

SANTA BARBARA COUNTY ENERGY WATCH PARTNERSHIP

WHEREAS, Pacific Gas and Electric Company has a successful Local Governmental Partnership Program that provides powerful financial incentives to local governments for energy efficiency in many counties throughout California; and

WHEREAS, the County of Santa Barbara has a long history of aggressively and successfully implementing energy savings projects throughout its own facilities and successfully earning significant rebates from Pacific Gas and Electric Company's public purpose programs; and

WHEREAS, the County of Santa Barbara seeks to continually improve the performance while reducing the operating costs of its many public facilities to serve its citizenry; and,

WHEREAS, the County Board of Supervisors approved, passed and adopted Resolution No. 08-044 supporting and endorsing the 2006-2008 Energy Watch Partnership; and

WHEREAS, on October 16, 2008, the Commission issued a Decision Adopting Bridge Funding For 2009 Energy Efficiency Programs ("Bridge Funding Decision") allowing Pacific Gas and Electric Company to expend funds to continue certain 2008 energy efficiency programs during the period from January 1, 2009 to the earlier of three (3) months after the effective date of the Commission's final decision on the 2009-11 Applications, or December 31, 2009 ("Bridge Funding Period"); and

WHEREAS, the County of Santa Barbara can offset up to \$5,000 for monthly energy saving work in North County Facilities served by Pacific Gas and Electric Company during the Bridge Funding Period; and

NOW THEREFORE, Resolved by the Santa Barbara County Board of Supervisors that the County of Santa Barbara join Pacific Gas and Electric Company's Local Government Partnership Program through the Bridge Funding Period to pursue energy savings throughout county run facilities benefiting both the environment and fiscal health of the county.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

PASSED AND ADOPTED this 17th day of March 2009, by the following vote:

AYES:

NOES:

ABSENT:

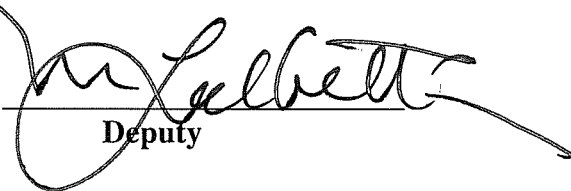
By _____
JOSEPH CENTENO

Chair of the Board of Supervisors

**ATTEST:
MICHAEL F. BROWN
CLERK OF THE BOARD**

By _____
Deputy

**APPROVED AS TO FORM:
DENNIS MARSHALL
COUNTY COUNSEL**

By  _____
Deputy