

Peter Adam
Fourth District Supervisor



Fourth District Office
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Lompoc, CA 93436
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COUNTY OF SANTA BARBARA

Date: August 11, 2017

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:
August 22, 2017

I would like to recommend the appointment/ reappointment of the following person to the:
Historic Landmarks Advisory Commission

Salutation: Mr Mrs Ms.
Full Name of Appointee: Frank Grube
Address: [Redacted]
City/State/Zip: [Redacted]
Home Phone: [Redacted]
Work Phone: [Redacted]
E-mail: [Redacted]

Appointee will represent the Fourth District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

Fourth District Supervisor: Peter Adam

Signed by: *Peter Adam* for
Peter Adam

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE</p> <p>Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p style="text-align: right;"><input type="checkbox"/> Copy to Supervisor</p>
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Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

<p>1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) <u>HISTORICAL LANDMARKS ADVISORY COMMISSION</u></p>	<p>2. TODAY'S DATE: <u>AUGUST 9, 2017</u></p>
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<p>3. NAME: <u>GRUBE</u> <u>FRANK</u> <u>L.</u></p> <p style="text-align: center; font-size: small;">Last First Middle</p>	<p>4. E-MAIL ADDRESS: [REDACTED]</p>
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<p>6. ADDRESS: [REDACTED]</p> <p style="text-align: center; font-size: small;">City Zip Code</p>	<p>5. TELEPHONE: Home: [REDACTED] CELL [REDACTED] Business: [REDACTED]</p>
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7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<u>ALICE MILLIGAN</u>	[REDACTED]	[REDACTED]	<u>PRESIDENT OF LVMBF</u>
<u>DON RAMIREZ</u>	[REDACTED]	[REDACTED]	<u>COMMANDER OF AMERICAN LEGION</u>
<u>BOB LINGL</u>	[REDACTED]	[REDACTED]	<u>MAYOR</u>

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: SANTA BARBARA COUNTY JAIL Title: COMMISSARY CLERK Date: 1995??

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

White Sex: Male

African American Female

Hispanic

Asian/Pacific Islander

Native American/Alaskan Native

Other (please specify):

10. EDUCATION COMPLETED:
HIGH SCHOOL PLUS COURSES

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
PETER ADAM

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I AM INTERESTED IN THE HISTORY OF SANTA BARBARA COUNTY. BEING TREASURER OF THE LOMPOC VETERANS MEMORIAL BUILDING FOUNDATION IS IMPORTANT AND THE RESTORATION OF THE FACILITY ASSISTING GENERAL SERVICES IS INTERESTING.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I AM THE AUTHOR OF TWO HISTORY BOOKS. FIRST, "Z SQUARE 7" WHICH IS A TRUE STORY OF MY STEPBROTHER WHO WAS SHOT DOWN AND KILLED BOMBING TOKYO IN WORLD WAR 2, SECOND IS THE HISTORY OF THE LOMPOC VETERANS MEMORIAL BUILDING THAT IS USED FOR FUND RAISING.

14. SIGNATURE OF APPLICANT: Frank Grube