

Contract Summary

BC 11 - 017

Complete data below, print, obtain signature of authorized departmental representative, and submit this form (and attachments) to the Clerk of the Board (>\$25,000) or Purchasing (<\$25,000). See also "Contracts for Services" policy. Form is not applicable to revenue contracts.

D1.	Fiscal Year.....	2011- 2012
D2.	Budget Unit Number (plus –Ship/Bill codes in parenthesis).....	063
D3.	Requisition Number	BC
D4.	Department Name	General Services, Capital Projects
D5.	Contact Person.....	John Green
D6.	Telephone.....	934-6229

K1.	Contract Type (check one): <input type="checkbox"/> Personal Service <input checked="" type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose	Santa Maria Court Clerks Building
K3.	Original Contract Amount	\$3,569,098.00
K4.	Contract Begin Date	June 22, 2010
K5.	Original Contract End Date.....	When scope of work is complete
K6.	Amendment History (leave blank if no prior amendments)	
K7.	Department Project Number	8526

B1.	Is this a Board Contract? (Yes/No)	Yes
B2.	Number of Workers Displaced (if any)	N/A
B3.	Number of Competitive Bids (if any)	8
B4.	Lowest Bid Amount (if bid)	\$3,569,098.00
B5.	If Board waived bids, show Agenda Date	4/6/2010
	and Agenda Item Number.....	#A-15
B7.	Boilerplate Contract Text Unaffected? (Yes / or cite Paragraph)	Yes

F1.	Encumbrance Transaction Code	1701
F2.	Current Year Encumbrance Amount.....	\$3,717,858.57
F3.	Fund Number.....	0030
F4.	Department Number	063
F5.	Division Number (if applicable).....	Program / 1930- Project / 8526
F6.	Account Number	8700
F7.	Cost Center number (if applicable)	1930
F8.	Payment Terms	Net 30

V1.	Vendor Numbers (A=Auditor; P=Purchasing)	N/A
V2.	Payee/Contractor Name.....	Vernon Edwards Constructors, Inc.
V3.	Mailing Address	P.O. Box 5849
V4.	City State (two-letter) Zip (include +4 if known).....	Santa Maria, CA 93456
V5.	Telephone Number	805-614-9909
V7.	Contact Person	Todd Edwards
V8.	Workers Comp Insurance Expiration Date	7/1/12
V9.	Liability Insurance Expiration Date[s] (G=Genl; P=Prof).....	4/15/12
V10.	Professional License Number	B 486458
V11.	Verified by (name of county staff)	John Green

V12 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 3-19-2012 Authorized Signature: 