agency with the attached data that defines the property tax revenues available for a negotiated exchange of property taxes. School taxes are not subject to negotiation per Section §99.02(f)(4).

If your agency elects to negotiate a property tax revenue exchange, please notify the County Administrative Office at 105 East Anapamu, Santa Barbara, CA 93101 within ten (10) days of the receipt of this letter. If an agreement is reached, the jurisdictional change cannot become effective until a resolution to accept the negotiated exchange of property tax revenues is adopted by both governing boards and forwarded to this office.

If you should have any question regarding this matter, contact Claudia Ornelas at (805) 568-2123.

Sincerely.

Robert W. Geis, CPA Auditor-Controller

CC:

Bob Braitman, LAFCO Executive Office Toni Damiano, Santa Barbara County Assessor

## COUNTY OF SANTA BARBARA GREEN HERON SPRINGS ANNEXATION TO CITY OF CARPINTERIA LAFCO PROPOSAL NO. 09-004

TOTAL

ANNEXATION

ASSESSED VALUE (AV)

1% OF VALUE

TRA 59-030

2009-2010

Parcel #(s) 004-013-026

\$274,006

<u>\$2,740</u>

0.00

| FUND | FUND DESCRIPTION               | ALLOCATED PERCENT | . ALLOCATED TAXES |
|------|--------------------------------|-------------------|-------------------|
| 0001 | General                        | 22.98894821       | \$630             |
| 2230 | CSA 32                         | 0.00000000        | o                 |
| 2400 | Flood Ctrl/Wtr Cons Dst Mt     | 0.31386314        | 9 Funds           |
| 2610 | So Coast Flood Zone 2          | 1.34682640        | 37   under        |
| 3050 | Water Agency                   | 0.40396390        | <b>11</b> B.o.s.  |
| 3260 | Carpinteria Cemetery District  | 0.35061929        | 10                |
| 3630 | Carp/Sumld Fire Protection     | 15.42147306       | 423               |
| 4090 | Santa Barbara MTD              | 0.00000000        | 0                 |
| 4150 | Carp Mosquito Abatement Dist   | 0.35528437        | 10                |
| 4500 | Cachuma Resource Cons Dist     | 0.00000000        | 0                 |
| 5400 | Carpinteria County Water Dist  | 0.0000000         | 0                 |
| 8701 | Carpinteria Uni Sch Dist-Gen   | 35.55804910       | 974               |
| 9610 | SBCC Dist-Gen                  | 6.15901840        | 169 🖵             |
| 9801 | County School Service          | 4.23202200        | <b>116</b> School |
| 9802 | Education Revenue Augmentation | 12.86993213       | 353 District      |
|      | TOTAL                          | 100.00000000      | \$2,740           |

School Taxes are not subject to negotiation per R & T Code Section 99.02(f)(4)

08/09 TOTAL ASSESSED VALUE:

\$275,497

| POTENTIAL MATCHING CITY TRA ALLOCATION INFORMATION |               |             |        |  |  |
|--|---------------|-------------|--------|--|--|
| <u>Fund</u>  | Annexing City | Allocation% | TRA    |  |  |
| 0580   | Carpinteria   | 8.95549814  | 05-003 |  |  |