

Board Contract Summary**BC** _____

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts*.

D1.	Fiscal Year	FY 2022-23
D2.	Department Name	Flood Control
D3.	Contact Person	Shawn Johnson
D4.	Telephone	x83452

K1.	Contract Type (check one): <input checked="" type="checkbox"/> Personal Service <input type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose	Joint Funding Agreement for a Cooperative Stream Gaging Program
K3.	Department Project Number	N/A
K4.	Original Contract Amount	\$ 264,090
K5.	Contract Begin Date	10/1/22
K6.	Original Contract End Date	9/30/23
K7.	Amendment? (Yes or No)	No
K8.	- New Contract End Date	N/A
K9.	- Total Number of Amendments	N/A
K10.	- This Amendment Amount	\$ N/A
K11.	- Total Previous Amendment Amounts	\$ N/A
K12.	- Revised Total Contract Amount	\$ N/A

B1.	Intended Board Agenda Date	9/13/22
B2.	Number of Workers Displaced (if any)	N/A
B3.	Number of Competitive Bids (if any)	N/A
B4.	Lowest Bid Amount (if bid)	N/A
B5.	If Board waived bids, show Agenda Date	N/A
	and Agenda Item Number	N/A
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph)	N/A

F1.	Fund Number	2400
F2.	Department Number	054
F3.	Line Item Account Number	7460
F4.	Project Number (if applicable)	N/A
F5.	Program Number (if applicable)	3006
F6.	Org Unit Number (if applicable)	N/A
F7.	Payment Terms	billed quarterly (net 60)

V1.	Auditor-Controller Vendor Number	003601
V2.	Payee/Contractor Name	DOI USGS
V3.	Mailing Address	P.O. Box 6200-27
V4.	City State (two-letter) Zip (include +4 if known)	Portland, OR
V5.	Telephone Number	(775) 887-7655
V6.	Vendor Contact Person	Helen Houston
V7.	Workers Comp Insurance Expiration Date	N/A
V8.	Liability Insurance Expiration Date	N/A
V9.	Professional License Number	
V10.	Verified by (print name of county staff)	

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

7/26/2022 | 7:03 AM PDT

Date: _____ Authorized Signature: _____

DocuSigned by:

Kimberly Ruiz

4ED3DC554501498...

**Form 9-1366
(May 2018)**

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations**

**Customer #: 600000816
Agreement #: 23ZGJFA06000009
Project #: ZG00GSV
TIN #: 95-6002833**

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the October 1, 2022, by the U.S. GEOLOGICAL SURVEY, California Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Santa Barbara County Flood Control & Water Conservation District party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$95,290 by the party of the first part during the period October 1, 2022 to September 30, 2023
- (b) \$264,090 by the party of the second part during the period October 1, 2022 to September 30, 2023
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices>).

Form 9-1366
(May 2018)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR

Customer #: 600000816
Agreement #: 23ZGJFA06000009
Project #: ZG00GSV
TIN #: 95-6002833

Water Resource Investigations

9. Billing for this agreement will be rendered **quarterly**. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Customer Technical Point of Contact

Name: Ben Glass
Supervisory Hydrologic Technician
Address: 3130 Skyway Drive
Santa Maria, CA 93455
Telephone: (805) 928-9539
Fax: (805) 928-9220
Email: brglass@usgs.gov

Name: Shawn Johnson
Senior Hydrologist
Address: 130 East Victoria Street Suite 200
Santa Barbara, CA 93101
Telephone: (805) 568-3452
Fax:
Email: sjohnso@countyofsb.org

USGS Billing Point of Contact

Customer Billing Point of Contact

Name: Helen Houston
Budget Analyst
Address: 2730 N. Deer Run Road Suite 3
Carson City, NV 89701
Telephone: (775) 887-7655
Fax: (775) 887-7602
Email: hhouston@usgs.gov


Name: Matthew Griffin
Engineering Manager
Address: 130 East Victoria Street Suite 200
Santa Barbara, CA 93101
Telephone: (805) 448-9035
Fax:
Email: mgriff@countyofsb.org

