

A-28

REPLACEMENT # 1
DATE 6/17 TIME 4:15pm

RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA



IN THE MATTER OF AMENDING)
RESOLUTION NO. 07-207, AS AMENDED) RESOLUTION NO. 24-152
BEING THE SALARY RESOLUTION OF)
THE COUNTY OF SANTA BARBARA)

WHEREAS, Resolution No. 07-207 established the County of Santa Barbara's Classification and Salary Plan effective July 10, 2007;

WHEREAS, Resolutions numbered 08-295, 09-223, 10-198, 10-199, 11-158, 11-303, 11-391, 11-430, 12-181, 13-78, 13-178, 13-202, 13-250, 14-192, 14-268, 14-269, 14-270, 14-271, 14-272, 15-171, 15-214, 15-234, 15-235, 15-244, 16-9, 16-10, 16-11, 16-44, 16-57, 16-160, 16-185, 16-197, 16-204, 16-219, 16-276, 16-279, 16-280, 16-281, 16-282, 17-3, 17-14, 17-90, 17-100, 17-153, 17-164, 17-243, 18-50, 18-79, 18-138, 18-144, 18-185, 18-212, 18-213, 18-262, 18-277, 18-300, 18-301, 18-308, 18-315, 19-6, 19-14, 19-37, 19-39, 19-52, 19-63, 19-64, 19-79, 19-105, 19-123, 19-170, 19-211, 19-220, 19-223, 19-250, 19-277, 19-282, 19-302, 19-328, 20-6, 20-12, 20-17, 20-29, 20-40, 20-58, 20-80, 20-98, 20-175, 20-177, 20-190, 20-198, 21-39, 21-67, 21-104, 21-207, 21-216, 22-10, 22-11, 22-13, 22-40, 22-134, 22-185, 22-225, 22-235, 22-244, 23-6, 23-7, 23-24, 23-67, 23-73, 23-139, 23-158, 23-165, 23-166, 23-168, 23-176, 23-177, 23-178, 23-180, 23-199, 23-206, 23-224, 23-226, 23-234, 23-235, 23-237, 23-252, 23-264, 24-10, 24-25, 24-32, 24-49, 24-86, 24-87, and 24-90 amending Resolution 07-207 and adopted various dates between August 6, 2008 and April 23, 2024 shall continue in full force and effect, and that the provisions of this Resolution, insofar as they are substantially the same as the aforesaid Resolutions related to the same subject matter, shall be construed as restatements and continuations, and not as new enactments; and

WHEREAS, this Board of Supervisors finds that there is good cause for amending said Resolution No. 07-207, as amended, in the manner provided in this Resolution;

NOW, THEREFORE, IT IS HEREBY RESOLVED, AS FOLLOWS:

1. Resolution No. 07-207, adopted by the Board on July 10, 2007, is hereby amended by replacing Section 2 to read as follows, effective June 24, 2024:

SECTION 2 – Job Classification Table

- a. The Job Classification Table lists by classification number and title all classifications authorized by the Board of Supervisors.
- b. If the classification is assigned to a Salary Range, the column "Min/Max Step," the first letter indicates the minimum salary for the classification, and the second letter indicates the maximum salary for the classification. The figures under the "Hourly," "Biweekly," and "Monthly" sections are the minimum and maximum basic hourly, and approximate biweekly and/or monthly salaries for each classification. The rates for Fire Shift classifications have been established as a ratio of 40 hours to the fire shift weekly schedule of 56 hours.
- c. The biweekly salary for members of the Board of Supervisors and elected officials is shown in the "Salary" column.
- d. If the classification is assigned a "Yes" in the Salary Band column, refer to Section 3, Salary Bands.
- e. A "Yes" in the "OT Eligible" (Overtime Eligible) column indicates that the classification is eligible for overtime compensation.
- f. The number listed under the column "Bargaining Unit" indicates the representation unit to which the classification is assigned pursuant to the County's Employer-Employee Relations Policy.
- g. The number listed under the column "Vacation Plan" corresponds to a table maintained by the Auditor-Controller identifying vacation accrual rates and maximums based on years of service.
- h. A designation of "Safety" in the "Safety Retirement" column indicates that regular employees in the classification qualify as safety members in the County's Retirement System.

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|---------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 000014 | ACCOUNTANT I | 0014 | | | A-E | 34.368 | 41.222 | 2749.44 | 3297.76 | 5977.51 | 7169.61 | Yes | 24 | 4 | |
| 008288 | ACCOUNTANT I - EXH | 8288 | | | A-E | 34.368 | 41.222 | 2749.44 | 3297.76 | 5977.51 | 7169.61 | Yes | | | |
| 000015 | ACCOUNTANT II | 0015 | | | A-E | 36.945 | 44.366 | 2955.60 | 3549.28 | 6425.72 | 7716.43 | | 24 | 4 | |
| 008289 | ACCOUNTANT II - EXH | 8289 | | | A-E | 36.945 | 44.366 | 2955.60 | 3549.28 | 6425.72 | 7716.43 | | | | |
| 000016 | ACCOUNTANT III | 0016 | | | A-E | 42.063 | 50.608 | 3365.04 | 4048.64 | 7315.88 | 8802.08 | | 25 | 4 | |
| 008290 | ACCOUNTANT III - EXH | 8290 | | | A-E | 42.063 | 50.608 | 3365.04 | 4048.64 | 7315.88 | 8802.08 | | | | |
| 000017 | ACCOUNTANT SUPERVISING | 0017 | | | A-E | 47.202 | 56.884 | 3776.16 | 4550.72 | 8209.69 | 9893.64 | | 25 | 4 | |
| 008291 | ACCOUNTANT SUPERVISING - EXH | 8291 | | | A-E | 47.202 | 56.884 | 3776.16 | 4550.72 | 8209.69 | 9893.64 | | | | |
| 000020 | ACCOUNTANT-AUDITOR I | 0020 | | | A-E | 34.368 | 41.222 | 2749.44 | 3297.76 | 5977.51 | 7169.61 | Yes | 25 | 4 | |
| 008292 | ACCOUNTANT-AUDITOR I - EXH | 8292 | | | A-E | 34.368 | 41.222 | 2749.44 | 3297.76 | 5977.51 | 7169.61 | Yes | | | |
| 000021 | ACCOUNTANT-AUDITOR II | 0021 | | | A-E | 36.945 | 44.366 | 2955.60 | 3549.28 | 6425.72 | 7716.43 | | 25 | 4 | |
| 008293 | ACCOUNTANT-AUDITOR II - EXH | 8293 | | | A-E | 36.945 | 44.366 | 2955.60 | 3549.28 | 6425.72 | 7716.43 | | | | |
| 000022 | ACCOUNTANT-AUDITOR III | 0022 | | | A-E | 42.063 | 50.608 | 3365.04 | 4048.64 | 7315.88 | 8802.08 | | 25 | 4 | |
| 008294 | ACCOUNTANT-AUDITOR III - EXH | 8294 | | | A-E | 42.063 | 50.608 | 3365.04 | 4048.64 | 7315.88 | 8802.08 | | | | |
| 005155 | ADMHS CASE WORKER | 5155 | | | A-E | 32.847 | 39.323 | 2627.76 | 3145.84 | 5712.97 | 6839.32 | Yes | 24 | 4 | |
| 008488 | ADMHS CASE WORKER - EXH | 8488 | | | A-E | 32.847 | 39.323 | 2627.76 | 3145.84 | 5712.97 | 6839.32 | Yes | | | |
| 005191 | ADMHS PRACTITIONER I | 5191 | | | A-E | 39.783 | 47.783 | 3182.64 | 3822.64 | 6919.32 | 8310.74 | | 24 | 4 | |
| 008499 | ADMHS PRACTITIONER I - EXH | 8499 | | | A-E | 39.783 | 47.783 | 3182.64 | 3822.64 | 6919.32 | 8310.74 | | | | |
| 005192 | ADMHS PRACTITIONER II | 5192 | | | A-E | 41.449 | 49.818 | 3315.92 | 3985.44 | 7209.09 | 8664.68 | | 24 | 4 | |
| 008500 | ADMHS PRACTITIONER II - EXH | 8500 | | | A-E | 41.449 | 49.818 | 3315.92 | 3985.44 | 7209.09 | 8664.68 | | | | |
| 005190 | ADMHS PRACTITIONER INTERN | 5190 | | | A-E | 36.345 | 43.587 | 2907.60 | 3486.96 | 6321.36 | 7580.94 | Yes | 24 | 4 | |
| 008498 | ADMHS PRACTITIONER INTERN - EXH | 8498 | | | A-E | 36.345 | 43.587 | 2907.60 | 3486.96 | 6321.36 | 7580.94 | Yes | | | |
| 005210 | ADMHS PSYCHIATRIC TECH I | 5210 | | | A-E | 29.359 | 35.102 | 2348.72 | 2808.16 | 5106.31 | 6105.17 | Yes | 24 | 4 | |
| 008502 | ADMHS PSYCHIATRIC TECH I - EXH | 8502 | | | A-E | 29.359 | 35.102 | 2348.72 | 2808.16 | 5106.31 | 6105.17 | Yes | | | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|------------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 005211 | ADMHS PSYCHIATRIC TECH II | 5211 | | | A-E | 32.523 | 38.962 | 2601.84 | 3116.96 | 5656.62 | 6776.53 | Yes | 24 | 4 | |
| 008503 | ADMHS PSYCHIATRIC TECH II - EXH | 8503 | | | A-E | 32.523 | 38.962 | 2601.84 | 3116.96 | 5656.62 | 6776.53 | Yes | | | |
| 005160 | ADMHS RECOVERY ASSISTANT | 5160 | | | A-E | 25.261 | 30.062 | 2020.88 | 2404.96 | 4393.56 | 5228.58 | Yes | 24 | 4 | |
| 008489 | ADMHS RECOVERY ASSISTANT - EXH | 8489 | | | A-E | 25.261 | 30.062 | 2020.88 | 2404.96 | 4393.56 | 5228.58 | Yes | | | |
| 005184 | ADMHS REHABILITATION SPEC | 5184 | | | A-E | 35.150 | 42.174 | 2812.00 | 3373.92 | 6113.52 | 7335.18 | | 24 | 4 | |
| 008497 | ADMHS REHABILITATION SPEC - EXH | 8497 | | | A-E | 35.150 | 42.174 | 2812.00 | 3373.92 | 6113.52 | 7335.18 | | | | |
| 005173 | ADMHS TEAM SUPV-CASE WKR | 5173 | | | A-E | 34.943 | 41.881 | 2795.44 | 3350.48 | 6077.52 | 7284.22 | | 25 | 4 | |
| 008490 | ADMHS TEAM SUPV-CASE WKR - EXH | 8490 | | | A-E | 34.943 | 41.881 | 2795.44 | 3350.48 | 6077.52 | 7284.22 | | | | |
| 005174 | ADMHS TEAM SUPV-CLIN PSYCH | 5174 | | | A-E | 51.943 | 62.654 | 4155.44 | 5012.32 | 9034.27 | 10897.20 | | 25 | 4 | |
| 008491 | ADMHS TEAM SUPV-CLIN PSYCH - EXH | 8491 | | | A-E | 51.943 | 62.654 | 4155.44 | 5012.32 | 9034.27 | 10897.20 | | | | |
| 005175 | ADMHS TEAM SUPV-MASTERS RN | 5175 | | | A-E | 51.243 | 61.818 | 4099.44 | 4945.44 | 8912.52 | 10751.80 | | 25 | 4 | |
| 008492 | ADMHS TEAM SUPV-MASTERS RN - EXH | 8492 | | | A-E | 51.243 | 61.818 | 4099.44 | 4945.44 | 8912.52 | 10751.80 | | | | |
| 005177 | ADMHS TEAM SUPV-PRACTITIONER | 5177 | | | A-E | 44.187 | 53.162 | 3534.96 | 4252.96 | 7685.30 | 9246.29 | | 25 | 4 | |
| 008494 | ADMHS TEAM SUPV-PRACTITIONER - EXH | 8494 | | | A-E | 44.187 | 53.162 | 3534.96 | 4252.96 | 7685.30 | 9246.29 | | | | |
| 005176 | ADMHS TEAM SUPV-PSYCH TECH | 5176 | | | A-E | 34.629 | 41.536 | 2770.32 | 3322.88 | 6022.91 | 7224.22 | | 25 | 4 | |
| 008493 | ADMHS TEAM SUPV-PSYCH TECH - EXH | 8493 | | | A-E | 34.629 | 41.536 | 2770.32 | 3322.88 | 6022.91 | 7224.22 | | | | |
| 005179 | ADMHS TEAM SUPV-REHAB SPEC | 5179 | | | A-E | 37.450 | 44.982 | 2996.00 | 3598.56 | 6513.55 | 7823.57 | | 25 | 4 | |
| 008496 | ADMHS TEAM SUPV-REHAB SPEC - EXH | 8496 | | | A-E | 37.450 | 44.982 | 2996.00 | 3598.56 | 6513.55 | 7823.57 | | | | |
| 005178 | ADMHS TEAM SUPV-RN | 5178 | | | A-E | 48.012 | 57.875 | 3840.96 | 4630.00 | 8350.57 | 10066.01 | | 25 | 4 | |
| 008495 | ADMHS TEAM SUPV-RN - EXH | 8495 | | | A-E | 48.012 | 57.875 | 3840.96 | 4630.00 | 8350.57 | 10066.01 | | | | |
| 007031 | ADMIN OFFICE PRO SR-RES | 7031 | | | A-E | 35.326 | 42.930 | 2826.08 | 3434.40 | 6144.13 | 7466.67 | Yes | 32 | 8 | |
| 008284 | ADMIN OFFICE PRO SR-RES - EXH | 8284 | | | A-E | 35.326 | 42.930 | 2826.08 | 3434.40 | 6144.13 | 7466.67 | Yes | | | |
| 007024 | ADMIN PROFESSIONAL | 7024 | | | A-E | 37.435 | 44.931 | 2994.80 | 3594.48 | 6510.94 | 7814.70 | Yes | 32 | 8 | |
| 008282 | ADMIN PROFESSIONAL - EXH | 8282 | | | A-E | 37.435 | 44.931 | 2994.80 | 3594.48 | 6510.94 | 7814.70 | Yes | | | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008063 | ADMINISTRATIVE SERVICES | 8063 | | A-F | 45.450 | 58.010 | 3636.00 | 4640.80 | 7878.00 | 10055.07 | 10055.07 | | 43 | 8 | |
| 008643 | MANAGEMENT PROFESSIONAL I ADMINISTRATIVE SERVICES | 8643 | | A-F | 45.450 | 58.010 | 3636.00 | 4640.80 | 7878.00 | 10055.07 | 10055.07 | | | | |
| 008064 | MANAGEMENT PROFESSIONAL I - EXH ADMINISTRATIVE SERVICES | 8064 | | A-F | 47.720 | 60.910 | 3817.60 | 4872.80 | 8271.47 | 10557.73 | 10557.73 | | 43 | 8 | |
| 008644 | MANAGEMENT PROFESSIONAL II ADMINISTRATIVE SERVICES | 8644 | | A-F | 47.720 | 60.910 | 3817.60 | 4872.80 | 8271.47 | 10557.73 | 10557.73 | | | | |
| 008065 | MANAGEMENT PROFESSIONAL II - EXH ADMINISTRATIVE SERVICES | 8065 | | A-F | 50.110 | 63.950 | 4008.80 | 5116.00 | 8685.73 | 11084.67 | 11084.67 | | 43 | 8 | |
| 008645 | MANAGEMENT PROFESSIONAL SR ADMINISTRATIVE SERVICES | 8645 | | A-F | 50.110 | 63.950 | 4008.80 | 5116.00 | 8685.73 | 11084.67 | 11084.67 | | | | |
| 008060 | MANAGEMENT PROFESSIONAL SR - EXH ADMINISTRATIVE SERVICES MANAGER | 8060 | | A-F | 55.120 | 70.350 | 4409.60 | 5628.00 | 9554.13 | 12194.00 | 12194.00 | | 43 | 8 | |
| 008061 | ADMINISTRATIVE SERVICES MANAGER I | 8061 | | A-F | 60.630 | 77.380 | 4850.40 | 6190.40 | 10509.20 | 13412.53 | 13412.53 | | 43 | 8 | |
| 007902 | ADMINISTRATIVE SERVICES MANAGER II | 7902 | | A-F | 66.700 | 85.120 | 5336.00 | 6809.60 | 11561.33 | 14754.13 | 14754.13 | | 35 | 8 | |
| 008062 | ADMINISTRATIVE SERVICES MANAGER III | 8062 | | A-F | 66.700 | 85.120 | 5336.00 | 6809.60 | 11561.33 | 14754.13 | 14754.13 | | 43 | 8 | |
| 007003 | ADMN OFFICE PRO EXPERT | 7003 | | A-E | 44.762 | 54.656 | 3580.96 | 4372.48 | 7785.31 | 9506.14 | 9506.14 | Yes | 23 | 4 | |
| 008582 | ADMN OFFICE PRO EXPERT - EXH | 8582 | | A-E | 44.762 | 54.656 | 3580.96 | 4372.48 | 7785.31 | 9506.14 | 9506.14 | Yes | | | |
| 007015 | ADMN OFFICE PRO EXPERT-RES | 7015 | | A-E | 45.100 | 55.040 | 3608.00 | 4403.20 | 7844.09 | 9572.92 | 9572.92 | Yes | 32 | 8 | |
| 007000 | ADMN OFFICE PRO I | 7000 | | A-E | 21.898 | 26.328 | 1751.84 | 2106.24 | 3808.65 | 4579.14 | 4579.14 | Yes | 23 | 4 | |
| 008580 | ADMN OFFICE PRO I - EXH | 8580 | | A-E | 21.898 | 26.328 | 1751.84 | 2106.24 | 3808.65 | 4579.14 | 4579.14 | Yes | | | |
| 007001 | ADMN OFFICE PRO II | 7001 | | A-E | 27.593 | 33.383 | 2207.44 | 2670.64 | 4799.16 | 5806.19 | 5806.19 | Yes | 23 | 4 | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|----------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008581 | ADMN OFFICE PRO II - EXH | 8581 | 27.593 | A-E | A-E | 33.383 | 33.383 | 2207.44 | 2670.64 | 4799.16 | 5806.19 | Yes | | | |
| 007013 | ADMN OFFICE PRO II- RES | 7013 | 27.847 | A-E | A-E | 33.667 | 33.667 | 2227.76 | 2693.36 | 4843.34 | 5855.59 | Yes | 32 | 8 | |
| 007012 | ADMN OFFICE PRO I- RES | 7012 | 22.125 | A-E | A-E | 26.575 | 26.575 | 1770.00 | 2126.00 | 3848.13 | 4622.10 | Yes | 32 | 8 | |
| 008283 | ADMN OFFICE PRO I- RES - EXH | 8283 | 22.125 | A-E | A-E | 26.575 | 26.575 | 1770.00 | 2126.00 | 3848.13 | 4622.10 | Yes | | | |
| 007030 | ADMN OFFICE PRO SR | 7030 | 35.035 | A-E | A-E | 42.602 | 42.602 | 2802.80 | 3408.16 | 6093.52 | 7409.62 | Yes | 23 | 4 | |
| 008589 | ADMN OFFICE PRO SR - EXH | 8589 | 35.035 | A-E | A-E | 42.602 | 42.602 | 2802.80 | 3408.16 | 6093.52 | 7409.62 | Yes | | | |
| 000330 | AG BIO/W&M INSPECTOR I | 0330 | 31.499 | A-E | A-E | 37.715 | 37.715 | 2519.92 | 3017.20 | 5478.52 | 6559.64 | Yes | 24 | 4 | |
| 008304 | AG BIO/W&M INSPECTOR I - EXH | 8304 | 31.499 | A-E | A-E | 37.715 | 37.715 | 2519.92 | 3017.20 | 5478.52 | 6559.64 | Yes | | | |
| 000331 | AG BIO/W&M INSPECTOR II | 0331 | 36.009 | A-E | A-E | 43.221 | 43.221 | 2880.72 | 3457.68 | 6262.93 | 7517.28 | Yes | 24 | 4 | |
| 008305 | AG BIO/W&M INSPECTOR II - EXH | 8305 | 36.009 | A-E | A-E | 43.221 | 43.221 | 2880.72 | 3457.68 | 6262.93 | 7517.28 | Yes | | | |
| 000332 | AG BIO/W&M INSPECTOR III | 0332 | 39.445 | A-E | A-E | 47.418 | 47.418 | 3155.60 | 3793.44 | 6860.54 | 8247.25 | Yes | 24 | 4 | |
| 008306 | AG BIO/W&M INSPECTOR III - EXH | 8306 | 39.445 | A-E | A-E | 47.418 | 47.418 | 3155.60 | 3793.44 | 6860.54 | 8247.25 | Yes | | | |
| 000334 | AGW&M INSPECTOR, SUPERVISING | 0334 | 42.912 | A-E | A-E | 52.160 | 52.160 | 3432.96 | 4172.80 | 7463.54 | 9072.01 | | 25 | 4 | |
| 008634 | AGW&M INSPECTOR, SUPV - EXH | 8634 | 42.912 | A-E | A-E | 52.160 | 52.160 | 3432.96 | 4172.80 | 7463.54 | 9072.01 | | | | |
| 000324 | AGRI BIOLOGIST I | 0324 | 28.936 | A-E | A-E | 34.586 | 34.586 | 2314.88 | 2766.88 | 5032.74 | 6015.43 | Yes | 24 | 4 | |
| 008300 | AGRI BIOLOGIST I - EXH | 8300 | 28.936 | A-E | A-E | 34.586 | 34.586 | 2314.88 | 2766.88 | 5032.74 | 6015.43 | Yes | | | |
| 000325 | AGRI BIOLOGIST II | 0325 | 33.035 | A-E | A-E | 39.595 | 39.595 | 2642.80 | 3167.60 | 5745.67 | 6886.63 | Yes | 24 | 4 | |
| 008301 | AGRI BIOLOGIST II - EXH | 8301 | 33.035 | A-E | A-E | 39.595 | 39.595 | 2642.80 | 3167.60 | 5745.67 | 6886.63 | Yes | | | |
| 000326 | AGRI BIOLOGIST III | 0326 | 36.155 | A-E | A-E | 43.396 | 43.396 | 2892.40 | 3471.68 | 6288.32 | 7547.72 | Yes | 24 | 4 | |
| 008302 | AGRI BIOLOGIST III - EXH | 8302 | 36.155 | A-E | A-E | 43.396 | 43.396 | 2892.40 | 3471.68 | 6288.32 | 7547.72 | Yes | | | |
| 000328 | AGRI BIOLOGIST SUPV | 0328 | 41.450 | A-E | A-E | 49.862 | 49.862 | 3316.00 | 3988.96 | 7209.26 | 8672.33 | | 25 | 4 | |
| 008303 | AGRI BIOLOGIST SUPV - EXH | 8303 | 41.450 | A-E | A-E | 49.862 | 49.862 | 3316.00 | 3988.96 | 7209.26 | 8672.33 | | | | |
| 000350 | AGRI LAND USE PLANNER | 0350 | 54.382 | A-E | A-E | 65.650 | 65.650 | 4350.56 | 5252.00 | 9458.48 | 11418.29 | | 24 | 4 | |
| 008307 | AGRI LAND USE PLANNER - EXH | 8307 | 54.382 | A-E | A-E | 65.650 | 65.650 | 4350.56 | 5252.00 | 9458.48 | 11418.29 | | | | |
| 000347 | AGRICULTURAL COMMISSIONER/SEALER | | | Yes | | | | | | | | | 41 | | |
| 006043 | AGRICULTURAL INTEGRATED PEST | 6043 | 43.396 | A-E | A-E | 52.236 | 52.236 | 3471.68 | 4178.88 | 7547.72 | 9085.23 | Yes | 24 | 4 | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|------------|---|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| MANAGEMENT | | | | | | | | | | | | | | | |
| 008531 | SPECIALIST | 8531 | 43.396 | A-E | 52.236 | 3471.68 | 4178.88 | 7547.72 | 9085.23 | Yes | | | | | |
| 004025 | AGRICULTURAL IPM SPECIALIST - EXH | 4025 | 53.184 | A-E | 64.382 | 4254.72 | 5150.56 | 9218.56 | 11159.55 | Yes | | | 14 | 3 | Safety |
| 008216 | AIR SUPPORT PILOT - EXH | 8216 | 53.184 | A-E | 64.382 | 4254.72 | 5150.56 | 9218.56 | 11159.55 | Yes | | | | | |
| 000415 | AIRCRAFT MECHANIC | 0415 | 36.945 | A-E | 44.366 | 2955.60 | 3549.28 | 6425.72 | 7716.43 | Yes | | | 26 | 4 | |
| 008308 | AIRCRAFT MECHANIC - EXH | 8308 | 36.945 | A-E | 44.366 | 2955.60 | 3549.28 | 6425.72 | 7716.43 | Yes | | | | | |
| 000449 | ALC/DRUG COUN I- CORR FAC | 0449 | 28.558 | A-E | 34.124 | 2284.64 | 2729.92 | 4967.00 | 5935.07 | Yes | | | 24 | 4 | |
| 008309 | ALC/DRUG COUN I- CORR FAC - EXH | 8309 | 28.558 | A-E | 34.124 | 2284.64 | 2729.92 | 4967.00 | 5935.07 | Yes | | | | | |
| 000450 | ALC/DRUG COUN II- CORR FAC | 0450 | 32.595 | A-E | 39.054 | 2607.60 | 3124.32 | 5669.14 | 6792.53 | Yes | | | 24 | 4 | |
| 008310 | ALC/DRUG COUN II- CORR FAC - EXH | 8310 | 32.595 | A-E | 39.054 | 2607.60 | 3124.32 | 5669.14 | 6792.53 | Yes | | | | | |
| 000458 | ALCOHOL & DRUG SERVICE SPEC | 0458 | 33.615 | A-E | 40.303 | 2689.20 | 3224.24 | 5846.54 | 7009.77 | Yes | | | 24 | 4 | |
| 008312 | ALCOHOL & DRUG SERVICE SPEC - EXH | 8312 | 33.615 | A-E | 40.303 | 2689.20 | 3224.24 | 5846.54 | 7009.77 | Yes | | | | | |
| 000464 | AMBULANCE OPERATOR-EMT | 0464 | 19.740 | A-E | 24.000 | 1579.20 | 1920.00 | 3433.31 | 4174.24 | Yes | | | 24 | 4 | |
| 000461 | AMBULANCE OPERATOR-EMT (24 HR SHIFTS) | 0461 | 16.450 | A-E | 20.000 | 1316.00 | 1600.00 | 2861.09 | 3478.53 | Yes | | | 24 | 4 | |
| 008892 | AMBULANCE OPERATOR-EMT (24 HR SHIFTS)-EXH | 8892 | 16.450 | A-E | 20.000 | 1316.00 | 1600.00 | 2861.09 | 3478.53 | Yes | | | | | |
| 008893 | AMBULANCE OPERATOR-EMT EXH | 8893 | 19.740 | A-E | 24.000 | 1579.20 | 1920.00 | 3433.31 | 4174.24 | Yes | | | | | |
| 000462 | AMBULANCE OPERATOR- PARAMEDIC | 0462 | 30.000 | A-E | 36.000 | 2400.00 | 2880.00 | 5217.80 | 6261.36 | Yes | | | 24 | 4 | |
| 008890 | AMBULANCE OPERATOR- PARAMEDIC (24 HR SHIFT - EXH) | 8890 | 25.000 | A-E | 30.000 | 2000.00 | 2400.00 | 4348.17 | 5217.80 | Yes | | | | | |
| 000463 | AMBULANCE OPERATOR- PARAMEDIC (24 HR SHIFT) | 0463 | 25.000 | A-E | 30.000 | 2000.00 | 2400.00 | 4348.17 | 5217.80 | Yes | | | 24 | 4 | |
| 008891 | AMBULANCE OPERATOR- PARAMEDIC EXH | 8891 | 30.000 | A-E | 36.000 | 2400.00 | 2880.00 | 5217.80 | 6261.36 | Yes | | | | | |
| 000465 | ANIMAL CONTROL OFF I | 0465 | 24.099 | A-E | 28.683 | 1927.92 | 2294.64 | 4191.46 | 4988.74 | Yes | | | 24 | 4 | |
| 008313 | ANIMAL CONTROL OFF I - EXH | 8313 | 24.099 | A-E | 28.683 | 1927.92 | 2294.64 | 4191.46 | 4988.74 | Yes | | | | | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|------------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 000466 | ANIMAL CONTROL OFF II | 0466 | | | A-E | 28.683 | 34.276 | 2294.64 | 2742.08 | 4988.74 | 5961.51 | Yes | 24 | 4 | |
| 003314 | ANIMAL CONTROL OFF II - EXH | 8314 | | | A-E | 28.683 | 34.276 | 2294.64 | 2742.08 | 4988.74 | 5961.51 | Yes | | | |
| 000468 | ANIMAL CONTROL OFF SUPV | 0468 | | | A-E | 35.697 | 42.840 | 2855.76 | 3427.20 | 6208.66 | 7451.02 | Yes | 25 | 4 | |
| 003315 | ANIMAL CONTROL OFF SUPV - EXH | 8315 | | | A-E | 35.697 | 42.840 | 2855.76 | 3427.20 | 6208.66 | 7451.02 | Yes | | | |
| 000485 | ANIMAL SHELTER ATTENDANT | 0485 | | | A-E | 22.507 | 26.739 | 1800.56 | 2139.12 | 3914.57 | 4650.63 | Yes | 24 | 4 | |
| 003316 | ANIMAL SHELTER ATTENDANT - EXH | 8316 | | | A-E | 22.507 | 26.739 | 1800.56 | 2139.12 | 3914.57 | 4650.63 | Yes | | | |
| 000510 | APPRAISER I | 0510 | | | A-E | 32.335 | 38.736 | 2586.80 | 3098.88 | 5623.92 | 6737.22 | Yes | 24 | 4 | |
| 003317 | APPRAISER I - EXH | 8317 | | | A-E | 32.335 | 38.736 | 2586.80 | 3098.88 | 5623.92 | 6737.22 | Yes | | | |
| 000511 | APPRAISER II | 0511 | | | A-E | 36.351 | 43.635 | 2908.08 | 3490.80 | 6322.41 | 7589.29 | Yes | 24 | 4 | |
| 003318 | APPRAISER II - EXH | 8318 | | | A-E | 36.351 | 43.635 | 2908.08 | 3490.80 | 6322.41 | 7589.29 | Yes | | | |
| 000512 | APPRAISER III | 0512 | | | A-E | 39.450 | 47.423 | 3156.00 | 3793.84 | 6861.41 | 8248.12 | Yes | 24 | 4 | |
| 003319 | APPRAISER III - EXH | 8319 | | | A-E | 39.450 | 47.423 | 3156.00 | 3793.84 | 6861.41 | 8248.12 | Yes | | | |
| 000604 | ARCHITECT | 0604 | | | A-E | 47.107 | 56.790 | 3768.56 | 4543.20 | 8193.16 | 9877.30 | | 28 | 10 | |
| 003320 | ARCHITECT - EXH | 8320 | | | A-E | 47.107 | 56.790 | 3768.56 | 4543.20 | 8193.16 | 9877.30 | | | | |
| 009688 | ARRA EXH SPECIAL I | 9688 | | | A-E | 8.000 | 9.766 | 640.00 | 781.28 | 1391.41 | 1698.57 | Yes | | | |
| 009689 | ARRA EXH SPECIAL II | 9689 | | | A-E | 10.235 | 12.494 | 818.80 | 999.52 | 1780.14 | 2173.04 | Yes | | | |
| 008066 | ARTS AND CULTURE EXEC DIRECTOR | 8066 | | | A-F | 59.910 | 76.460 | 4792.80 | 6116.80 | 10384.40 | 13253.07 | | 43 | 8 | |
| 000650 | ASSESSMENT SUPERVISOR | 0650 | | | A-E | 47.202 | 56.884 | 3776.16 | 4550.72 | 8209.69 | 9893.64 | | 25 | 4 | |
| 003322 | ASSESSMENT SUPERVISOR - EXH | 8322 | | | A-E | 47.202 | 56.884 | 3776.16 | 4550.72 | 8209.69 | 9893.64 | | | | |
| 000695 | ASSISTANT AG COMMISSIONER SEALER | 0695 | | | A-F | 67.120 | 85.670 | 5369.60 | 6853.60 | 11634.13 | 14849.47 | | 42 | 8 | |
| 000730 | ASSISTANT AUDITOR CONTROLLER | 0730 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 000770 | ASSISTANT COUNTY EXECUTIVE OFFICER | | | Yes | | | | | | | | | 41 | 8 | |
| 008067 | ASSISTANT DIRECTOR FIRST 5 | 8067 | | | A-F | 56.860 | 72.570 | 4548.80 | 5805.60 | 9855.73 | 12578.80 | | 43 | 8 | |
| 000859 | ASSISTANT DIRECTOR HUMAN RESOURCES | 0859 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 000805 | ASSISTANT DISTRICT ATTORNEY | 0805 | | | A-F | 98.860 | 126.170 | 7908.80 | 10093.60 | 17135.73 | 21869.47 | | 42 | 8 | |
| 000880 | ASSISTANT PUBLIC DEFENDER | 0880 | | | A-F | 98.860 | 126.170 | 7908.80 | 10093.60 | 17135.73 | 21869.47 | | 42 | 8 | |

