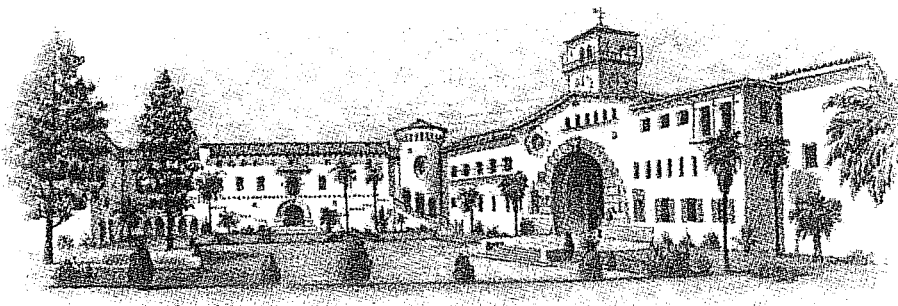


SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Executive Staff Assistant

MARY ELLEN WYLIE
Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



BOARD OF SUPERVISORS

105 East Anapamu Street
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534

E-mail:
supervisorcarbajal@sbcbos1.org

COUNTY OF SANTA BARBARA

Date: March 18, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: April 7,
2009

I would like to recommend the appointment/ reappointment of the
following person to the Veterans Services Advisory Committee:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Robert Handy
Address: 46 Nicholas Lane
City/State/Zip: Santa Barbara, CA 93108
Home Phone: (805) 962-9082
Work Phone: (805) 455-5259
E-mail: bchcdp10@cox.net

Appointee will represent the First District on this commission.

Position was formerly held by: Joe Lazaro

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: *Eric Friedman (for SC)*

COB Information Verification

- Letter of Resignation on file
 Vacancy Notice on file

Term:

- _____ years
 Beginning date _____
 Ending date _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED <input type="checkbox"/> Copy to Supervisor	
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.			
1. APPLYING FOR: (Use specific title) <i>Veterans Comonittee</i>		2. Today's Date:	
3. NAME: <i>HANDY Robert M</i> <small>Last First Middle</small>		4. E-MAIL ADDRESS: <i>bobhandy14@com.net</i>	
6. ADDRESS: <i>46 Nicholas LN</i> <small>Number Street</small> <i>SANTA BARBARA 93108</i> <small>City Zip Code</small>		5. TELEPHONE: Home: <i>805 962 9082</i> Business: <i>805 455 5259</i>	
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.			
NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
<i>A Sandy Cook</i>	<i>Smith Ct San Luis Obispo</i>	<i>783 1951</i>	<i>LTCOL Army Ret</i>
<i>B Russ Weed</i>	<i>41 DAN COURT SANTA MARITA</i>		<i>LTCOL USAF Ret</i>
<i>C Art Hicks</i>	<i>REGAL Lompoc</i>	<i>734 3319</i>	<i>TASK FORCE A1111111 USAF RET</i>
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No IF YES, list: Department: _____ Title: _____ Date: _____			
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: <i>12 yrs College</i> <i>BS Degree Real Estate + Economics</i>	
		11. Indicate Supervisor who will receive a copy of this application: <i>CAY BASAL</i>	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <i>Chair Founding member Calif Democratic Veterans Caucus</i> <i>Chair Veterans United for Truth. member various Vet org including Amer Legion, Viet Nam Vet for Peace, Veterans for Peace, VN Vets of Amer</i> <i>military spouses of AMOC.</i>			
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <i>Retired from U.S. NAVY as Chief Petty Officer (1969-1977) protective,</i> <i>currently serve as Calif Veteran Rep to Democratic National Committee</i>			
14. SIGNATURE OF APPLICANT 