U.S. Geological Survey
United States
Department of Interior

Santa Barbara County Flood Control & Water
Conservation District

Signature

Signatures

By ALISSA COES  Date: _____
Digitally signed by ALISSA COES
Date: 2022.07.12 21:17:26 -0700'
Name: Alissa Coes
Title: Acting Director, USGS California Water Science Center

By See page 3 for signatures Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

Customer #: 6000000816
Agreement #: 23ZGJFA06000009
Project #: ZG00GZV
TIN #: 95-6002833
Page 3 – signature page continued

SANTA BARBARA COUNTY FLOOD CONTROL
& WATER CONSERVATION DISTRICT

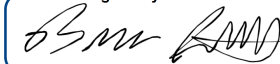
By: _____
Joan Hartmann, Chair, Board of Directors

Date: _____

ATTEST:
MONA MIYASATO
COUNTY EXECUTIVE OFFICER
EX OFFICIO CLERK OF THE BOARD
OF DIRECTORS OF THE SANTA BARBARA
COUNTY FLOOD CONTROL & WATER
CONSERVATION DISTRICT


APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

BY: _____
Deputy

DocuSigned by:

BY: _____
Deputy

APPROVE AS TO ACCOUNTING FORM:
BETSY M. SCHAFFER, CPA
AUDITOR-CONTROLLER

RECOMMENDED FOR APPROVAL:
SCOTT D. MCGOLPIN
PUBLIC WORKS DIRECTOR

DocuSigned by:

BY: _____
Deputy

DocuSigned by:

BY: _____

APPROVE AS TO FORM:
GREG MILLIGAN, ARM
RISK MANAGER

DocuSigned by:

BY: _____
Risk Manager

Santa Barbara County Flood Control & Water Conservation District

Attachment for 23ZGJFA06000009

10/1/2022 to 9/30/2023

SURFACE WATER							
SITE NUMBER	DESCRIPTION	CODE	NO. UNITS	DIFF FACTOR	USGS FUNDS	CUST. OTHER CASH FUNDS	TOTAL COST
11119500	CARPINTERIA C NR CARPINTERIA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11119750	MISSION C NR MISSION ST NR SANTA BARBARA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11120000	ATASCADERO C NR GOLETA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11120500	SAN JOSE C NR GOLETA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11123500	SANTA YNEZ R BL LOS LAURLS CYN NR SNTA YNEZ CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11124500	SANTA CRUZ C NR SANTA YNEZ CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11128250	ALAMO PINTADO C NR SOLVANG CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11128300	ALISAL RES NR SOLVANG CA Lake/reservoir O&M	RES-CONT	1	1		\$9,200	
				SW Total:			\$9,200
11129800	ZACA C NR BUELLTON CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11132500	SALSIPUEDES C NR LOMPOC CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11135800	SAN ANTONIO C A LOS ALAMOS CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11136600	SANTA BARBARA CYN C NR VENTUCOPA CA Full Range Streamflow Station	QCONT	1	1		\$13,150	
				SW Total:			\$13,150
11136800	CUYAMA R BL BUCKHORN CYN NR SANTA MARIA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11138500	SISQUOC R NR SISQUOC CA Partial range streamflow O&M	QPART	1	1		\$15,800	
				SW Total:			\$15,800
11140585	SANTA MARIA R A SUEY CROSSING NR SANTA MARIA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
11141050	ORCUTT C NR ORCUTT CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$17,380	
				SW Total:			\$24,710
				SW Grand Total:	\$95,290	\$264,090	\$359,380

SUMMARY FOR 23ZGJFA06000009

Santa Barbara County Flood Control & Water Conservation District

TYPE	USGS FUNDS	CUST. CASH	OTHER FUNDS	TOTAL COST
SURFACE WATER (SW)	\$95,290	\$264,090		\$359,380
GRAND TOTAL	\$95,290	\$264,090		\$359,380