| Job Class | Job Class Title | Salary Range | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|--|--------------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 000980 | ASSISTANT TREASURER-TAX COLLECTOR-PUBLIC ADMINISTRATOR | 0980 | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 000855 | ASST NATURALIST | 0855 | | A-E | 29.385 | 35.133 | 2350.80 | 2810.64 | 5110.84 | 6110.57 | Yes | 24 | 4 | |
| 008323 | ASST NATURALIST - EXH | 8323 | | A-E | 29.385 | 35.133 | 2350.80 | 2810.64 | 5110.84 | 6110.57 | Yes | | | |
| 000860 | ASST PLAN CHECKER | 0860 | | A-E | 42.164 | 50.751 | 3373.12 | 4060.08 | 7333.44 | 8826.95 | Yes | 28 | 10 | |
| 008324 | ASST PLAN CHECKER - EXH | 8324 | | A-E | 42.164 | 50.751 | 3373.12 | 4060.08 | 7333.44 | 8826.95 | Yes | | | |
| 003500 | AUDIT SUPERVISOR | 3500 | | A-E | 56.617 | 68.381 | 4529.36 | 5470.48 | 9847.21 | 11893.28 | | 25 | 4 | |
| 008436 | AUDIT SUPERVISOR - EXH | 8436 | | A-E | 56.617 | 68.381 | 4529.36 | 5470.48 | 9847.21 | 11893.28 | | | | |
| 001045 | AUDITOR-APPRAISER I | 1045 | | A-E | 35.858 | 43.039 | 2868.64 | 3443.12 | 6236.66 | 7485.63 | Yes | 24 | 4 | |
| 008325 | AUDITOR-APPRAISER I - EXH | 8325 | | A-E | 35.858 | 43.039 | 2868.64 | 3443.12 | 6236.66 | 7485.63 | Yes | | | |
| 001046 | AUDITOR-APPRAISER II | 1046 | | A-E | 38.560 | 46.336 | 3084.80 | 3706.88 | 6706.61 | 8059.07 | | 24 | 4 | |
| 008326 | AUDITOR-APPRAISER II - EXH | 8326 | | A-E | 38.560 | 46.336 | 3084.80 | 3706.88 | 6706.61 | 8059.07 | | | | |
| 001047 | AUDITOR-APPRAISER III | 1047 | | A-E | 42.063 | 50.608 | 3365.04 | 4048.64 | 7315.88 | 8802.08 | | 24 | 4 | |
| 008327 | AUDITOR-APPRAISER III - EXH | 8327 | | A-E | 42.063 | 50.608 | 3365.04 | 4048.64 | 7315.88 | 8802.08 | | | | |
| 001130 | AUTOMOTIVE MECHANIC I | 1130 | | A-E | 26.959 | 32.171 | 2156.72 | 2573.68 | 4688.89 | 5595.39 | Yes | 26 | 4 | |
| 008328 | AUTOMOTIVE MECHANIC I - EXH | 8328 | | A-E | 26.959 | 32.171 | 2156.72 | 2573.68 | 4688.89 | 5595.39 | Yes | | | |
| 001131 | AUTOMOTIVE MECHANIC II | 1131 | | A-E | 31.182 | 37.331 | 2494.56 | 2986.48 | 5423.38 | 6492.86 | Yes | 26 | 4 | |
| 008329 | AUTOMOTIVE MECHANIC II - EXH | 8329 | | A-E | 31.182 | 37.331 | 2494.56 | 2986.48 | 5423.38 | 6492.86 | Yes | | | |
| 005193 | BEHAVIORAL HEALTH SPECIALIST | 5193 | | A-E | 38.669 | 46.423 | 3093.52 | 3713.84 | 6725.57 | 8074.20 | | 24 | 4 | |
| 008501 | BEHAVIORAL HEALTH SPECIALIST - EXH | 8501 | | A-E | 38.669 | 46.423 | 3093.52 | 3713.84 | 6725.57 | 8074.20 | | | | |
| 001205 | BLDG ENGRN INSPECTOR I | 1205 | | A-E | 34.184 | 41.014 | 2734.72 | 3281.12 | 5945.51 | 7133.43 | Yes | 28 | 10 | |
| 008330 | BLDG ENGRN INSPECTOR I - EXH | 8330 | | A-E | 34.184 | 41.014 | 2734.72 | 3281.12 | 5945.51 | 7133.43 | Yes | | | |
| 001206 | BLDG ENGRN INSPECTOR II | 1206 | | A-E | 37.430 | 44.975 | 2994.40 | 3598.00 | 6510.08 | 7822.35 | Yes | 28 | 10 | |
| 008331 | BLDG ENGRN INSPECTOR II - EXH | 8331 | | A-E | 37.430 | 44.975 | 2994.40 | 3598.00 | 6510.08 | 7822.35 | Yes | | | |
| 001207 | BLDG ENGRN INSPECTOR III | 1207 | | A-E | 39.178 | 47.107 | 3134.24 | 3768.56 | 6814.10 | 8193.16 | Yes | 28 | 10 | |
| 008332 | BLDG ENGRN INSPECTOR III - EXH | 8332 | | A-E | 39.178 | 47.107 | 3134.24 | 3768.56 | 6814.10 | 8193.16 | Yes | | | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|---------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 001209 | BLDG ENGRN INSPECTOR SPEC | 1209 | | | A-E | 41.968 | 50.513 | 3357.44 | 4041.04 | 7299.35 | 8785.56 | Yes | 28 | 10 | |
| 008333 | BLDG ENGRN INSPECTOR SPEC - EXH | 8333 | | | A-E | 41.968 | 50.513 | 3357.44 | 4041.04 | 7299.35 | 8785.56 | Yes | | | |
| 001211 | BLDG ENGRN INSPECTOR SUPV | 1211 | | | A-E | 46.029 | 55.470 | 3682.32 | 4437.60 | 8005.67 | 9647.71 | | 29 | 10 | |
| 008334 | BLDG ENGRN INSPECTOR SUPV - EXH | 8334 | | | A-E | 46.029 | 55.470 | 3682.32 | 4437.60 | 8005.67 | 9647.71 | | | | |
| 001350 | BOS ADMIN ASST I | 1350 | | | A-E | 34.056 | 40.809 | 2724.48 | 3264.72 | 5923.25 | 7097.77 | | 32 | 8 | |
| 008994 | BOS ADMIN ASST I - EXH | 8994 | | | A-E | 34.056 | 40.809 | 2724.48 | 3264.72 | 5923.25 | 7097.77 | | | | |
| 001351 | BOS ADMIN ASST II | 1351 | | | A-E | 39.925 | 47.972 | 3194.00 | 3837.76 | 6944.02 | 8343.61 | | 32 | 8 | |
| 008285 | BOS ADMIN ASST II - EXH | 8285 | | | A-E | 39.925 | 47.972 | 3194.00 | 3837.76 | 6944.02 | 8343.61 | | | | |
| 008020 | BOS CHIEF OF STAFF | 8020 | | | A-F | 52.610 | 67.150 | 4208.80 | 5372.00 | 9119.07 | 11639.33 | | 43 | 8 | |
| 008640 | BOS CHIEF OF STAFF - EXH | 8637 | | | A-F | 52.610 | 67.150 | 4208.80 | 5372.00 | 9119.07 | 11639.33 | | | | |
| 001305 | BUILDING MAINT SUPV | 1305 | | | A-E | 38.961 | 46.754 | 3116.88 | 3740.32 | 6776.36 | 8131.77 | Yes | 27 | 4 | |
| 008335 | BUILDING MAINT SUPV - EXH | 8335 | | | A-E | 38.961 | 46.754 | 3116.88 | 3740.32 | 6776.36 | 8131.77 | Yes | | | |
| 001331 | BUILDING MAINT WORKER | 1331 | | | A-E | 31.172 | 37.246 | 2493.76 | 2979.68 | 5421.64 | 6478.07 | Yes | 26 | 4 | |
| 008336 | BUILDING MAINT WORKER - EXH | 8336 | | | A-E | 31.172 | 37.246 | 2493.76 | 2979.68 | 5421.64 | 6478.07 | Yes | | | |
| 001357 | BUILDING PERMIT TECH I | 1357 | | | A-E | 25.754 | 30.724 | 2060.32 | 2457.92 | 4479.31 | 5343.72 | Yes | 28 | 10 | |
| 008337 | BUILDING PERMIT TECH I - EXH | 8337 | | | A-E | 25.754 | 30.724 | 2060.32 | 2457.92 | 4479.31 | 5343.72 | Yes | | | |
| 001358 | BUILDING PERMIT TECH II | 1358 | | | A-E | 29.230 | 34.966 | 2338.40 | 2797.28 | 5083.88 | 6081.52 | Yes | 28 | 10 | |
| 008338 | BUILDING PERMIT TECH II - EXH | 8338 | | | A-E | 29.230 | 34.966 | 2338.40 | 2797.28 | 5083.88 | 6081.52 | Yes | | | |
| 001389 | BUYER I | 1389 | | | A-E | 29.565 | 35.291 | 2365.20 | 2823.28 | 5142.14 | 6138.05 | Yes | 24 | 4 | |
| 008339 | BUYER I - EXH | 8339 | | | A-E | 29.565 | 35.291 | 2365.20 | 2823.28 | 5142.14 | 6138.05 | Yes | | | |
| 001390 | BUYER II | 1390 | | | A-E | 34.359 | 41.140 | 2748.72 | 3291.20 | 5975.95 | 7155.34 | | 24 | 4 | |
| 008340 | BUYER II - EXH | 8340 | | | A-E | 34.359 | 41.140 | 2748.72 | 3291.20 | 5975.95 | 7155.34 | | | | |
| 001391 | BUYER SENIOR | 1391 | | | A-E | 37.580 | 45.077 | 3006.40 | 3606.16 | 6536.16 | 7840.09 | | 25 | 4 | |
| 008341 | BUYER SENIOR - EXH | 8341 | | | A-E | 37.580 | 45.077 | 3006.40 | 3606.16 | 6536.16 | 7840.09 | | | | |
| 008098 | BWELL ASSISTANT DIRECTOR | 8098 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 008099 | BWELL CFAO | 8099 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 001202 | BWELL PEER CERTIFIED SUPPORT SPECIALIST | 1202 | | | A-E | 27.282 | 32.467 | 2182.56 | 2597.36 | 4728.88 | 5627.61 | 4728.88 | 5627.61 | Yes | 27 | 4 | |
| 008639 | BWELL PEER CERTIFIED SUPPORT SPECIALIST - EXH | 8639 | | | A-E | 27.282 | 32.467 | 2182.56 | 2597.36 | 4728.88 | 5627.61 | 4728.88 | 5627.61 | Yes | | | |
| 001201 | BWELL PEER SUPPORT SPECIALIST TRAINEE | 1201 | | | A-E | 25.261 | 30.062 | 2020.88 | 2404.96 | 4393.56 | 5228.58 | 4393.56 | 5228.58 | Yes | 27 | 4 | |
| 008638 | BWELL PEER SUPPORT SPECIALIST TRAINEE | 8638 | | | A-E | 25.261 | 30.062 | 2020.88 | 2404.96 | 4393.56 | 5228.58 | 4393.56 | 5228.58 | Yes | | | |
| 001407 | CABLE TV STAFF ASSISTANT | 1407 | | | A-E | 25.826 | 30.788 | 2066.08 | 2463.04 | 4491.83 | 5354.85 | 4491.83 | 5354.85 | Yes | 24 | 4 | |
| 008344 | CABLE TV STAFF ASSISTANT - EXH | 8344 | | | A-E | 25.826 | 30.788 | 2066.08 | 2463.04 | 4491.83 | 5354.85 | 4491.83 | 5354.85 | Yes | | | |
| 000613 | CAPITAL PROJECTS COORD | 0613 | | | A-E | 39.720 | 47.770 | 3177.60 | 3821.60 | 6908.37 | 8308.48 | 6908.37 | 8308.48 | Yes | 28 | 10 | |
| 008321 | CAPITAL PROJECTS COORD - EXH | 8321 | | | A-E | 39.720 | 47.770 | 3177.60 | 3821.60 | 6908.37 | 8308.48 | 6908.37 | 8308.48 | Yes | | | |
| 008071 | CAPITAL PROJECTS MANAGEMENT PROFESSIONAL I | 8071 | | | A-F | 42.600 | 54.380 | 3408.00 | 4350.40 | 7384.00 | 9425.87 | 7384.00 | 9425.87 | | 43 | 8 | |
| 008646 | CAPITAL PROJECTS MANAGEMENT PROFESSIONAL I - EXH | 8646 | | | A-F | 42.600 | 54.380 | 3408.00 | 4350.40 | 7384.00 | 9425.87 | 7384.00 | 9425.87 | | | | |
| 008072 | CAPITAL PROJECTS MANAGEMENT PROFESSIONAL II | 8072 | | | A-F | 44.730 | 57.090 | 3578.40 | 4567.20 | 7753.20 | 9895.60 | 7753.20 | 9895.60 | | 43 | 8 | |
| 008647 | CAPITAL PROJECTS MANAGEMENT PROFESSIONAL II - EXH | 8647 | | | A-F | 44.730 | 57.090 | 3578.40 | 4567.20 | 7753.20 | 9895.60 | 7753.20 | 9895.60 | | | | |
| 008073 | CAPITAL PROJECTS MANAGEMENT PROFESSIONAL SR | 8073 | | | A-F | 46.970 | 59.950 | 3757.60 | 4796.00 | 8141.47 | 10391.33 | 8141.47 | 10391.33 | | 43 | 8 | |
| 008648 | CAPITAL PROJECTS MANAGEMENT PROFESSIONAL SR - EXH | 8648 | | | A-F | 46.970 | 59.950 | 3757.60 | 4796.00 | 8141.47 | 10391.33 | 8141.47 | 10391.33 | | | | |
| 008068 | CAPITAL PROJECTS MANAGER I | 8068 | | | A-F | 51.670 | 65.940 | 4133.60 | 5275.20 | 8956.13 | 11429.60 | 8956.13 | 11429.60 | | 43 | 8 | |
| 008069 | CAPITAL PROJECTS MANAGER II | 8069 | | | A-F | 56.840 | 72.540 | 4547.20 | 5803.20 | 9852.27 | 12573.60 | 9852.27 | 12573.60 | | 43 | 8 | |
| 008070 | CAPITAL PROJECTS MANAGER III | 8070 | | | A-F | 62.520 | 79.790 | 5001.60 | 6383.20 | 10836.80 | 13830.27 | 10836.80 | 13830.27 | | 43 | 8 | |
| 001416 | CAREER EMP SPECIALIST | 1416 | | | A-E | 25.651 | 30.592 | 2052.08 | 2447.36 | 4461.39 | 5320.76 | 4461.39 | 5320.76 | Yes | 21 | 12 | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008236 | CAREER EMP | 8236 | | | A-E | 25.651 | 30.592 | 2052.08 | 2447.36 | 4461.39 | 5320.76 | Yes | | | |
| 001417 | SPECIALIST - EXH | 1417 | | | A-E | 28.497 | 34.061 | 2279.76 | 2724.88 | 4956.39 | 5924.12 | Yes | 21 | 12 | |
| 008237 | SPECIALIST SR | 8237 | | | A-E | 28.497 | 34.061 | 2279.76 | 2724.88 | 4956.39 | 5924.12 | Yes | | | |
| 001418 | SPECIALIST SR - EXH | 1418 | | | A-E | 32.566 | 39.034 | 2605.28 | 3122.72 | 5664.10 | 6789.05 | | 22 | 12 | |
| 008253 | CAREER EMP | 8253 | | | A-E | 32.566 | 39.034 | 2605.28 | 3122.72 | 5664.10 | 6789.05 | | | | |
| 001399 | SPECIALIST SUPV - EXH | 1399 | | | A-E | 28.027 | 33.438 | 2242.16 | 2675.04 | 4874.64 | 5815.76 | Yes | 24 | 4 | |
| 008342 | CCS CASEWORKER - EXH | 8342 | | | A-E | 28.027 | 33.438 | 2242.16 | 2675.04 | 4874.64 | 5815.76 | Yes | | | |
| 001404 | CCS OCC/PHYS THER | 1404 | | | A-E | 32.831 | 39.341 | 2626.48 | 3147.28 | 5710.19 | 6842.45 | Yes | 24 | 4 | |
| 008343 | CCS OCC/PHYS THER ASST | 8343 | | | A-E | 32.831 | 39.341 | 2626.48 | 3147.28 | 5710.19 | 6842.45 | Yes | | | |
| 001408 | ASST - EXH | 1408 | | | A-E | 43.116 | 51.899 | 3449.28 | 4151.92 | 7499.02 | 9026.62 | | 24 | 4 | |
| 008345 | THERAPIST I | 8345 | | | A-E | 43.116 | 51.899 | 3449.28 | 4151.92 | 7499.02 | 9026.62 | | | | |
| 001409 | THERAPIST I - EXH | 1409 | | | A-E | 45.995 | 55.409 | 3679.60 | 4432.72 | 7999.76 | 9637.10 | | 24 | 4 | |
| 008346 | CCS OCC/PHYS | 8346 | | | A-E | 45.995 | 55.409 | 3679.60 | 4432.72 | 7999.76 | 9637.10 | | | | |
| 001410 | THERAPIST II - EXH | 1410 | | | A-E | 49.308 | 59.454 | 3944.64 | 4756.32 | 8575.98 | 10340.64 | | 25 | 4 | |
| 008347 | CCS SUPERVISING THERAPIST | 8347 | | | A-E | 49.308 | 59.454 | 3944.64 | 4756.32 | 8575.98 | 10340.64 | | | | |
| 008074 | CCS SUPERVISING THERAPIST - EXH | 8074 | | | A-F | 47.830 | 61.050 | 3826.40 | 4884.00 | 8290.53 | 10582.00 | | 43 | 8 | |
| 008075 | CEO ANALYST I | 8075 | | | A-F | 52.610 | 67.150 | 4208.80 | 5372.00 | 9119.07 | 11639.33 | | 43 | 8 | |
| 008076 | CEO ANALYST, PRINCIPAL | 8076 | | | A-F | 63.660 | 81.250 | 5092.80 | 6500.00 | 11034.40 | 14083.33 | | 43 | 8 | |
| 008077 | CEO ANALYST, SENIOR | 8077 | | | A-F | 57.880 | 73.870 | 4630.40 | 5909.60 | 10032.53 | 12804.13 | | 43 | 8 | |
| 001427 | CHIEF ASSISTANT COUNTY COUNSEL | 1427 | | | A-F | 98.860 | 126.170 | 7908.80 | 10093.60 | 17135.73 | 21869.47 | | 42 | 8 | |
| 008100 | CHIEF ASSISTANT COUNTY EXECUTIVE OFFICER | 8100 | | Yes | | | | | | | | | 41 | 8 | |
| 000715 | CHIEF DEPUTY ASSESSOR | 0715 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 008101 | CHIEF DEPUTY AUDITOR | 8101 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 001455 | CHIEF DEPUTY CLERK OF THE BOARD | 1455 | | | A-F | 55.120 | 70.350 | 4409.60 | 5628.00 | 9554.13 | 12194.00 | | 43 | 8 | |
| 000760 | CHIEF DEPUTY CLERK-RECORDER | 0760 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |

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|-----------|----------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|------------------|
| 001445 | CHIEF DEPUTY CONTROLLER | 1445 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 008102 | CHIEF DEPUTY REGISTRAR OF VOTERS | 8102 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 006915 | CHIEF DEPUTY SHERIFF | 6915 | | | A-E | 96.038 | 116.157 | 7683.04 | 9292.56 | 16646.59 | 20133.88 | | 44 | 15 | Safety |
| 008247 | CHIEF DEPUTY SHERIFF - EXH | 8247 | | | A-E | 92.567 | 111.959 | 7405.36 | 8956.72 | 16099.87 | 19472.66 | | 42 | | Safety |
| 008164 | CHIEF INVESTMENT OFFICER | 8164 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 001475 | CHIEF PROBATION OFFICER | | | Yes | | | | | | | | | 41 | 8 | Probation Safety |
| 001520 | CHILD SUPPORT ASSISTANT | 1520 | | | A-F | 65.390 | 83.460 | 5231.20 | 6676.80 | 11334.27 | 14466.40 | | 42 | 8 | |
| 001522 | DIRECTOR CHILD SUPPORT ATTY I | 1522 | | | A-E | 44.861 | 54.028 | 3588.88 | 4322.24 | 7802.52 | 9396.91 | | 30 | 8 | |
| 008348 | CHILD SUPPORT ATTY I - EXH | 8348 | | | A-E | 44.861 | 54.028 | 3588.88 | 4322.24 | 7802.52 | 9396.91 | | 30 | 8 | |
| 001523 | CHILD SUPPORT ATTY II | 1523 | | | A-E | 49.216 | 59.343 | 3937.28 | 4747.44 | 8559.97 | 10321.33 | | 30 | 8 | |
| 008349 | CHILD SUPPORT ATTY II - EXH | 8349 | | | A-E | 49.216 | 59.343 | 3937.28 | 4747.44 | 8559.97 | 10321.33 | | 30 | 8 | |
| 001524 | CHILD SUPPORT ATTY III | 1524 | | | A-E | 56.617 | 68.382 | 4529.36 | 5470.56 | 9847.21 | 11893.45 | | 30 | 8 | |
| 008350 | CHILD SUPPORT ATTY III - EXH | 8350 | | | A-E | 45.716 | 55.810 | 3657.28 | 4464.80 | 7951.23 | 9706.85 | | 30 | 8 | |
| 001525 | CHILD SUPPORT ATTY IV | | | Yes | | | | | | | | | 30 | 8 | |
| 008351 | CHILD SUPPORT ATTY IV - EXH | | | Yes | | | | | | | | | 30 | 8 | |
| 001526 | CHILD SUPPORT ATTY SR | | | Yes | | | | | | | | | 30 | 8 | |
| 008352 | CHILD SUPPORT ATTY SR - EXH | | | Yes | | | | | | | | | 30 | 8 | |
| 001527 | CHILD SUPPORT ATTY SUPV | 1527 | | | A-E | 77.413 | 93.745 | 6193.04 | 7499.60 | 13464.19 | 16304.76 | | 36 | 8 | |
| 001530 | CHILD SUPPORT INVEST SPEC | 1530 | | | A-E | 29.820 | 35.665 | 2385.60 | 2853.20 | 5186.49 | 6203.09 | Yes | 24 | 4 | |
| 008353 | CHILD SUPPORT INVEST SPEC - EXH | 8353 | | | A-E | 29.820 | 35.665 | 2385.60 | 2853.20 | 5186.49 | 6203.09 | Yes | 24 | 4 | |
| 003459 | CHILD SUPPORT OFFICER I | 3459 | | | A-E | 25.030 | 29.820 | 2002.40 | 2385.60 | 4353.38 | 5186.49 | Yes | 24 | 4 | |
| 008431 | CHILD SUPPORT OFFICER I - EXH | 8431 | | | A-E | 25.030 | 29.820 | 2002.40 | 2385.60 | 4353.38 | 5186.49 | Yes | 24 | 4 | |
| 003460 | CHILD SUPPORT OFFICER II | 3460 | | | A-E | 28.558 | 34.124 | 2284.64 | 2729.92 | 4967.00 | 5935.07 | Yes | 24 | 4 | |
| 008432 | CHILD SUPPORT OFFICER II - EXH | 8432 | | | A-E | 28.558 | 34.124 | 2284.64 | 2729.92 | 4967.00 | 5935.07 | Yes | 24 | 4 | |

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|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 003461 | CHILD SUPPORT OFFICER SR | 3461 | | A-E | 31.201 | 37.351 | 2496.08 | 2988.08 | 5426.69 | 6496.33 | Yes | 24 | 4 | | |
| 008433 | CHILD SUPPORT OFFICER SR - EXH | 8433 | | A-E | 31.201 | 37.351 | 2496.08 | 2988.08 | 5426.69 | 6496.33 | Yes | | | | |
| 003462 | CHILD SUPPORT OFFICER SUPV | 3462 | | A-E | 35.665 | 42.801 | 2853.20 | 3424.08 | 6203.09 | 7444.24 | Yes | 25 | 4 | | |
| 008434 | CHILD SUPPORT OFFICER SUPV - EXH | 8434 | | A-E | 35.665 | 42.801 | 2853.20 | 3424.08 | 6203.09 | 7444.24 | Yes | | | | |
| 001545 | CIV ENGINEERING ASSOC I | 1545 | | A-E | 37.804 | 45.425 | 3024.32 | 3634.00 | 6575.12 | 7900.62 | Yes | 28 | 10 | | |
| 008354 | CIV ENGINEERING ASSOC I - EXH | 8354 | | A-E | 37.804 | 45.425 | 3024.32 | 3634.00 | 6575.12 | 7900.62 | Yes | | | | |
| 001546 | CIV ENGINEERING ASSOC II | 1546 | | A-E | 43.374 | 52.226 | 3469.92 | 4178.08 | 7543.90 | 9083.49 | | 29 | 10 | | |
| 008355 | CIV ENGINEERING ASSOC II - EXH | 8355 | | A-E | 43.374 | 52.226 | 3469.92 | 4178.08 | 7543.90 | 9083.49 | | | | | |
| 001547 | CIV ENGINEERING ASSOC III | 1547 | | A-E | 45.425 | 54.728 | 3634.00 | 4378.24 | 7900.62 | 9518.66 | | 29 | 10 | | |
| 008356 | CIV ENGINEERING ASSOC III - EXH | 8356 | | A-E | 45.425 | 54.728 | 3634.00 | 4378.24 | 7900.62 | 9518.66 | | | | | |
| 001550 | CIVIL ENGINEER SPECIALIST | 1550 | | A-E | 60.270 | 72.854 | 4821.60 | 5828.32 | 10482.56 | 12671.25 | | 29 | 10 | | |
| 008358 | CIVIL ENGINEER SPECIALIST - EXH | 8358 | | A-E | 60.270 | 72.854 | 4821.60 | 5828.32 | 10482.56 | 12671.25 | | | | | |
| 001549 | CIVIL ENGINEER/PLAN CHECK ENGINEER | 1549 | | A-E | 52.226 | 63.030 | 4178.08 | 5042.40 | 9083.49 | 10962.60 | | 29 | 10 | | |
| 008357 | CIVIL ENGINEER/PLAN CHECK ENGINEER - EXH | 8357 | | A-E | 52.226 | 63.030 | 4178.08 | 5042.40 | 9083.49 | 10962.60 | | | | | |
| 001757 | CLIN PSY POST DOC INTERN | 1757 | | A-E | 38.681 | 46.465 | 3094.48 | 3717.20 | 6727.66 | 8081.50 | Yes | 24 | 4 | | |
| 008361 | CLIN PSY POST DOC INTERN - EXH | 8361 | | A-E | 38.681 | 46.465 | 3094.48 | 3717.20 | 6727.66 | 8081.50 | Yes | | | | |
| 001758 | CLIN PSYCHOLOGIST I | 1758 | | A-E | 44.372 | 53.411 | 3549.76 | 4272.88 | 7717.47 | 9289.60 | | 24 | 4 | | |
| 008362 | CLIN PSYCHOLOGIST I - EXH | 8362 | | A-E | 44.372 | 53.411 | 3549.76 | 4272.88 | 7717.47 | 9289.60 | | | | | |
| 001759 | CLIN PSYCHOLOGIST II | 1759 | | A-E | 48.667 | 58.659 | 3893.36 | 4692.72 | 8464.49 | 10202.36 | | 24 | 4 | | |
| 008363 | CLIN PSYCHOLOGIST II - EXH | 8363 | | A-E | 48.667 | 58.659 | 3893.36 | 4692.72 | 8464.49 | 10202.36 | | | | | |
| 001736 | CLINICAL LAB SCIENTIST | 1736 | | A-E | 41.686 | 50.153 | 3334.88 | 4012.24 | 7250.31 | 8722.94 | Yes | 24 | 4 | | |
| 008359 | CLINICAL LAB SCIENTIST - EXH | 8359 | | A-E | 41.686 | 50.153 | 3334.88 | 4012.24 | 7250.31 | 8722.94 | Yes | | | | |
| 001748 | CLINICAL LAB SCIENTIST SR | 1748 | | A-E | 45.709 | 55.062 | 3656.72 | 4404.96 | 7950.01 | 9576.75 | Yes | 25 | 4 | | |
| 008360 | CLINICAL LAB SCIENTIST SR - EXH | 8360 | | A-E | 45.709 | 55.062 | 3656.72 | 4404.96 | 7950.01 | 9576.75 | Yes | | | | |

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|-----------|---|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 006419 | COMM EQUIP TECH I | 6419 | | | A-E | 30.084 | 35.989 | 2406.72 | 2879.12 | 5232.41 | 6259.45 | Yes | 26 | 4 | |
| 008553 | COMM EQUIP TECH I - EXH | 8553 | | | A-E | 30.084 | 35.989 | 2406.72 | 2879.12 | 5232.41 | 6259.45 | Yes | | | |
| 006420 | COMM EQUIP TECH II | 6420 | | | A-E | 35.989 | 43.197 | 2879.12 | 3455.76 | 6259.45 | 7513.11 | Yes | 26 | 4 | |
| 008554 | COMM EQUIP TECH II - EXH | 8554 | | | A-E | 35.989 | 43.197 | 2879.12 | 3455.76 | 6259.45 | 7513.11 | Yes | | | |
| 000028 | COMM EQUIP TECH SR | 0028 | | | A-E | 38.525 | 46.295 | 3082.00 | 3703.60 | 6700.52 | 8051.94 | Yes | 26 | 4 | |
| 008295 | COMM EQUIP TECH SR - EXH | 8295 | | | A-E | 38.525 | 46.295 | 3082.00 | 3703.60 | 6700.52 | 8051.94 | Yes | | | |
| 001816 | COMM OUTRCH CRD ANML HLTH | 1816 | | | A-E | 35.858 | 43.039 | 2868.64 | 3443.12 | 6236.66 | 7485.63 | Yes | 25 | 4 | |
| 008365 | COMM OUTRCH CRD ANML HLTH - EXH | 8365 | | | A-E | 35.858 | 43.039 | 2868.64 | 3443.12 | 6236.66 | 7485.63 | Yes | | | |
| 006430 | COMM SYSTEMS SUPV | 6430 | | | A-E | 42.216 | 50.800 | 3377.28 | 4064.00 | 7342.49 | 8835.47 | Yes | 27 | 4 | |
| 008555 | COMM SYSTEMS SUPV - EXH | 8555 | | | A-E | 42.216 | 50.800 | 3377.28 | 4064.00 | 7342.49 | 8835.47 | Yes | | | |
| 009667 | COMMISSIONER | | 0.00 | | | | | | | | | | | | |
| 009668 | COMMISSIONER-CO RETIRE | | 0.00 | | | | | | | | | | | | |
| 001803 | COMMUNICATIONS DISP I | 1803 | | | A-E | 35.118 | 42.295 | 2809.44 | 33383.60 | 6087.12 | 7331.13 | Yes | 14 | 3 | |
| 008217 | COMMUNICATIONS DISP I - EXH | 8217 | | | A-E | 35.118 | 42.295 | 2809.44 | 33383.60 | 6087.12 | 7331.13 | Yes | | | |
| 001804 | COMMUNICATIONS DISP II | 1804 | | | A-E | 38.528 | 46.454 | 3082.24 | 3716.32 | 6678.19 | 8052.03 | Yes | 14 | 3 | |
| 008218 | COMMUNICATIONS DISP II - EXH | 8218 | | | A-E | 38.528 | 46.454 | 3082.24 | 3716.32 | 6678.19 | 8052.03 | Yes | | | |
| 001805 | COMMUNICATIONS DISP SUPV | 1805 | | | A-E | 44.324 | 53.530 | 3545.92 | 4282.40 | 7682.83 | 9278.53 | Yes | 15 | 3 | |
| 008228 | COMMUNICATIONS DISP SUPV - EXH | 8228 | | | A-E | 44.324 | 53.530 | 3545.92 | 4282.40 | 7682.83 | 9278.53 | Yes | | | |
| 001812 | COMMUNICATIONS DISPATCH MANAGER | 1812 | | | A-F | 53.390 | 68.140 | 4271.20 | 5451.20 | 9254.27 | 11810.93 | | 43 | 8 | |
| 001820 | COMMUNITY HEALTH NURSE | 1820 | | | A-E | 46.480 | 55.981 | 3718.40 | 4478.48 | 8084.11 | 9736.59 | Yes | 24 | 4 | |
| 008366 | COMMUNITY HEALTH NURSE - EXH | 8366 | | | A-E | 46.480 | 55.981 | 3718.40 | 4478.48 | 8084.11 | 9736.59 | Yes | | | |
| 008081 | COMMUNITY RESOURCES MANAGEMENT PROFESSIONAL I | 8081 | | | A-F | 39.420 | 50.300 | 3153.60 | 4024.00 | 6832.80 | 8718.67 | | 43 | 8 | |
| 008649 | COMMUNITY RESOURCES MANAGEMENT PROFESSIONAL I - EXH | 8649 | | | A-F | 39.420 | 50.300 | 3153.60 | 4024.00 | 6832.80 | 8718.67 | | | | |

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|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008082 | COMMUNITY RESOURCES MANAGEMENT PROFESSIONAL II | 8082 | | A-F | 41.490 | 52.950 | 3319.20 | 4236.00 | 7191.60 | 9178.00 | 9178.00 | | 43 | 8 | |
| 008650 | COMMUNITY RESOURCES MANAGEMENT PROFESSIONAL II - EXH | 8650 | | A-F | 41.490 | 52.950 | 3319.20 | 4236.00 | 7191.60 | 9178.00 | 9178.00 | | | | |
| 008083 | COMMUNITY RESOURCES MANAGEMENT PROFESSIONAL SR | 8083 | | A-F | 43.670 | 55.740 | 3493.60 | 4459.20 | 7569.47 | 9661.60 | 9661.60 | | 43 | 8 | |
| 008651 | COMMUNITY RESOURCES MANAGEMENT PROFESSIONAL SR - EXH | 8651 | | A-F | 43.670 | 55.740 | 3493.60 | 4459.20 | 7569.47 | 9661.60 | 9661.60 | | | | |
| 008078 | COMMUNITY RESOURCES MANAGER I | 8078 | | A-F | 48.530 | 61.930 | 3882.40 | 4954.40 | 8411.87 | 10734.53 | 10734.53 | | 43 | 8 | |
| 008079 | COMMUNITY RESOURCES MANAGER II | 8079 | | A-F | 53.920 | 68.810 | 4313.60 | 5504.80 | 9346.13 | 11927.07 | 11927.07 | | 43 | 8 | |
| 008080 | COMMUNITY RESOURCES MANAGER III | 8080 | | A-F | 59.910 | 76.460 | 4792.80 | 6116.80 | 10384.40 | 13253.07 | 13253.07 | | 43 | 8 | |
| 008105 | COMMUNITY SERVICES ASSISTANT DIRECTOR | 8105 | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | 16967.60 | | 42 | 8 | |
| 008106 | COMMUNITY SERVICES CFO | 8106 | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | 16967.60 | | 42 | 8 | |
| 002171 | COMPUTER SYSTEMS SPEC I | 2171 | | A-E | 36.647 | 43.999 | 2931.76 | 3519.92 | 6373.89 | 7652.60 | 7652.60 | Yes | 25 | 4 | |
| 008372 | COMPUTER SYSTEMS SPEC I - EXH | 8372 | | A-E | 36.647 | 43.999 | 2931.76 | 3519.92 | 6373.89 | 7652.60 | 7652.60 | Yes | 25 | 4 | |
| 002174 | COMPUTER SYSTEMS SPEC II | 2174 | | A-E | 42.023 | 50.561 | 3361.84 | 4044.88 | 7308.92 | 8793.91 | 8793.91 | Yes | 25 | 4 | |
| 008373 | COMPUTER SYSTEMS SPEC II - EXH | 8373 | | A-E | 42.023 | 50.561 | 3361.84 | 4044.88 | 7308.92 | 8793.91 | 8793.91 | Yes | 25 | 4 | |
| 002176 | COMPUTER SYSTEMS SPEC II-R | 2176 | | A-E | 43.907 | 52.836 | 3512.56 | 4226.88 | 7636.60 | 9189.59 | 9189.59 | Yes | 32 | 8 | |
| 002173 | COMPUTER SYSTEMS SPEC I-R | 2173 | | A-E | 38.115 | 45.763 | 3049.20 | 3661.04 | 6629.21 | 7959.41 | 7959.41 | Yes | 32 | 8 | |
| 002175 | COMPUTER SYSTEMS SPEC SUPV | 2175 | | A-E | 47.819 | 57.638 | 3825.52 | 4611.04 | 8317.00 | 10024.79 | 10024.79 | | 25 | 4 | |
| 008374 | COMPUTER SYSTEMS SPEC SUPV - EXH | 8374 | | A-E | 47.819 | 57.638 | 3825.52 | 4611.04 | 8317.00 | 10024.79 | 10024.79 | | 25 | 4 | |
| 009687 | CON SB CO RETIREE-OT EXEMPT | | | | | | | | | | | | | | |

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|-----------|---|--------------|---------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 009684 | CON W/RETIRE PLAN- OT EXEMPT CONTRACT | | | | | | | | | | | Yes | | | |
| 009681 | CONTRACT SB | | | | | | | | | | | Yes | | | |
| 009682 | COUNTY RETIREE | | | | | | | | | | | Yes | | | |
| 009683 | CONTRACT W/RETIRE PLAN | | | | | | | | | | | Yes | | | |
| 009686 | CONTRACT-OT EXEMPT | | | | | | | | | | | | | | |
| 001875 | COOK | 1875 | 26.369 | | A-E | 26.369 | 31.450 | 2109.52 | 2516.00 | 4586.27 | 5469.99 | Yes | 26 | 4 | |
| 008367 | COOK - EXH | 8367 | 26.369 | | A-E | 26.369 | 31.450 | 2109.52 | 2516.00 | 4586.27 | 5469.99 | Yes | | | |
| 001877 | COOK SHERIFFS INSTITUTIONS | 1877 | 26.369 | | A-E | 26.369 | 31.450 | 2109.52 | 2516.00 | 4586.27 | 5469.99 | Yes | 26 | 4 | |
| 008368 | COOK SHERIFFS INSTITUTIONS - EXH | 8368 | 26.369 | | A-E | 26.369 | 31.450 | 2109.52 | 2516.00 | 4586.27 | 5469.99 | Yes | | | |
| 005120 | CORRECTIONAL HEALTH/MEDICAL DIRECTOR | 5120 | 105.060 | | A-F | 105.060 | 134.090 | 8404.80 | 10727.20 | 18210.40 | 23242.27 | | 43 | 8 | |
| 001878 | COST ANALYST I | 1878 | 43.039 | | A-E | 43.039 | 51.802 | 3443.12 | 4144.16 | 7485.63 | 9009.75 | | 24 | 4 | |
| 008369 | COST ANALYST I - EXH | 8369 | 43.039 | | A-E | 43.039 | 51.802 | 3443.12 | 4144.16 | 7485.63 | 9009.75 | | | | |
| 001879 | COST ANALYST II | 1879 | 47.202 | | A-E | 47.202 | 56.884 | 3776.16 | 4550.72 | 8209.69 | 9893.64 | | 24 | 4 | |
| 008370 | COST ANALYST II - EXH | 8370 | 47.202 | | A-E | 47.202 | 56.884 | 3776.16 | 4550.72 | 8209.69 | 9893.64 | | | | |
| 002345 | COUNTY BUDGET DIRECTOR | 2345 | 80.530 | | A-F | 80.530 | 102.780 | 6442.40 | 8222.40 | 13958.53 | 17815.20 | | 42 | 8 | |
| 008084 | COUNTY COMPLIANCE AND ACCOUNTABILITY OFFICER | 8084 | 63.660 | | A-F | 63.660 | 81.250 | 5092.80 | 6500.00 | 11034.40 | 14083.33 | | 43 | 8 | |
| 001930 | COUNTY COUNSEL | | | Yes | | | | | | | | | 41 | 8 | |
| 001890 | COUNTY EXECUTIVE OFFICER | | | Yes | | | | | | | | | 41 | 8 | |
| 004105 | CRIME SCENE TECHNICIAN I | 4105 | 29.820 | | A-E | 29.820 | 35.665 | 2385.60 | 2853.20 | 5186.49 | 6203.09 | Yes | 24 | 4 | |
| 008462 | CRIME SCENE TECHNICIAN I - EXH | 8462 | 29.820 | | A-E | 29.820 | 35.665 | 2385.60 | 2853.20 | 5186.49 | 6203.09 | Yes | | | |
| 004106 | CRIME SCENE TECHNICIAN II | 4106 | 37.148 | | A-E | 37.148 | 44.611 | 2971.84 | 3568.88 | 6461.03 | 7759.04 | Yes | 24 | 4 | |
| 008463 | CRIME SCENE TECHNICIAN II - EXH | 8463 | 37.148 | | A-E | 37.148 | 44.611 | 2971.84 | 3568.88 | 6461.03 | 7759.04 | Yes | | | |
| 004107 | CRIME SCENE TECHNICIAN SENIOR | 4107 | 41.637 | | A-E | 41.637 | 50.091 | 3330.96 | 4007.28 | 7241.78 | 8712.16 | Yes | 24 | 4 | |
| 008464 | CRIME SCENE TECHNICIAN SENIOR - EXH | 8464 | 41.637 | | A-E | 41.637 | 50.091 | 3330.96 | 4007.28 | 7241.78 | 8712.16 | Yes | | | |
| 002100 | CUSTODIAN | 2100 | 22.611 | | A-E | 22.611 | 26.861 | 1808.88 | 2148.88 | 3932.66 | 4671.84 | Yes | 26 | 4 | |

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|-----------|-----------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|------------------|
| 008371 | CUSTODIAN - EXH | 8371 | | | A-E | 22.611 | 26.861 | 1808.88 | 2148.88 | 3932.66 | 4671.84 | Yes | | | |
| 002105 | CUSTODY | 2105 | | | A-E | 78.247 | 94.427 | 6259.76 | 7554.16 | 13562.81 | 16367.35 | | 44 | 15 | Safety |
| 008248 | COMMANDER | 8248 | | | A-E | 78.247 | 94.427 | 6259.76 | 7554.16 | 13562.81 | 16367.35 | | | | |
| 002106 | COMMANDER-EXH | 2106 | | | A-E | 39.072 | 47.151 | 3125.76 | 3772.08 | 6772.48 | 8172.84 | Yes | 14 | 3 | Safety |
| 008220 | CUSTODY DEPUTY | 8220 | | | A-E | 39.072 | 47.151 | 3125.76 | 3772.08 | 6772.48 | 8172.84 | Yes | | | Safety |
| 002107 | CUSTODY DEPUTY - EXH | 2107 | | | A-E | 41.025 | 49.514 | 3282.00 | 3961.12 | 7111.00 | 8582.43 | Yes | 14 | 3 | Safety |
| 002107 | CUSTODY DEPUTY S/DUTY | 2107 | | | A-E | 41.025 | 49.514 | 3282.00 | 3961.12 | 7111.00 | 8582.43 | Yes | | | Safety |
| 008219 | CUSTODY DEPUTY | 8219 | | | A-E | 41.025 | 49.514 | 3282.00 | 3961.12 | 7111.00 | 8582.43 | Yes | | | Safety |
| 002108 | S/DUTY - EXH | 2108 | | | A-E | 67.877 | 81.278 | 5430.16 | 6542.56 | 11765.35 | 14175.55 | | 44 | 15 | Safety |
| 002108 | CUSTODY | 2108 | | | A-E | 67.877 | 81.278 | 5430.16 | 6542.56 | 11765.35 | 14175.55 | | | | Safety |
| 008249 | LIEUTENANT | 8249 | | | A-E | 67.877 | 81.278 | 5430.16 | 6542.56 | 11765.35 | 14175.55 | | | | Safety |
| 002109 | LIEUTENANT - EXH | 2109 | | | A-E | 47.151 | 57.014 | 3772.08 | 4561.12 | 8172.84 | 9882.43 | Yes | 15 | 3 | Safety |
| 008229 | CUSTODY SERGEANT | 8229 | | | A-E | 47.151 | 57.014 | 3772.08 | 4561.12 | 8172.84 | 9882.43 | Yes | | | Safety |
| 002005 | CUSTODY SERGEANT - EXH | 2005 | | | A-E | 82.361 | 99.460 | 6588.88 | 7956.80 | 14275.91 | 17239.73 | | 44 | 15 | Safety |
| 002005 | DA INVESTIGATOR | 2005 | | | A-E | 82.361 | 99.460 | 6588.88 | 7956.80 | 14275.91 | 17239.73 | | | | Safety |
| 008250 | CHIEF | 8250 | | | A-E | 82.361 | 99.460 | 6588.88 | 7956.80 | 14275.91 | 17239.73 | | | | Safety |
| 002360 | DA INVESTIGATOR | 2360 | | | A-E | 51.445 | 62.255 | 4115.60 | 4980.40 | 8917.13 | 10790.87 | Yes | 14 | 3 | Safety |
| 008221 | CHIEF - EXH | 8221 | | | A-E | 51.445 | 62.255 | 4115.60 | 4980.40 | 8917.13 | 10790.87 | Yes | | | Safety |
| 002361 | DA INVESTIGATOR I - EXH | 2361 | | | A-E | 51.445 | 62.255 | 4115.60 | 4980.40 | 8917.13 | 10790.87 | Yes | | | Safety |
| 002361 | DA INVESTIGATOR II | 2361 | | | A-E | 56.366 | 68.261 | 4509.28 | 5460.88 | 9770.11 | 11831.91 | Yes | 14 | 3 | Safety |
| 008222 | DA INVESTIGATOR II - EXH | 8222 | | | A-E | 56.366 | 68.261 | 4509.28 | 5460.88 | 9770.11 | 11831.91 | Yes | | | Safety |
| 008661 | DA INVESTIGATOR III | 6661 | | | A-E | 61.782 | 74.873 | 4942.56 | 5989.84 | 10708.88 | 12977.99 | Yes | 14 | 3 | Safety |
| 008223 | DA INVESTIGATOR III - EXH | 8223 | | | A-E | 61.782 | 74.873 | 4942.56 | 5989.84 | 10708.88 | 12977.99 | Yes | | | Safety |
| 008662 | DA INVESTIGATOR SUPV | 6662 | | | A-E | 68.923 | 83.592 | 5513.84 | 6687.36 | 11946.65 | 14489.28 | Yes | 15 | 3 | Safety |
| 008230 | DA INVESTIGATOR SUPV - EXH | 8230 | | | A-E | 68.923 | 83.592 | 5513.84 | 6687.36 | 11946.65 | 14489.28 | Yes | | | Safety |
| 008085 | DATA ANALYTICS MANAGER | 8085 | | | A-F | 60.630 | 77.380 | 4850.40 | 6190.40 | 10509.20 | 13412.53 | | 43 | 8 | |
| 002320 | DEGREED NUTRITIONIST | 2320 | | | A-E | 33.750 | 40.459 | 2700.00 | 3236.72 | 5870.03 | 7036.90 | Yes | 24 | 4 | |
| 008393 | DEGREED NUTRITIONIST - EXH | 8393 | | | A-E | 33.750 | 40.459 | 2700.00 | 3236.72 | 5870.03 | 7036.90 | Yes | | | |
| 006061 | DEP PROBATION OFFICER | 6061 | | | A-F | 40.287 | 51.532 | 3222.96 | 4122.56 | 6983.08 | 8932.21 | Yes | 18 | 4 | Probation Safety |
| 008233 | DEP PROBATION OFFICER - EXH | 8233 | | | A-E | 40.287 | 51.532 | 3222.96 | 4122.56 | 6983.08 | 8932.21 | Yes | | | Probation Safety |
| 006062 | DEP PROBATION OFFICER SR | 6062 | | | A-F | 42.941 | 55.003 | 3435.28 | 4400.24 | 7443.11 | 9533.85 | Yes | 18 | 4 | Probation Safety |

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|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|------------------|
| 008232 | DEP PROBATION | 8232 | | | A-E | 42.941 | 55.003 | 3435.28 | 4400.24 | 7443.11 | 9533.85 | Yes | | | Probation Safety |
| 006070 | OFFICER SR - EXH DEP PROBATION OFFICER SUP | 6070 | | | A-F | 47.461 | 60.910 | 3796.88 | 4872.80 | 8226.57 | 10557.73 | | 19 | 4 | Probation Safety |
| 008235 | DEP PROBATION OFFICER SUP - EXH | 8235 | | | A-E | 47.461 | 60.910 | 3796.88 | 4872.80 | 8226.57 | 10557.73 | | | | Probation Safety |
| 002300 | DEP PUBLIC DEFENDER I | 2300 | | | A-E | 44.861 | 54.028 | 3588.88 | 4322.24 | 7802.52 | 9396.91 | | 20 | 8 | Probation Safety |
| 008388 | DEP PUBLIC DEFENDER I - EXH | 8388 | | | A-E | 44.861 | 54.028 | 3588.88 | 4322.24 | 7802.52 | 9396.91 | | | | Probation Safety |
| 002301 | DEP PUBLIC DEFENDER II | 2301 | | | A-E | 49.216 | 59.343 | 3937.28 | 4747.44 | 8559.97 | 10321.33 | | 20 | 8 | |
| 008389 | DEP PUBLIC DEFENDER II - EXH | 8389 | | | A-E | 49.216 | 59.343 | 3937.28 | 4747.44 | 8559.97 | 10321.33 | | | | |
| 002302 | DEP PUBLIC DEFENDER III | 2302 | | | A-E | 56.617 | 68.381 | 4529.36 | 5470.48 | 9847.21 | 11893.28 | | 20 | 8 | |
| 008390 | DEP PUBLIC DEFENDER III - EXH | 8390 | | | A-E | 56.617 | 68.381 | 4529.36 | 5470.48 | 9847.21 | 11893.28 | | | | |
| 002303 | DEP PUBLIC DEFENDER IV | | Yes | | | | | | | | | | 20 | 8 | |
| 008391 | DEP PUBLIC DEFENDER IV - EXH | | Yes | | | | | | | | | | | | |
| 002304 | DEP PUBLIC DEFENDER SR | | Yes | | | | | | | | | | 20 | 8 | |
| 008392 | DEP PUBLIC DEFENDER SR - EXH | | Yes | | | | | | | | | | | | |
| 002177 | DEPT BUS SPEC I | 2177 | | | A-E | 36.611 | 43.960 | 2928.88 | 3516.80 | 6367.63 | 7645.82 | Yes | 24 | 4 | |
| 008375 | DEPT BUS SPEC I - EXH | 8375 | | | A-E | 36.611 | 43.960 | 2928.88 | 3516.80 | 6367.63 | 7645.82 | Yes | | | |
| 002178 | DEPT BUS SPEC II | 2178 | | | A-E | 41.985 | 50.512 | 3358.80 | 4040.96 | 7302.31 | 8785.38 | Yes | 24 | 4 | |
| 008376 | DEPT BUS SPEC II - EXH | 8376 | | | A-E | 41.985 | 50.512 | 3358.80 | 4040.96 | 7302.31 | 8785.38 | Yes | | | |
| 002181 | DEPT BUS SPEC II - RES | 2181 | | | A-E | 43.706 | 52.587 | 3496.48 | 4206.96 | 7601.64 | 9146.28 | Yes | 32 | 8 | |
| 008287 | DEPT BUS SPEC II - RES - EXH | 8287 | | | A-E | 43.706 | 52.587 | 3496.48 | 4206.96 | 7601.64 | 9146.28 | Yes | | | |
| 002179 | DEPT BUS SPEC I - RES | 2179 | | | A-E | 38.115 | 45.763 | 3049.20 | 3661.04 | 6629.21 | 7959.41 | Yes | 32 | 8 | |
| 008286 | DEPT BUS SPEC I - RES - EXH | 8286 | | | A-E | 38.115 | 45.763 | 3049.20 | 3661.04 | 6629.21 | 7959.41 | Yes | | | |
| 008107 | DEPUTY CHIEF PROBATION OFFICER | 8107 | | | A-F | 78.617 | 100.338 | 6289.36 | 8027.04 | 13626.95 | 17391.92 | | 42 | 8 | Probation Safety |
| 002215 | DEPUTY COUNTY COUNSEL I | 2215 | | | A-E | 44.861 | 54.028 | 3588.88 | 4322.24 | 7802.52 | 9396.91 | | 30 | 8 | |
| 008377 | DEPUTY COUNTY COUNSEL I - EXH | 8377 | | | A-E | 44.861 | 54.028 | 3588.88 | 4322.24 | 7802.52 | 9396.91 | | | | |
| 002216 | DEPUTY COUNTY COUNSEL II | 2216 | | | A-E | 49.216 | 59.343 | 3937.28 | 4747.44 | 8559.97 | 10321.33 | | 30 | 8 | |
| 008378 | DEPUTY COUNTY COUNSEL II - EXH | 8378 | | | A-E | 49.216 | 59.343 | 3937.28 | 4747.44 | 8559.97 | 10321.33 | | | | |

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|-----------|----------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 002217 | DEPUTY COUNTY COUNSEL III | 2217 | | | A-E | 56.617 | 68.381 | 4529.36 | 5470.48 | 9847.21 | 11893.28 | | 30 | 8 | |
| 008379 | DEPUTY COUNTY COUNSEL III - EXH | 8379 | | | A-E | 56.617 | 68.381 | 4529.36 | 5470.48 | 9847.21 | 11893.28 | | | | |
| 002222 | DEPUTY COUNTY COUNSEL III-RES | 2222 | | | A-E | 59.982 | 71.745 | 4798.56 | 5739.60 | 10432.47 | 12478.37 | | 36 | 8 | |
| 002221 | DEPUTY COUNTY COUNSEL II-RES | 2221 | | | A-E | 52.579 | 62.706 | 4206.32 | 5016.48 | 9144.89 | 10906.25 | | 36 | 8 | |
| 002220 | DEPUTY COUNTY COUNSEL I-RES | 2220 | | | A-E | 48.222 | 57.390 | 3857.76 | 4591.20 | 8387.09 | 9981.65 | | 36 | 8 | |
| 002218 | DEPUTY COUNTY COUNSEL IV | | Yes | | | | | | | | | | 30 | 8 | |
| 008380 | DEPUTY COUNTY COUNSEL IV - EXH | | Yes | | | | | | | | | | | | |
| 002223 | DEPUTY COUNTY COUNSEL IV-RES | | Yes | | | | | | | | | | 36 | 8 | |
| 002219 | DEPUTY COUNTY COUNSEL SR | | Yes | | | | | | | | | | 30 | 8 | |
| 008381 | DEPUTY COUNTY COUNSEL SR - EXH | | Yes | | | | | | | | | | | | |
| 002224 | DEPUTY COUNTY COUNSEL SR-RES | | Yes | | | | | | | | | | | | |
| 008035 | DEPUTY COUNTY EXEC OFFICER | 8035 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 36 | 8 | |
| 008280 | DEPUTY COUNTY EXEC OFFICER - EXH | 8280 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 002230 | DEPUTY COUNTY SURVEYOR | 2230 | | | A-E | 58.526 | 70.728 | 4682.08 | 5658.24 | 10179.23 | 12301.49 | | 29 | 10 | |
| 008382 | DEPUTY COUNTY SURVEYOR - EXH | 8382 | | | A-E | 58.526 | 70.728 | 4682.08 | 5658.24 | 10179.23 | 12301.49 | | | | |
| 002250 | DEPUTY DISTRICT ATTY I | 2250 | | | A-E | 44.861 | 54.028 | 3588.88 | 4322.24 | 7802.52 | 9396.91 | | 17 | 2 | |
| 008383 | DEPUTY DISTRICT ATTY I - EXH | 8383 | | | A-E | 44.861 | 54.028 | 3588.88 | 4322.24 | 7802.52 | 9396.91 | | | | |
| 002251 | DEPUTY DISTRICT ATTY II | 2251 | | | A-E | 49.216 | 59.343 | 3937.28 | 4747.44 | 8559.97 | 10321.33 | | 17 | 2 | |
| 008384 | DEPUTY DISTRICT ATTY II - EXH | 8384 | | | A-E | 49.216 | 59.343 | 3937.28 | 4747.44 | 8559.97 | 10321.33 | | | | |
| 002252 | DEPUTY DISTRICT ATTY III | 2252 | | | A-E | 56.617 | 68.382 | 4529.36 | 5470.56 | 9847.21 | 11893.45 | | 17 | 2 | |
| 008385 | DEPUTY DISTRICT ATTY III - EXH | 8385 | | | A-E | 56.617 | 68.382 | 4529.36 | 5470.56 | 9847.21 | 11893.45 | | | | |
| 002253 | DEPUTY DISTRICT ATTY IV | | Yes | | | | | | | | | | 17 | 2 | |
| 008386 | DEPUTY DISTRICT ATTY IV - EXH | | Yes | | | | | | | | | | | | |
| 002254 | DEPUTY DISTRICT ATTY SR | | Yes | | | | | | | | | | 17 | 2 | |
| 008387 | DEPUTY DISTRICT ATTY SR - EXH | | Yes | | | | | | | | | | | | |
| 003537 | DEPUTY FIRE CHIEF | 3537 | | | A-F | 97.185 | 124.035 | 7774.80 | 9922.80 | 16845.40 | 21499.40 | | 62 | 8 | Safety |

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|-----------|----------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 005165 | DIRECTOR, BEHAVIORAL WELLNESS | | Yes | | | | | | | | | | 41 | 8 | |
| 001521 | DIRECTOR, CHILD SUPPORT SERVICES | | Yes | | | | | | | | | | 41 | 8 | |
| 008108 | DIRECTOR, COMMUNITY SERVICES | | Yes | | | | | | | | | | 41 | 8 | |
| 008109 | DIRECTOR, EMERGENCY MANAGEMENT | 8109 | | | A-F | 71.970 | 91.860 | 5757.60 | 7348.80 | 12474.80 | 15922.40 | | 42 | 8 | |
| 008110 | DIRECTOR, FIRST FIVE PROGRAM | | Yes | | | | | | | | | | 41 | 8 | |
| 008111 | DIRECTOR, GENERAL SERVICES | | Yes | | | | | | | | | | 41 | 8 | |
| 008112 | DIRECTOR, HUMAN RESOURCES | | Yes | | | | | | | | | | 41 | 8 | |
| 008113 | DIRECTOR, INFORMATION TECHNOLOGY | | Yes | | | | | | | | | | 41 | 8 | |
| 008114 | DIRECTOR, PLANNING & DEVELOPMENT | | Yes | | | | | | | | | | 41 | 8 | |
| 008115 | DIRECTOR, PUBLIC HEALTH | | Yes | | | | | | | | | | 41 | 8 | |
| 008116 | DIRECTOR, PUBLIC WORKS | | Yes | | | | | | | | | | 41 | 8 | |
| 008117 | DIRECTOR, SOCIAL SERVICES | | Yes | | | | | | | | | | 41 | 8 | |
| 008118 | DISTRICT ATTORNEY CFAO | 8118 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 002420 | ECC CALL TAKER | 2420 | | | A-E | 30.692 | 36.892 | 2455.36 | 2951.36 | 5319.95 | 6394.61 | Yes | 14 | 3 | |
| 008200 | ECC CALL TAKER - EXH | 8200 | | | A-E | 30.692 | 36.892 | 2455.36 | 2951.36 | 5319.95 | 6394.61 | Yes | | | |
| 002432 | EDP COMPUTER OPER III | 2432 | | | A-E | 33.487 | 40.140 | 2678.96 | 3211.20 | 5824.28 | 6981.42 | Yes | 24 | 4 | |
| 008395 | EDP COMPUTER OPER III - EXH | 8395 | | | A-E | 33.487 | 40.140 | 2678.96 | 3211.20 | 5824.28 | 6981.42 | Yes | | | |
| 002447 | EDP NETWORK TECH I | 2447 | | | A-E | 33.635 | 40.324 | 2690.80 | 3225.92 | 5850.02 | 7013.42 | Yes | 26 | 4 | |
| 008396 | EDP NETWORK TECH I - EXH | 8396 | | | A-E | 33.635 | 40.324 | 2690.80 | 3225.92 | 5850.02 | 7013.42 | Yes | | | |
| 002448 | EDP NETWORK TECH II | 2448 | | | A-E | 38.525 | 46.295 | 3082.00 | 3703.60 | 6700.52 | 8051.94 | Yes | 26 | 4 | |
| 008397 | EDP NETWORK TECH II - EXH | 8397 | | | A-E | 38.525 | 46.295 | 3082.00 | 3703.60 | 6700.52 | 8051.94 | Yes | | | |
| 002449 | EDP NETWORK TECH III | 2449 | | | A-E | 44.203 | 53.224 | 3536.24 | 4257.92 | 7688.08 | 9257.07 | Yes | 26 | 4 | |
| 008398 | EDP NETWORK TECH III - EXH | 8398 | | | A-E | 44.203 | 53.224 | 3536.24 | 4257.92 | 7688.08 | 9257.07 | Yes | | | |

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|-----------|------------------------------------|--------------|---------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 002480 | EDP OFFICE AUTO COORD | 2480 | | | A-E | 38.350 | 46.080 | 3068.00 | 3686.40 | 6670.09 | 8014.54 | Yes | 24 | 4 | |
| 008399 | EDP OFFICE AUTO COORD - EXH | 8399 | | | A-E | 38.350 | 46.080 | 3068.00 | 3686.40 | 6670.09 | 8014.54 | Yes | | | |
| 002481 | EDP OFFICE AUTO COORD SR | 2481 | | | A-E | 43.999 | 52.977 | 3519.92 | 4238.16 | 7652.60 | 9214.11 | Yes | 24 | 4 | |
| 008400 | EDP OFFICE AUTO COORD SR - EXH | 8400 | | | A-E | 43.999 | 52.977 | 3519.92 | 4238.16 | 7652.60 | 9214.11 | Yes | | | |
| 002488 | EDP OFFICE AUTO SPEC I | 2488 | | | A-E | 50.091 | 60.414 | 4007.28 | 4833.12 | 8712.16 | 10507.61 | Yes | 24 | 4 | |
| 008401 | EDP OFFICE AUTO SPEC I - EXH | 8401 | | | A-E | 50.091 | 60.414 | 4007.28 | 4833.12 | 8712.16 | 10507.61 | Yes | | | |
| 002489 | EDP OFFICE AUTO SPEC II | 2489 | | | A-E | 54.229 | 65.466 | 4338.32 | 5237.28 | 9431.87 | 11386.28 | Yes | 24 | 4 | |
| 008402 | EDP OFFICE AUTO SPEC II - EXH | 8402 | | | A-E | 54.229 | 65.466 | 4338.32 | 5237.28 | 9431.87 | 11386.28 | Yes | | | |
| 002550 | EDP SYS & PROG ANLST I | 2550 | | | A-E | 43.594 | 52.483 | 3487.52 | 4198.64 | 7582.16 | 9128.19 | Yes | 24 | 4 | |
| 008403 | EDP SYS & PROG ANLST I - EXH | 8403 | | | A-E | 43.594 | 52.483 | 3487.52 | 4198.64 | 7582.16 | 9128.19 | Yes | | | |
| 002553 | EDP SYS & PROG ANLST II | 2553 | | | A-E | 47.819 | 57.638 | 3825.52 | 4611.04 | 8317.00 | 10024.79 | Yes | 24 | 4 | |
| 008404 | EDP SYS & PROG ANLST II - EXH | 8404 | | | A-E | 47.819 | 57.638 | 3825.52 | 4611.04 | 8317.00 | 10024.79 | Yes | | | |
| 002554 | EDP SYS & PROG ANLST II-R | 2554 | | | A-E | 49.737 | 59.949 | 3978.96 | 4795.92 | 8650.59 | 10426.73 | Yes | 32 | 8 | |
| 002551 | EDP SYS & PROG ANLST I-R | 2551 | | | A-E | 45.344 | 54.586 | 3627.52 | 4366.88 | 7886.53 | 9493.96 | Yes | 32 | 8 | |
| 002556 | EDP SYS & PROG ANLST SR | 2556 | | | A-E | 50.091 | 60.414 | 4007.28 | 4833.12 | 8712.16 | 10507.61 | Yes | 25 | 4 | |
| 008405 | EDP SYS & PROG ANLST SR - EXH | 8405 | | | A-E | 50.091 | 60.414 | 4007.28 | 4833.12 | 8712.16 | 10507.61 | Yes | | | |
| 002569 | EDP SYS PROGRAMMER I | 2569 | | | A-E | 39.054 | 46.939 | 3124.32 | 3755.12 | 6792.53 | 8163.94 | Yes | 24 | 4 | |
| 008406 | EDP SYS PROGRAMMER I - EXH | 8406 | | | A-E | 39.054 | 46.939 | 3124.32 | 3755.12 | 6792.53 | 8163.94 | Yes | | | |
| 002570 | EDP SYS PROGRAMMER II | 2570 | | | A-E | 43.999 | 52.977 | 3519.92 | 4238.16 | 7652.60 | 9214.11 | Yes | 24 | 4 | |
| 008407 | EDP SYS PROGRAMMER II - EXH | 8407 | | | A-E | 43.999 | 52.977 | 3519.92 | 4238.16 | 7652.60 | 9214.11 | Yes | | | |
| 002571 | EDP SYS PROGRAMMER III | 2571 | | | A-E | 54.229 | 65.466 | 4338.32 | 5237.28 | 9431.87 | 11386.28 | Yes | 24 | 4 | |
| 008408 | EDP SYS PROGRAMMER III - EXH | 8408 | | | A-E | 54.229 | 65.466 | 4338.32 | 5237.28 | 9431.87 | 11386.28 | Yes | | | |
| 008009 | ELECTED DEPT HEAD AC | | 9500.74 | | | | | | | | | | 40 | 18 | |
| 008040 | ELECTED DEPT HEAD-CRA | | 9402.71 | | | | | | | | | | 40 | 18 | |

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|-----------|--|--------------|----------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008017 | ELECTED DEPT | | 10363.16 | | | | | | | | | | 40 | 18 | |
| 008016 | HEAD-DA ELECTED DEPT | | 10052.95 | | | | | | | | | | 40 | 18 | Safety |
| 008042 | HEAD-SHERIFF ELECTED DEPT | | 9402.71 | | | | | | | | | | 40 | 18 | |
| 003040 | HEAD-TTC ELECTRONICS | 3040 | | | A-E | 35.989 | 43.197 | 2879.12 | 3455.76 | 6259.45 | 7513.11 | Yes | 26 | 4 | |
| 008409 | SYSTEMS TECH ELECTRONICS | 8409 | | | A-E | 35.989 | 43.197 | 2879.12 | 3455.76 | 6259.45 | 7513.11 | Yes | | | |
| 003070 | SYSTEMS TECH - EXH ELIGIBILITY SUPERVISOR | 3070 | | | A-E | 32.020 | 38.341 | 2561.60 | 3067.28 | 5569.13 | 6668.52 | Yes | 22 | 12 | |
| 008254 | ELIGIBILITY SUPERVISOR - EXH | 8254 | | | A-E | 32.020 | 38.341 | 2561.60 | 3067.28 | 5569.13 | 6668.52 | Yes | | | |
| 003090 | ELIGIBILITY WORKER | 3090 | | | A-E | 24.091 | 28.661 | 1927.28 | 2292.88 | 4190.07 | 4984.91 | Yes | 21 | 12 | |
| 008238 | ELIGIBILITY WORKER I-EXH | 8238 | | | A-E | 24.091 | 28.661 | 1927.28 | 2292.88 | 4190.07 | 4984.91 | Yes | | | |
| 003091 | ELIGIBILITY WORKER II | 3091 | | | A-E | 26.259 | 31.313 | 2100.72 | 2505.04 | 4567.14 | 5446.17 | Yes | 21 | 12 | |
| 008239 | ELIGIBILITY WORKER II - EXH | 8239 | | | A-E | 26.259 | 31.313 | 2100.72 | 2505.04 | 4567.14 | 5446.17 | Yes | | | |
| 003092 | ELIGIBILITY WORKER III | 3092 | | | A-E | 28.661 | 34.243 | 2292.88 | 2739.44 | 4984.91 | 5955.77 | Yes | 21 | 12 | |
| 008240 | ELIGIBILITY WORKER III - EXH | 8240 | | | A-E | 28.661 | 34.243 | 2292.88 | 2739.44 | 4984.91 | 5955.77 | Yes | | | |
| 003102 | EMERG SVCS PLANNER | 3102 | | | A-E | 34.713 | 41.637 | 2777.04 | 3330.96 | 6037.52 | 7241.78 | Yes | 24 | 4 | |
| 008412 | EMERG SVCS PLANNER - EXH | 8412 | | | A-E | 34.713 | 41.637 | 2777.04 | 3330.96 | 6037.52 | 7241.78 | Yes | | | |
| 008089 | EMERGENCY MANAGEMENT | 8089 | | | A-F | 41.240 | 52.630 | 3299.20 | 4210.40 | 7148.27 | 9122.53 | | 43 | 8 | |
| 008652 | EMERGENCY MANAGEMENT PROFESSIONAL I | 8652 | | | A-F | 41.240 | 52.630 | 3299.20 | 4210.40 | 7148.27 | 9122.53 | | | | |
| 008090 | EMERGENCY MANAGEMENT PROFESSIONAL I - EXH | 8090 | | | A-F | 43.300 | 55.270 | 3464.00 | 4421.60 | 7505.33 | 9580.13 | | 43 | 8 | |
| 008653 | EMERGENCY MANAGEMENT PROFESSIONAL II | 8653 | | | A-F | 43.300 | 55.270 | 3464.00 | 4421.60 | 7505.33 | 9580.13 | | | | |
| 008091 | EMERGENCY MANAGEMENT PROFESSIONAL II - EXH | 8091 | | | A-F | 45.470 | 58.030 | 3637.60 | 4642.40 | 7881.47 | 10058.53 | | 43 | 8 | |

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|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008654 | MANAGEMENT PROFESSIONAL SR EMERGENCY MANAGEMENT MANAGEMENT PROFESSIONAL SR - EXH | 8654 | | | A-F | 45.470 | 58.030 | 3637.60 | 4642.40 | 7881.47 | 10056.53 | | | | |
| 008086 | EMERGENCY MANAGEMENT MANAGER I | 8086 | | | A-F | 50.010 | 63.830 | 4000.80 | 5106.40 | 8668.40 | 11063.87 | | 43 | 8 | |
| 008087 | EMERGENCY MANAGEMENT MANAGER II | 8087 | | | A-F | 55.020 | 70.220 | 4401.60 | 5617.60 | 9536.80 | 12171.47 | | 43 | 8 | |
| 008088 | EMERGENCY MANAGEMENT MANAGER III | 8088 | | | A-F | 60.520 | 77.240 | 4841.60 | 6179.20 | 10490.13 | 13388.27 | | 43 | 8 | |
| 003099 | EMERGENCY MED SVC | 3099 | | | A-E | 51.726 | 62.406 | 4138.08 | 4992.48 | 8996.53 | 10854.07 | Yes | 24 | 4 | |
| 008411 | ADMINISTRATOR EMERGENCY MED SVC | 8411 | | | A-E | 51.726 | 62.406 | 4138.08 | 4992.48 | 8996.53 | 10854.07 | Yes | | | |
| 008033 | ADMINISTRATOR - EXH EMS OPERATIONAL SUPERVISOR | 8033 | | | A-E | 54.690 | 69.800 | 4375.20 | 5584.00 | 9479.60 | 12098.67 | Yes | 43 | 8 | |
| 003160 | ENERGY SPECIALIST | 3160 | | | A-E | 54.382 | 65.650 | 4350.56 | 5252.00 | 9458.48 | 11418.29 | | 25 | 4 | |
| 008413 | ENERGY SPECIALIST -EXH | 8413 | | | A-E | 54.382 | 65.650 | 4350.56 | 5252.00 | 9458.48 | 11418.29 | | | | |
| 003180 | ENG ENVIRON PLANNER | 3180 | | | A-E | 39.643 | 47.681 | 3171.44 | 3814.48 | 6894.97 | 8293.00 | Yes | 28 | 10 | |
| 008414 | ENG ENVIRON PLANNER - EXH | 8414 | | | A-E | 39.643 | 47.681 | 3171.44 | 3814.48 | 6894.97 | 8293.00 | Yes | | | |
| 003181 | ENG ENVIRON PLANNER SR | 3181 | | | A-E | 47.504 | 57.275 | 3800.32 | 4582.00 | 8262.21 | 9961.65 | Yes | 29 | 10 | |
| 008415 | ENG ENVIRON PLANNER SR - EXH | 8415 | | | A-E | 47.504 | 57.275 | 3800.32 | 4582.00 | 8262.21 | 9961.65 | Yes | | | |
| 003192 | ENGINEERING GEOLOGIST | 3192 | | | A-E | 51.709 | 62.406 | 4136.72 | 4992.48 | 8993.57 | 10854.07 | | 28 | 10 | |
| 008416 | ENGINEERING GEOLOGIST - EXH | 8416 | | | A-E | 51.709 | 62.406 | 4136.72 | 4992.48 | 8993.57 | 10854.07 | | | | |
| 008095 | ENGINEERING MANAGEMENT PROFESSIONAL I | 8095 | | | A-F | 44.730 | 57.090 | 3578.40 | 4567.20 | 7753.20 | 9895.60 | | 43 | 8 | |
| 008655 | ENGINEERING MANAGEMENT PROFESSIONAL I - EXH | 8655 | | | A-F | 44.730 | 57.090 | 3578.40 | 4567.20 | 7753.20 | 9895.60 | | | | |
| 008096 | ENGINEERING MANAGEMENT PROFESSIONAL II | 8096 | | | A-F | 46.970 | 59.950 | 3757.60 | 4796.00 | 8141.47 | 10391.33 | | 43 | 8 | |

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|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008656 | ENGINEERING MANAGEMENT PROFESSIONAL II - EXH | 8656 | | | A-F | 46.970 | 59.950 | 3757.60 | 4796.00 | 8141.47 | 10391.33 | | | | |
| 008097 | ENGINEERING MANAGEMENT PROFESSIONAL SR | 8097 | | | A-F | 49.320 | 62.950 | 3945.60 | 5036.00 | 8548.80 | 10911.33 | | 43 | 8 | |
| 008657 | ENGINEERING MANAGEMENT PROFESSIONAL SR - EXH | 8657 | | | A-F | 49.320 | 62.950 | 3945.60 | 5036.00 | 8548.80 | 10911.33 | | | | |
| 008092 | ENGINEERING MANAGER I | 8092 | | | A-F | 54.250 | 69.240 | 4340.00 | 5539.20 | 9403.33 | 12001.60 | | 43 | 8 | |
| 008093 | ENGINEERING MANAGER II | 8093 | | | A-F | 59.680 | 76.160 | 4774.40 | 6092.80 | 10344.53 | 13201.07 | | 43 | 8 | |
| 007904 | ENGINEERING MANAGER III | 7904 | | | A-F | 65.640 | 83.780 | 5251.20 | 6702.40 | 11377.60 | 14521.87 | | 35 | 8 | |
| 008094 | ENGINEERING MANAGER III | 8094 | | | A-F | 65.640 | 83.780 | 5251.20 | 6702.40 | 11377.60 | 14521.87 | | 43 | 8 | |
| 003240 | ENGINEERING TECH I | 3240 | | | A-E | 30.019 | 35.930 | 2401.52 | 2874.40 | 5221.10 | 6249.19 | Yes | 28 | 10 | |
| 008417 | ENGINEERING TECH I - EXH | 8417 | | | A-E | 30.019 | 35.930 | 2401.52 | 2874.40 | 5221.10 | 6249.19 | Yes | | | |
| 003241 | ENGINEERING TECH II | 3241 | | | A-E | 34.340 | 41.203 | 2747.20 | 3296.24 | 5972.64 | 7166.30 | Yes | 28 | 10 | |
| 008418 | ENGINEERING TECH II - EXH | 8418 | | | A-E | 34.340 | 41.203 | 2747.20 | 3296.24 | 5972.64 | 7166.30 | Yes | | | |
| 003248 | ENGINEERING TECH SPEC | 3248 | | | A-E | 41.203 | 49.582 | 3296.24 | 3966.56 | 7166.30 | 8623.63 | Yes | 28 | 10 | |
| 008419 | ENGINEERING TECH SPEC - EXH | 8419 | | | A-E | 41.203 | 49.582 | 3296.24 | 3966.56 | 7166.30 | 8623.63 | Yes | | | |
| 003250 | ENGINEERING TECH SUPV | 3250 | | | A-E | 45.182 | 54.441 | 3614.56 | 4355.28 | 7858.35 | 9468.74 | | 29 | 10 | |
| 008420 | ENGINEERING TECH SUPV - EXH | 8420 | | | A-E | 45.182 | 54.441 | 3614.56 | 4355.28 | 7858.35 | 9468.74 | | | | |
| 008055 | ENTERPRISE FINANCIAL SYSTEMS CHIEF | 8055 | | | A-F | 70.710 | 90.250 | 5656.80 | 7220.00 | 12256.40 | 15643.33 | | 42 | 8 | |
| 003276 | ENVIRON HEALTH SPEC | 3276 | | | A-E | 39.030 | 46.921 | 3122.40 | 3753.68 | 6788.36 | 8160.81 | Yes | 28 | 10 | |
| 008422 | ENVIRON HEALTH SPEC - EXH | 8422 | | | A-E | 39.030 | 46.921 | 3122.40 | 3753.68 | 6788.36 | 8160.81 | Yes | | | |
| 003285 | ENVIRON HEALTH SPEC SR | 3285 | | | A-E | 43.203 | 52.008 | 3456.24 | 4160.64 | 7514.15 | 9045.58 | Yes | 28 | 10 | |
| 008424 | ENVIRON HEALTH SPEC SR - EXH | 8424 | | | A-E | 43.203 | 52.008 | 3456.24 | 4160.64 | 7514.15 | 9045.58 | Yes | | | |
| 003279 | ENVIRON HEALTH SPEC SUPV | 3279 | | | A-E | 49.153 | 59.277 | 3932.24 | 4742.16 | 8549.02 | 10309.85 | | 29 | 10 | |
| 008423 | ENVIRON HEALTH SPEC SUPV - EXH | 8423 | | | A-E | 49.153 | 59.277 | 3932.24 | 4742.16 | 8549.02 | 10309.85 | | | | |
| 003275 | ENVIRON HEALTH SPEC TR | 3275 | | | A-E | 34.217 | 41.044 | 2737.36 | 3283.52 | 5951.25 | 7138.65 | Yes | 28 | 10 | |

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|-----------|---|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008421 | ENVIRON HEALTH | 8421 | | A-E | 34.217 | 41.044 | 2737.36 | 3283.52 | 5951.25 | 7138.65 | Yes | | | | |
| 003290 | SPEC TR - EXH ENVIRONMENTAL HEALTH TECH | 3290 | | A-E | 28.719 | 34.340 | 2297.52 | 2747.20 | 4995.00 | 5972.64 | Yes | 28 | 10 | | |
| 008425 | ENVIRONMENTAL HEALTH TECH - EXH | 8425 | | A-E | 28.719 | 34.340 | 2297.52 | 2747.20 | 4995.00 | 5972.64 | Yes | | | | |
| 003321 | EPIDEMIOLOGIST SR | 3321 | | A-E | 49.400 | 59.566 | 3952.00 | 4765.28 | 8591.98 | 10360.12 | | 25 | 4 | | |
| 008427 | EPIDEMIOLOGIST SR - EXH | 8427 | | A-E | 49.400 | 59.566 | 3952.00 | 4765.28 | 8591.98 | 10360.12 | | | | | |
| 003320 | EPIDEMIOLOGIST/BIO STAT | 3320 | | A-E | 42.999 | 51.755 | 3439.92 | 4140.40 | 7478.67 | 9001.57 | | 24 | 4 | | |
| 008426 | EPIDEMIOLOGIST/BIO STAT - EXH | 8426 | | A-E | 42.999 | 51.755 | 3439.92 | 4140.40 | 7478.67 | 9001.57 | | | | | |
| 000300 | EQUAL EMPLOYMENT OPPORTUNITY OFFICER | 0300 | | A-F | 56.650 | 72.310 | 4532.00 | 5784.80 | 9819.33 | 12533.73 | | 43 | 8 | | |
| 003350 | EQUIPMENT MECHANIC I | 3350 | | A-E | 29.380 | 35.111 | 2350.40 | 2808.88 | 5109.97 | 6106.74 | Yes | 26 | 4 | | |
| 008428 | EQUIPMENT MECHANIC I - EXH | 8428 | | A-E | 29.380 | 35.111 | 2350.40 | 2808.88 | 5109.97 | 6106.74 | Yes | | | | |
| 003351 | EQUIPMENT MECHANIC II | 3351 | | A-E | 34.986 | 41.954 | 2798.88 | 3356.32 | 6085.00 | 7296.92 | Yes | 26 | 4 | | |
| 008429 | EQUIPMENT MECHANIC II - EXH | 8429 | | A-E | 34.986 | 41.954 | 2798.88 | 3356.32 | 6085.00 | 7296.92 | Yes | | | | |
| 009664 | EXH SB CTY RETIREE-OT EXEMPT | | | | | | | | | | | | | | |
| 009690 | EXH SOC SVC JOB TRNG | 9690 | | A-A | 16.000 | 16.000 | 1280.00 | 1280.00 | 2782.83 | 2782.83 | Yes | | | | |
| 009660 | EXTRA HELP | | | | | | | | | | | Yes | | | |
| 009663 | EXTRA HELP J-1 VISA | | | | | | | | | | | Yes | | | |
| 009662 | EXTRA HELP SB COUNTY RETIREE | | | | | | | | | | | Yes | | | |
| 009661 | EXTRA HELP SPECIAL | | | | | | | | | | | Yes | | | |
| 009666 | EXTRA HELP SPECIAL-OT EXEMPT | | | | | | | | | | | | | | |
| 009665 | EXTRA HELP-OT EXEMPT | | | | | | | | | | | | | | |
| 004800 | FACILITIES SUPERVISOR | 4800 | | A-E | 42.471 | 51.039 | 3397.68 | 4083.12 | 7386.84 | 8877.04 | | 27 | 4 | | |
| 008469 | FACILITIES SUPERVISOR - EXH | 8469 | | A-E | 42.471 | 51.039 | 3397.68 | 4083.12 | 7386.84 | 8877.04 | | | | | |
| 003490 | FINANCIAL ACCT ANALYST | 3490 | | A-E | 47.819 | 57.638 | 3825.52 | 4611.04 | 8317.00 | 10024.79 | | 24 | 4 | | |
| 008435 | FINANCIAL ACCT ANALYST - EXH | 8435 | | A-E | 47.819 | 57.638 | 3825.52 | 4611.04 | 8317.00 | 10024.79 | | | | | |
| 003491 | FINANCIAL ACCT ANALYST-R | 3491 | | A-E | 49.737 | 59.949 | 3978.96 | 4795.92 | 8650.59 | 10426.73 | | 32 | 8 | | |
| 007011 | FINANCIAL OFFICE PRO EXPERT | 7011 | | A-E | 44.762 | 54.656 | 3580.96 | 4372.48 | 7785.31 | 9506.14 | Yes | 23 | 4 | | |

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|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008588 | FINANCIAL OFFICE PRO EXPERT - EXH | 8588 | | A-E | 44.762 | 54.656 | 3580.96 | 4372.48 | 7785.31 | 9506.14 | Yes | | | | |
| 007023 | FINANCIAL OFFICE PRO EXPERT-RES | 7023 | | A-E | 45.100 | 55.040 | 3608.00 | 4403.20 | 7844.09 | 9572.92 | Yes | 32 | | 8 | |
| 007008 | FINANCIAL OFFICE PRO I | 7008 | | A-E | 21.898 | 26.328 | 1751.84 | 2106.24 | 3808.65 | 4579.14 | Yes | 23 | | 4 | |
| 008586 | FINANCIAL OFFICE PRO I - EXH | 8586 | | A-E | 21.898 | 26.328 | 1751.84 | 2106.24 | 3808.65 | 4579.14 | Yes | | | | |
| 007009 | FINANCIAL OFFICE PRO II | 7009 | | A-E | 27.593 | 33.383 | 2207.44 | 2670.64 | 4799.16 | 5806.19 | Yes | 23 | | 4 | |
| 008587 | FINANCIAL OFFICE PRO II - EXH | 8587 | | A-E | 27.593 | 33.383 | 2207.44 | 2670.64 | 4799.16 | 5806.19 | Yes | | | | |
| 007021 | FINANCIAL OFFICE PRO II-RES | 7021 | | A-E | 27.847 | 33.667 | 2227.76 | 2693.36 | 4843.34 | 5855.59 | Yes | 32 | | 8 | |
| 007020 | FINANCIAL OFFICE PRO I-RES | 7020 | | A-E | 22.125 | 26.575 | 1770.00 | 2126.00 | 3848.13 | 4622.10 | Yes | 32 | | 8 | |
| 007032 | FINANCIAL OFFICE PRO SR | 7032 | | A-E | 35.035 | 42.602 | 2802.80 | 3408.16 | 6093.52 | 7409.62 | Yes | 23 | | 4 | |
| 008590 | FINANCIAL OFFICE PRO SR - EXH | 8590 | | A-E | 35.035 | 42.602 | 2802.80 | 3408.16 | 6093.52 | 7409.62 | Yes | | | | |
| 007033 | FINANCIAL OFFICE PRO SR-RES | 7033 | | A-E | 35.326 | 42.930 | 2826.08 | 3434.40 | 6144.13 | 7466.67 | Yes | 32 | | 8 | |
| 008133 | FINANCIAL SERVICES MANAGER I | 8133 | | A-F | 50.820 | 64.860 | 4065.60 | 5188.80 | 8808.80 | 11242.40 | | 43 | | 8 | |
| 008134 | FINANCIAL SERVICES MANAGER II | 8134 | | A-F | 55.900 | 71.340 | 4472.00 | 5707.20 | 9699.33 | 12365.60 | | 43 | | 8 | |
| 007906 | FINANCIAL SERVICES MANAGER III | 7906 | | A-F | 61.490 | 78.480 | 4919.20 | 6278.40 | 10657.27 | 13603.20 | | 35 | | 8 | |
| 008135 | FINANCIAL SERVICES MANAGER III | 8135 | | A-F | 61.490 | 78.480 | 4919.20 | 6278.40 | 10657.27 | 13603.20 | | 43 | | 8 | |
| 008136 | FINANCIAL SERVICES MGT PRO I | 8136 | | A-F | 41.900 | 53.480 | 3352.00 | 4278.40 | 7262.67 | 9269.87 | | 43 | | 8 | |
| 008658 | FINANCIAL SERVICES MGT PRO I - EXH | 8658 | | A-F | 41.900 | 53.480 | 3352.00 | 4278.40 | 7262.67 | 9269.87 | | | | | |
| 008137 | FINANCIAL SERVICES MGT PRO II | 8137 | | A-F | 44.000 | 56.150 | 3520.00 | 4492.00 | 7626.67 | 9732.67 | | 43 | | 8 | |
| 008659 | FINANCIAL SERVICES MGT PRO II - EXH | 8659 | | A-F | 44.000 | 56.150 | 3520.00 | 4492.00 | 7626.67 | 9732.67 | | | | | |
| 008138 | FINANCIAL SERVICES MGT PRO SR | 8138 | | A-F | 46.200 | 58.960 | 3696.00 | 4716.80 | 8008.00 | 10219.73 | | 43 | | 8 | |
| 008660 | FINANCIAL SERVICES MGT PRO SR - EXH | 8660 | | A-F | 46.200 | 58.960 | 3696.00 | 4716.80 | 8008.00 | 10219.73 | | | | | |
| 003510 | FINANCIAL SYS ANALYST I | 3510 | | A-E | 47.819 | 57.638 | 3825.52 | 4611.04 | 8317.00 | 10024.79 | | 24 | | 4 | |
| 008437 | FINANCIAL SYS ANALYST I - EXH | 8437 | | A-E | 47.819 | 57.638 | 3825.52 | 4611.04 | 8317.00 | 10024.79 | | | | | |
| 003511 | FINANCIAL SYS ANALYST II | 3511 | | A-E | 50.091 | 60.414 | 4007.28 | 4833.12 | 8712.16 | 10507.61 | | 24 | | 4 | |
| 008438 | FINANCIAL SYS ANALYST II - EXH | 8438 | | A-E | 50.091 | 60.414 | 4007.28 | 4833.12 | 8712.16 | 10507.61 | | | | | |

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|-----------|----------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 003514 | FINANCIAL SYS ANALYST SR | 3514 | | | A-E | 54.229 | 65.466 | 4338.32 | 5237.28 | 9431.87 | 11386.28 | | 24 | 4 | |
| 008439 | FINANCIAL SYS ANALYST SR - EXH | 8439 | | | A-E | 54.229 | 65.466 | 4338.32 | 5237.28 | 9431.87 | 11386.28 | | | | |
| 003515 | FINANCIAL SYS ANALYST SR-R | 3515 | | | A-E | 56.404 | 68.090 | 4512.32 | 5447.20 | 9810.16 | 11842.67 | | 32 | 8 | |
| 003513 | FINANCIAL SYS ANALYST II-R | 3513 | | | A-E | 52.100 | 62.838 | 4168.00 | 5027.04 | 9061.58 | 10929.20 | | 32 | 8 | |
| 003512 | FINANCIAL SYS ANALYST I-R | 3512 | | | A-E | 49.737 | 59.949 | 3978.96 | 4795.92 | 8650.59 | 10426.73 | | 32 | 8 | |
| 003526 | FIRE BATTALION CHIEF SHIFT | 3526 | | | A-F | 51.937 | 66.286 | 5817.04 | 7424.16 | 12603.59 | 16085.68 | Yes | 63 | 8 | Safety |
| 003525 | FIRE BATTALION CHIEF STAFF | 3525 | | | A-F | 72.713 | 92.802 | 5817.04 | 7424.16 | 12603.59 | 16085.68 | Yes | 63 | 8 | Safety |
| 003531 | FIRE CAPTAIN SHIFT | 3531 | | | A-E | 40.838 | 49.199 | 4574.16 | 5510.40 | 9910.68 | 11939.20 | Yes | 13 | 7 | Safety |
| 008213 | FIRE CAPTAIN SHIFT - EXH | 8213 | | | A-E | 40.838 | 49.199 | 4574.16 | 5510.40 | 9910.68 | 11939.20 | Yes | | | Safety |
| 003530 | FIRE CAPTAIN STAFF | 3530 | | | A-E | 57.177 | 68.880 | 4574.16 | 5510.40 | 9910.68 | 11939.20 | Yes | 13 | 5 | Safety |
| 008214 | FIRE CAPTAIN STAFF - EXH | 8214 | | | A-E | 57.177 | 68.880 | 4574.16 | 5510.40 | 9910.68 | 11939.20 | Yes | | | Safety |
| 008119 | FIRE CFAO | 8119 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 003535 | FIRE CHIEF | | | Yes | | | | | | | | | 41 | 8 | |
| 003550 | FIRE CONTROL WORKER SENIOR | 3550 | | | A-E | 21.686 | 26.473 | 1734.88 | 2117.84 | 3758.91 | 44588.65 | Yes | 12 | 5 | Safety |
| 008629 | FIRE CONTROL WORKER SENIOR - EXH | 8629 | | | A-E | 21.686 | 26.473 | 1734.88 | 2117.84 | 3758.91 | 44588.65 | Yes | | 5 | |
| 003543 | FIRE DIVISION CHIEF | 3543 | | | A-F | 88.349 | 112.758 | 7067.92 | 9020.64 | 15313.83 | 19544.72 | | 63 | 8 | Safety |
| 003546 | FIRE ENG INSPECTOR SHIFT | 3546 | | | A-E | 35.744 | 42.975 | 4003.12 | 4813.44 | 8673.43 | 10429.12 | Yes | 12 | 7 | Safety |
| 008206 | FIRE ENG INSPECTOR SHIFT - EXH | 8206 | | | A-E | 35.744 | 42.975 | 4003.12 | 4813.44 | 8673.43 | 10429.12 | Yes | | | Safety |
| 003545 | FIRE ENG INSPECTOR STAFF | 3545 | | | A-E | 50.039 | 60.168 | 4003.12 | 4813.44 | 8673.43 | 10429.12 | Yes | 12 | 5 | Safety |
| 008207 | FIRE ENG INSPECTOR STAFF - EXH | 8207 | | | A-E | 50.039 | 60.168 | 4003.12 | 4813.44 | 8673.43 | 10429.12 | Yes | | | Safety |
| 003555 | FIRE EQUIPMENT OPER | 3555 | | | A-E | 54.848 | 66.039 | 4387.84 | 5283.12 | 9506.99 | 11446.76 | Yes | 12 | 5 | Safety |
| 008209 | FIRE EQUIPMENT OPER - EXH | 8209 | | | A-E | 54.848 | 66.039 | 4387.84 | 5283.12 | 9506.99 | 11446.76 | Yes | | | Safety |
| 003556 | FIRE EQUIPMENT OPER ASST | 3556 | | | A-E | 31.206 | 37.170 | 2496.48 | 2973.60 | 5409.04 | 6442.80 | Yes | 12 | 5 | Safety |
| 008208 | FIRE EQUIPMENT OPER ASST - EXH | 8208 | | | A-E | 31.206 | 37.170 | 2496.48 | 2973.60 | 5409.04 | 6442.80 | Yes | | | Safety |
| 003557 | FIRE EQUIPMENT OPER SUPV | 3557 | | | A-E | 59.886 | 72.190 | 4790.88 | 5775.20 | 10380.24 | 12512.93 | Yes | 13 | 5 | Safety |

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|-----------|-----------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008215 | FIRE EQUIPMENT OPER SUPV - EXH | 8215 | | A-E | 59.886 | 72.190 | 4790.88 | 5775.20 | 10380.24 | 12512.93 | Yes | | | | Safety |
| 003547 | FIRE INSPECTOR I | 3547 | | A-E | 32.535 | 38.998 | 2602.80 | 3119.84 | 5658.70 | 6782.79 | Yes | 28 | 10 | | |
| 008440 | FIRE INSPECTOR I - EXH | 8440 | | A-E | 32.535 | 38.998 | 2602.80 | 3119.84 | 5658.70 | 6782.79 | Yes | | | | |
| 003548 | FIRE INSPECTOR II | 3548 | | A-E | 39.178 | 47.107 | 3134.24 | 3768.56 | 6814.10 | 8193.16 | Yes | 28 | 10 | | |
| 008441 | FIRE INSPECTOR II - EXH | 8441 | | A-E | 39.178 | 47.107 | 3134.24 | 3768.56 | 6814.10 | 8193.16 | Yes | | | | |
| 003576 | FIREFIGHTER SHIFT | 3576 | | A-E | 32.483 | 39.001 | 3638.32 | 4367.84 | 7883.03 | 9463.65 | Yes | 12 | 7 | | Safety |
| 008210 | FIREFIGHTER SHIFT - EXH | 8210 | | A-E | 32.483 | 39.001 | 3638.32 | 4367.84 | 7883.03 | 9463.65 | Yes | | | | Safety |
| 003575 | FIREFIGHTER STAFF | 3575 | | A-E | 45.479 | 55.598 | 3638.32 | 4367.84 | 7883.03 | 9463.65 | Yes | 12 | 5 | | Safety |
| 008211 | FIREFIGHTER STAFF - EXH | 8211 | | A-E | 45.479 | 55.598 | 3638.32 | 4367.84 | 7883.03 | 9463.65 | Yes | | | | Safety |
| 003574 | FIREFIGHTER TRAINEE | 3574 | | A-E | 38.009 | 45.479 | 3040.72 | 3638.32 | 6588.23 | 7883.03 | Yes | 12 | 5 | | Safety |
| 008212 | FIREFIGHTER TRAINEE - EXH | 8212 | | A-E | 38.009 | 45.479 | 3040.72 | 3638.32 | 6588.23 | 7883.03 | Yes | | | | Safety |
| 002412 | FIRST 5 PROGRAM SPECIALIST | 2412 | | A-E | 38.879 | 46.722 | 3110.32 | 3737.76 | 6762.09 | 8126.20 | Yes | 24 | 4 | | |
| 008394 | FIRST 5 PROGRAM SPECIALIST - EXH | 8394 | | A-E | 38.879 | 46.722 | 3110.32 | 3737.76 | 6762.09 | 8126.20 | Yes | | | | |
| 003665 | FOOD SERVICES SUPERVISOR | 3665 | | A-E | 32.595 | 39.054 | 2607.60 | 3124.32 | 5669.14 | 6792.53 | Yes | 27 | 4 | | |
| 008442 | FOOD SERVICES SUPERVISOR - EXH | 8442 | | A-E | 32.595 | 39.054 | 2607.60 | 3124.32 | 5669.14 | 6792.53 | Yes | | | | |
| 003666 | FOOD SERVICES WORKER | 3666 | | A-E | 19.423 | 22.972 | 1553.84 | 1837.76 | 3378.18 | 3995.44 | Yes | 26 | 4 | | |
| 008443 | FOOD SERVICES WORKER - EXH | 8443 | | A-E | 19.423 | 22.972 | 1553.84 | 1837.76 | 3378.18 | 3995.44 | Yes | | | | |
| 003696 | FORENSIC PATHOLOGIST | 3696 | | A-E | 140.087 | 160.025 | 11206.96 | 12802.00 | 24364.87 | 27832.61 | | 10 | 16 | | |
| 008201 | FORENSIC PATHOLOGIST - EXH | 8201 | | A-E | 140.087 | 160.025 | 11206.96 | 12802.00 | 24364.87 | 27832.61 | | | | | |
| 003690 | FORENSIC UNIT SUPERVISOR | 3690 | | A-E | 46.802 | 57.136 | 3744.16 | 4570.88 | 8140.12 | 9937.47 | Yes | 25 | 4 | | |
| 008628 | FORENSIC UNIT SUPERVISOR - EXH | 8628 | | A-E | 46.802 | 57.136 | 3744.16 | 4570.88 | 8140.12 | 9937.47 | Yes | | | | |
| 003590 | FUELS CREW SUPERVISOR | 3590 | | A-E | 40.956 | 49.259 | 3276.48 | 3940.72 | 7123.34 | 8567.45 | Yes | 27 | 4 | | |
| 008990 | FUELS CREW SUPERVISOR - EXH | 8990 | | A-E | 40.956 | 49.259 | 3276.48 | 3940.72 | 7123.34 | 8567.45 | Yes | | | | |
| 008120 | GENERAL SERVICES SUPERVISOR - EXH | 8120 | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | | |
| 008121 | ASST DIR GENERAL SERVICES | 8121 | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | | |
| 003750 | CFAO GEOLOGIST REGISTERED | 3750 | | A-E | 50.513 | 60.948 | 4041.04 | 4875.84 | 8785.56 | 10600.48 | | 28 | 10 | | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|-------------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008444 | GEOLOGIST | 8444 | | A-E | 50.513 | 60.948 | 4041.04 | 4875.84 | 8785.56 | 10600.48 | | | | | |
| 003765 | REGISTERED - EXH GRADING INSPECTOR | 3765 | | A-E | 32.535 | 38.998 | 2602.80 | 3119.84 | 5658.70 | 6782.79 | Yes | 28 | 10 | | |
| 008445 | GRADING INSPECTOR I - EXH | 8445 | | A-E | 32.535 | 38.998 | 2602.80 | 3119.84 | 5658.70 | 6782.79 | Yes | | | | |
| 003766 | GRADING INSPECTOR II | 3766 | | A-E | 35.605 | 42.747 | 2848.40 | 3419.76 | 6192.66 | 7434.84 | Yes | 28 | 10 | | |
| 008446 | GRADING INSPECTOR II - EXH | 8446 | | A-E | 35.605 | 42.747 | 2848.40 | 3419.76 | 6192.66 | 7434.84 | Yes | | | | |
| 003767 | GRADING INSPECTOR SR | 3767 | | A-E | 40.827 | 49.120 | 3266.16 | 3929.60 | 7100.90 | 8543.28 | Yes | 28 | 10 | | |
| 008447 | GRADING INSPECTOR SR - EXH | 8447 | | A-E | 40.827 | 49.120 | 3266.16 | 3929.60 | 7100.90 | 8543.28 | Yes | | | | |
| 003858 | HAZ MATERIALS SPEC I | 3858 | | A-E | 34.192 | 41.015 | 2735.36 | 3281.20 | 5946.90 | 7133.60 | Yes | 28 | 10 | | |
| 008448 | HAZ MATERIALS SPEC I - EXH | 8448 | | A-E | 34.192 | 41.015 | 2735.36 | 3281.20 | 5946.90 | 7133.60 | Yes | | | | |
| 003859 | HAZ MATERIALS SPEC II | 3859 | | A-E | 39.001 | 46.888 | 3120.08 | 3751.04 | 6783.31 | 8155.07 | Yes | 28 | 10 | | |
| 008449 | HAZ MATERIALS SPEC II - EXH | 8449 | | A-E | 39.001 | 46.888 | 3120.08 | 3751.04 | 6783.31 | 8155.07 | Yes | | | | |
| 003871 | HAZ MATERIALS SPEC SR | 3871 | | A-E | 43.526 | 52.418 | 3482.08 | 4193.44 | 7570.33 | 9116.89 | Yes | 28 | 10 | | |
| 008450 | HAZ MATERIALS SPEC SR - EXH | 8450 | | A-E | 43.526 | 52.418 | 3482.08 | 4193.44 | 7570.33 | 9116.89 | Yes | | | | |
| 003872 | HAZARD MATERIALS SUPV | 3872 | | A-E | 51.129 | 61.698 | 4090.32 | 4935.84 | 8892.70 | 10730.93 | Yes | 29 | 10 | | |
| 008451 | HAZARD MATERIALS SUPV - EXH | 8451 | | A-E | 51.129 | 61.698 | 4090.32 | 4935.84 | 8892.70 | 10730.93 | Yes | | | | |
| 003930 | HEALTH CARE PRACTITIONER | 3930 | | A-E | 58.535 | 70.677 | 4682.80 | 5654.16 | 10180.80 | 12292.62 | Yes | 24 | 4 | | |
| 008456 | HEALTH CARE PRACTITIONER - EXH | 8456 | | A-E | 58.535 | 70.677 | 4682.80 | 5654.16 | 10180.80 | 12292.62 | Yes | | | | |
| 006315 | HEALTH CARE PROGRAM | 6315 | | A-E | 41.043 | 49.348 | 3283.44 | 3947.84 | 7138.47 | 8582.93 | | 25 | 4 | | |
| 008546 | COORDINATOR HEALTH CARE PROGRAM | 8546 | | A-E | 41.043 | 49.348 | 3283.44 | 3947.84 | 7138.47 | 8582.93 | | | | | |
| 003903 | COORDINATOR - EXH HEALTH EDUC ASSOC | 3903 | | A-E | 28.506 | 34.060 | 2280.48 | 2724.80 | 4957.95 | 5923.94 | Yes | 24 | 4 | | |
| 008452 | HEALTH EDUC ASSOC - EXH | 8452 | | A-E | 28.506 | 34.060 | 2280.48 | 2724.80 | 4957.95 | 5923.94 | Yes | | | | |
| 003906 | HEALTH EDUCATION ASST | 3906 | | A-E | 23.955 | 28.506 | 1916.40 | 2280.48 | 4166.41 | 4957.95 | Yes | 24 | 4 | | |
| 008453 | HEALTH EDUCATION ASST - EXH | 8453 | | A-E | 23.955 | 28.506 | 1916.40 | 2280.48 | 4166.41 | 4957.95 | Yes | | | | |
| 003907 | HEALTH EDUCATION ASST SR | 3907 | | A-E | 25.664 | 30.593 | 2053.12 | 2447.44 | 4463.65 | 5320.94 | Yes | 24 | 4 | | |

| Job Class | Job Class Title | Salary Range | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|-----------------------------------|--------------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008454 | HEALTH EDUCATION ASST SR - EXH | 8454 | A-E | A-E | 25.664 | 30.593 | 2053.12 | 2447.44 | 4463.65 | 5320.94 | Yes | | | |
| 003910 | HEALTH EDUCATOR | 3910 | A-E | A-E | 37.774 | 45.359 | 3021.92 | 3628.72 | 6569.91 | 7889.14 | | 24 | 4 | |
| 008455 | HEALTH EDUCATOR - EXH | 8455 | A-E | A-E | 37.774 | 45.359 | 3021.92 | 3628.72 | 6569.91 | 7889.14 | | | | |
| 006830 | HEALTH SERVICES AIDE | 6830 | A-E | A-E | 21.022 | 24.924 | 1681.76 | 1993.92 | 3656.29 | 4334.95 | Yes | 24 | 4 | |
| 008573 | HEALTH SERVICES AIDE - EXH | 8573 | A-E | A-E | 21.022 | 24.924 | 1681.76 | 1993.92 | 3656.29 | 4334.95 | Yes | | | |
| 006831 | HEALTH SERVICES AIDE SR | 6831 | A-E | A-E | 23.072 | 27.426 | 1845.76 | 2194.08 | 4012.84 | 4770.11 | Yes | 24 | 4 | |
| 008574 | HEALTH SERVICES AIDE SR - EXH | 8574 | A-E | A-E | 23.072 | 27.426 | 1845.76 | 2194.08 | 4012.84 | 4770.11 | Yes | | | |
| 003935 | HEALTH SERVICES LAB SUPV | 3935 | A-E | A-E | 55.321 | 66.799 | 4425.68 | 5343.92 | 9621.80 | 11618.13 | | 25 | 4 | |
| 008457 | HEALTH SERVICES LAB SUPV - EXH | 8457 | A-E | A-E | 55.321 | 66.799 | 4425.68 | 5343.92 | 9621.80 | 11618.13 | | | | |
| 008140 | HEALTH SERVICES MANAGER I | 8140 | A-F | A-F | 49.720 | 63.450 | 3977.60 | 5076.00 | 8618.13 | 10998.00 | | 43 | 8 | |
| 008141 | HEALTH SERVICES MANAGER II | 8141 | A-F | A-F | 54.690 | 69.800 | 4375.20 | 5584.00 | 9479.60 | 12098.67 | | 43 | 8 | |
| 008142 | HEALTH SERVICES MANAGER III | 8142 | A-F | A-F | 60.160 | 76.780 | 4812.80 | 6142.40 | 10427.73 | 13308.53 | | 43 | 8 | |
| 008143 | HEALTH SERVICES MGT PRO I | 8143 | A-F | A-F | 41.000 | 52.320 | 3280.00 | 4185.60 | 7106.67 | 9068.80 | | 43 | 8 | |
| 008661 | HEALTH SERVICES MGT PRO I - EXH | 8661 | A-F | A-F | 41.000 | 52.320 | 3280.00 | 4185.60 | 7106.67 | 9068.80 | | | | |
| 008144 | HEALTH SERVICES MGT PRO II | 8144 | A-F | A-F | 43.050 | 54.940 | 3444.00 | 4395.20 | 7462.00 | 9522.93 | | 43 | 8 | |
| 008662 | HEALTH SERVICES MGT PRO II - EXH | 8662 | A-F | A-F | 43.050 | 54.940 | 3444.00 | 4395.20 | 7462.00 | 9522.93 | | | | |
| 008145 | HEALTH SERVICES MGT PRO SR | 8145 | A-F | A-F | 45.200 | 57.690 | 3616.00 | 4615.20 | 7834.67 | 9999.60 | | 43 | 8 | |
| 008663 | HEALTH SERVICES MGT PRO SR - EXH | 8663 | A-F | A-F | 45.200 | 57.690 | 3616.00 | 4615.20 | 7834.67 | 9999.60 | | | | |
| 004005 | HEAVY EQUIP OPERATOR | 4005 | A-E | A-E | 32.855 | 39.374 | 2628.40 | 3149.92 | 5714.36 | 6848.19 | Yes | 26 | 4 | |
| 008458 | HEAVY EQUIP OPERATOR - EXH | 8458 | A-E | A-E | 32.855 | 39.374 | 2628.40 | 3149.92 | 5714.36 | 6848.19 | Yes | | | |
| 004006 | HEAVY EQUIP OPERATOR SPECIALIST | 4006 | A-E | A-E | 35.141 | 42.714 | 2811.28 | 3417.12 | 6111.96 | 7429.10 | Yes | 26 | 4 | |
| 008888 | HEAVY EQUIP OPERATOR SPECIALIST-E | 8888 | A-E | A-E | 35.141 | 42.714 | 2811.28 | 3417.12 | 6111.96 | 7429.10 | Yes | | | |
| 004012 | HEAVY TRUCK DRIVER | 4012 | A-E | A-E | 31.034 | 37.145 | 2482.72 | 2971.60 | 5397.64 | 6460.51 | Yes | 26 | 4 | |
| 008459 | HEAVY TRUCK DRIVER - EXH | 8459 | A-E | A-E | 31.034 | 37.145 | 2482.72 | 2971.60 | 5397.64 | 6460.51 | Yes | | | |
| 004020 | HELICOPTER PILOT | 4020 | A-E | A-E | 40.816 | 49.829 | 3265.28 | 3986.32 | 7098.99 | 8666.59 | Yes | | | Safety |

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|-----------|-------------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 000304 | HOUSING PROGRAM | 0304 | | | A-E | 32.890 | 39.413 | 2631.20 | 3153.04 | 5720.45 | 6854.97 | Yes | 24 | 4 | |
| 008298 | HOUSING PROGRAM SPEC I - EXH | 8298 | | | A-E | 32.890 | 39.413 | 2631.20 | 3153.04 | 5720.45 | 6854.97 | Yes | | | |
| 000305 | HOUSING PROGRAM SPEC II | 0305 | | | A-E | 37.656 | 45.236 | 3012.48 | 3618.88 | 6549.38 | 7867.75 | | 24 | 4 | |
| 008299 | HOUSING PROGRAM SPEC II - EXH | 8299 | | | A-E | 37.656 | 45.236 | 3012.48 | 3618.88 | 6549.38 | 7867.75 | | | | |
| 000302 | HOUSING PROGRAM SPEC SR | 0302 | | | A-E | 43.197 | 51.996 | 3455.76 | 4159.68 | 7513.11 | 9043.49 | | 25 | 4 | |
| 008297 | HOUSING PROGRAM SPEC SR - EXH | 8297 | | | A-E | 43.197 | 51.996 | 3455.76 | 4159.68 | 7513.11 | 9043.49 | | | | |
| 008146 | HUMAN RESOURCES MANAGER I | 8146 | | | A-F | 52.740 | 67.300 | 4219.20 | 5384.00 | 9141.60 | 11665.33 | | 43 | 8 | |
| 008147 | HUMAN RESOURCES MANAGER II | 8147 | | | A-F | 58.010 | 74.040 | 4640.80 | 5923.20 | 10055.07 | 12833.60 | | 43 | 8 | |
| 008148 | HUMAN RESOURCES MANAGER III | 8148 | | | A-F | 63.810 | 81.440 | 5104.80 | 6515.20 | 11060.40 | 14116.27 | | 43 | 8 | |
| 008149 | HUMAN RESOURCES MGT PRO I | 8149 | | | A-F | 43.480 | 55.500 | 3478.40 | 4440.00 | 7536.53 | 9620.00 | | 43 | 8 | |
| 008685 | HUMAN RESOURCES MGT PRO I - EXH | 8661 | | | A-F | 43.480 | 55.500 | 3478.40 | 4440.00 | 7536.53 | 9620.00 | | | | |
| 008150 | HUMAN RESOURCES MGT PRO II | 8150 | | | A-F | 45.660 | 58.270 | 3652.80 | 4661.60 | 7914.40 | 10100.13 | | 43 | 8 | |
| 008686 | HUMAN RESOURCES MGT PRO II - EXH | 8662 | | | A-F | 45.660 | 58.270 | 3652.80 | 4661.60 | 7914.40 | 10100.13 | | | | |
| 008151 | HUMAN RESOURCES MGT PRO SR | 8151 | | | A-F | 47.940 | 61.190 | 3835.20 | 4895.20 | 8309.60 | 10606.27 | | 43 | 8 | |
| 008687 | HUMAN RESOURCES MGT PRO SR - EXH | 8663 | | | A-F | 47.940 | 61.190 | 3835.20 | 4895.20 | 8309.60 | 10606.27 | | | | |
| 008152 | HUMAN SERVICES MANAGER I | 8152 | | | A-F | 46.990 | 59.980 | 3759.20 | 4798.40 | 8144.93 | 10396.53 | | 43 | 8 | |
| 008153 | HUMAN SERVICES MANAGER II | 8153 | | | A-F | 51.690 | 65.970 | 4135.20 | 5277.60 | 8959.60 | 11434.80 | | 43 | 8 | |
| 008154 | HUMAN SERVICES MANAGER III | 8154 | | | A-F | 56.860 | 72.570 | 4548.80 | 5805.60 | 9855.73 | 12578.80 | | 43 | 8 | |
| 008155 | HUMAN SERVICES MGT PRO I | 8155 | | | A-F | 38.750 | 49.450 | 3100.00 | 3956.00 | 6716.67 | 8571.33 | | 43 | 8 | |
| 008664 | HUMAN SERVICES MGT PRO I - EXH | 8664 | | | A-F | 38.750 | 49.450 | 3100.00 | 3956.00 | 6716.67 | 8571.33 | | | | |
| 008156 | HUMAN SERVICES MGT PRO II | 8156 | | | A-F | 40.690 | 51.930 | 3255.20 | 4154.40 | 7052.93 | 9001.20 | | 43 | 8 | |
| 008665 | HUMAN SERVICES MGT PRO II - EXH | 8665 | | | A-F | 40.690 | 51.930 | 3255.20 | 4154.40 | 7052.93 | 9001.20 | | | | |
| 008157 | HUMAN SERVICES MGT PRO SR | 8157 | | | A-F | 42.720 | 54.520 | 3417.60 | 4361.60 | 7404.80 | 9450.13 | | 43 | 8 | |
| 008666 | HUMAN SERVICES MGT PRO SR - EXH | 8666 | | | A-F | 42.720 | 54.520 | 3417.60 | 4361.60 | 7404.80 | 9450.13 | | | | |
| 007130 | HVAC SPECIALIST | 7130 | | | A-E | 35.982 | 43.115 | 2878.56 | 3449.20 | 6258.23 | 7498.85 | Yes | 26 | 4 | |
| 008596 | HVAC SPECIALIST - EXH | 8596 | | | A-E | 35.982 | 43.115 | 2878.56 | 3449.20 | 6258.23 | 7498.85 | Yes | | | |

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|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 004097 | HYDROLOGIST | 4097 | | | A-E | 42.945 | 51.709 | 3435.60 | 4136.72 | 7469.28 | 8993.57 | | 28 | 10 | |
| 008460 | HYDROLOGIST - EXH | 8460 | | | A-E | 42.945 | 51.709 | 3435.60 | 4136.72 | 7469.28 | 8993.57 | | | | |
| 004098 | HYDROLOGIST SENIOR | 4098 | | | A-E | 49.352 | 59.526 | 3948.16 | 4762.08 | 8583.63 | 10353.16 | | 29 | 10 | |
| 008461 | HYDROLOGIST SENIOR - EXH | 8461 | | | A-E | 39.555 | 48.288 | 3164.40 | 3863.04 | 6879.67 | 8398.57 | | | | |
| 008158 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER I | 8158 | | | A-F | 55.120 | 70.350 | 4409.60 | 5628.00 | 9554.13 | 12194.00 | | 43 | 8 | |
| 008159 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER II | 8159 | | | A-F | 60.630 | 77.380 | 4850.40 | 6190.40 | 10509.20 | 13412.53 | | 43 | 8 | |
| 008160 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III | 8160 | | | A-F | 66.700 | 85.120 | 5336.00 | 6809.60 | 11561.33 | 14754.13 | | 43 | 8 | |
| 008161 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO I | 8161 | | | A-F | 45.450 | 58.010 | 3636.00 | 4640.80 | 7878.00 | 10055.07 | | 43 | 8 | |
| 008667 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO I - EXH | 8667 | | | A-F | 45.450 | 58.010 | 3636.00 | 4640.80 | 7878.00 | 10055.07 | | | | |
| 008162 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO II | 8162 | | | A-F | 47.720 | 60.910 | 3817.60 | 4872.80 | 8271.47 | 10557.73 | | 43 | 8 | |
| 008668 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO II - EXH | 8668 | | | A-F | 47.720 | 60.910 | 3817.60 | 4872.80 | 8271.47 | 10557.73 | | | | |
| 008163 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO SR | 8163 | | | A-F | 50.110 | 63.950 | 4008.80 | 5116.00 | 8685.73 | 11084.67 | | 43 | 8 | |
| 008669 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO SR - EXH | 8669 | | | A-F | 50.110 | 63.950 | 4008.80 | 5116.00 | 8685.73 | 11084.67 | | | | |
| 008122 | INFORMATION TECHNOLOGY ASST DIR | 8122 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 000451 | INMATE PROG SUPV-CORR FAC | 0451 | | | A-E | 37.488 | 45.026 | 2999.04 | 3602.08 | 6520.16 | 7831.22 | | 25 | 4 | |
| 008311 | INMATE PROG SUPV-CORR FAC - EXH | 8311 | | | A-E | 37.488 | 45.026 | 2999.04 | 3602.08 | 6520.16 | 7831.22 | | | | |
| 009670 | INTERN PAID | 9670 | | | A-E | 16.000 | 19.534 | 1280.00 | 1562.72 | 2782.83 | 3397.48 | Yes | | | |

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|-----------|---|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 009671 | INTERN UNPAID | | | | | 0.000 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 003838 | JUV INST | 3838 | | | A-E | 35.370 | 42.941 | 2829.60 | 3435.28 | 6130.80 | 7443.11 | Yes | | | |
| 003841 | OFCR/EXTRA HELP JUVENILE INST OFFICER | 3841 | | | A-F | 35.370 | 45.102 | 2829.60 | 3608.16 | 6130.80 | 7817.68 | Yes | 18 | | 4 |
| 003842 | JUVENILE INST OFFICER SR | 3842 | | | A-F | 37.654 | 48.071 | 3012.32 | 3845.68 | 6526.69 | 8332.31 | Yes | 18 | | 4 |
| 008234 | JUVENILE INST OFFICER SR - EXH | 8234 | | | A-E | 37.654 | 48.071 | 3012.32 | 3845.68 | 6526.69 | 8332.31 | Yes | | | 4 |
| 004540 | LABORATORY ASSISTANT | 4540 | | | A-E | 25.339 | 30.124 | 2027.12 | 2409.92 | 4407.13 | 5239.37 | Yes | 24 | | 4 |
| 008465 | LABORATORY ASSISTANT - EXH | 8465 | | | A-E | 25.339 | 30.124 | 2027.12 | 2409.92 | 4407.13 | 5239.37 | Yes | | | 4 |
| 004549 | LACTATION CONSULTANT | 4549 | | | A-E | 38.014 | 45.597 | 3041.12 | 3647.76 | 6611.65 | 7930.53 | Yes | 24 | | 4 |
| 008466 | LACTATION CONSULTANT - EXH | 8466 | | | A-E | 38.014 | 45.597 | 3041.12 | 3647.76 | 6611.65 | 7930.53 | Yes | | | 4 |
| 004590 | LAUNDRY COORDINATOR | 4590 | | | A-E | 25.532 | 30.415 | 2042.56 | 2433.20 | 4440.70 | 5289.98 | Yes | 24 | | 4 |
| 008467 | LAUNDRY COORDINATOR - EXH | 8467 | | | A-E | 25.532 | 30.415 | 2042.56 | 2433.20 | 4440.70 | 5289.98 | Yes | | | 4 |
| 003352 | LEAD MECHANIC | 3352 | | | A-E | 35.671 | 42.810 | 2853.68 | 3424.80 | 6204.14 | 7445.80 | Yes | 26 | | 4 |
| 008430 | LEAD MECHANIC - EXH | 8430 | | | A-E | 35.671 | 42.810 | 2853.68 | 3424.80 | 6204.14 | 7445.80 | Yes | | | 4 |
| 007007 | LEGAL OFFICE PRO EXPERT | 7007 | | | A-E | 44.762 | 54.656 | 3580.96 | 4372.48 | 7785.31 | 9506.14 | Yes | 23 | | 4 |
| 008585 | LEGAL OFFICE PRO EXPERT - EXH | 8585 | | | A-E | 44.762 | 54.656 | 3580.96 | 4372.48 | 7785.31 | 9506.14 | Yes | | | 4 |
| 007019 | LEGAL OFFICE PRO EXPERT-RES | 7019 | | | A-E | 45.100 | 55.040 | 3608.00 | 4403.20 | 7844.09 | 9572.92 | Yes | 32 | | 8 |
| 007004 | LEGAL OFFICE PRO I | 7004 | | | A-E | 21.898 | 26.328 | 1751.84 | 2106.24 | 3808.65 | 4579.14 | Yes | 23 | | 4 |
| 008583 | LEGAL OFFICE PRO I - EXH | 8583 | | | A-E | 21.898 | 26.328 | 1751.84 | 2106.24 | 3808.65 | 4579.14 | Yes | | | 4 |
| 007005 | LEGAL OFFICE PRO II | 7005 | | | A-E | 27.593 | 33.383 | 2207.44 | 2670.64 | 4799.16 | 5806.19 | Yes | 23 | | 4 |
| 008584 | LEGAL OFFICE PRO II - EXH | 8584 | | | A-E | 27.593 | 33.383 | 2207.44 | 2670.64 | 4799.16 | 5806.19 | Yes | | | 4 |
| 006997 | LEGAL OFFICE PRO II- MARSHAL | 6997 | | | A-E | 27.593 | 33.383 | 2207.44 | 2670.64 | 4799.16 | 5806.19 | Yes | 23 | | 9 |
| 008579 | LEGAL OFFICE PRO II- MARSHAL - EXH | 8579 | | | A-E | 20.808 | 25.777 | 1664.64 | 2062.16 | 3619.07 | 4483.31 | Yes | | | 4 |
| 007017 | LEGAL OFFICE PRO II- RES | 7017 | | | A-E | 27.847 | 33.667 | 2227.76 | 2693.36 | 4843.34 | 5855.59 | Yes | 32 | | 8 |
| 007016 | LEGAL OFFICE PRO I- RES | 7016 | | | A-E | 22.125 | 26.575 | 1770.00 | 2126.00 | 3848.13 | 4622.10 | Yes | 32 | | 8 |
| 008636 | LEGAL OFFICE PRO I- RES-E | 8636 | | | A-E | 22.125 | 26.575 | 1770.00 | 2126.00 | 3848.13 | 4622.10 | Yes | | | 4 |
| 007034 | LEGAL OFFICE PRO SR | 7034 | | | A-E | 35.035 | 42.602 | 2802.80 | 3408.16 | 6093.52 | 7409.62 | Yes | 23 | | 4 |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|---------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008591 | LEGAL OFFICE PRO SR - EXH | 8591 | | A-E | 35.035 | 42.602 | 2802.80 | 3408.16 | 6093.52 | 7409.62 | Yes | | | | |
| 007035 | LEGAL OFFICE PRO SR-RES | 7035 | | A-E | 35.326 | 42.930 | 2826.08 | 3434.40 | 6144.13 | 7486.67 | Yes | | 32 | 8 | |
| 008635 | LEGAL OFFICE PRO SR-RES-E | 8635 | | A-E | 35.326 | 42.930 | 2826.08 | 3434.40 | 6144.13 | 7486.67 | Yes | | | | |
| 008165 | LEGAL SERVICES MANAGER | 8165 | | A-F | 89.260 | 113.930 | 7140.80 | 9114.40 | 15471.73 | 19747.80 | | | 43 | 8 | |
| 004730 | LICENSED VOCATIONAL NURSE | 4730 | | A-E | 29.617 | 35.420 | 2369.36 | 2833.60 | 5151.19 | 6160.48 | Yes | | 24 | 4 | |
| 008468 | LICENSED VOCATIONAL NURSE - EXH | 8468 | | A-E | 29.617 | 35.420 | 2369.36 | 2833.60 | 5151.19 | 6160.48 | Yes | | | | |
| 004820 | MAIL CENTER SUPERVISOR | 4820 | | A-E | 28.392 | 33.920 | 2271.36 | 2713.60 | 4938.13 | 5899.59 | Yes | | 25 | 4 | |
| 008471 | MAIL CENTER SUPERVISOR - EXH | 8471 | | A-E | 28.392 | 33.920 | 2271.36 | 2713.60 | 4938.13 | 5899.59 | Yes | | | | |
| 004818 | MAIL CENTER WORKER | 4818 | | A-E | 22.862 | 27.172 | 1828.96 | 2173.76 | 3976.31 | 4725.94 | Yes | | 24 | 4 | |
| 008470 | MAIL CENTER WORKER - EXH | 8470 | | A-E | 22.862 | 27.172 | 1828.96 | 2173.76 | 3976.31 | 4725.94 | Yes | | | | |
| 004840 | MAINT ELECTRICIAN | 4840 | | A-E | 36.419 | 43.648 | 2913.52 | 3491.84 | 6334.24 | 7591.55 | Yes | | 26 | 4 | |
| 008473 | MAINT ELECTRICIAN - EXH | 8473 | | A-E | 36.419 | 43.648 | 2913.52 | 3491.84 | 6334.24 | 7591.55 | Yes | | | | |
| 004895 | MAINT WELDER-MECHANIC | 4895 | | A-E | 33.494 | 40.151 | 2679.52 | 3212.08 | 5825.50 | 6983.33 | Yes | | 26 | 4 | |
| 008481 | MAINT WELDER-MECHANIC - EXH | 8481 | | A-E | 33.494 | 40.151 | 2679.52 | 3212.08 | 5825.50 | 6983.33 | Yes | | | | |
| 004864 | MAINT WORKER APPRENTICE | 4864 | | A-E | 21.682 | 25.714 | 1734.56 | 2057.12 | 3771.08 | 4472.35 | Yes | | 26 | 4 | |
| 008476 | MAINT WORKER APPRENTICE - EXH | 8476 | | A-E | 21.682 | 25.714 | 1734.56 | 2057.12 | 3771.08 | 4472.35 | Yes | | | | |
| 004830 | MAINTENANCE CARPENTER | 4830 | | A-E | 34.362 | 41.120 | 2748.96 | 3289.60 | 5976.47 | 7151.86 | Yes | | 26 | 4 | |
| 008472 | MAINTENANCE CARPENTER - EXH | 8472 | | A-E | 34.362 | 41.120 | 2748.96 | 3289.60 | 5976.47 | 7151.86 | Yes | | | | |
| 004845 | MAINTENANCE LEADER | 4845 | | A-E | 37.621 | 45.171 | 3009.68 | 3613.68 | 6543.30 | 7856.44 | Yes | | 26 | 4 | |
| 008474 | MAINTENANCE LEADER - EXH | 8474 | | A-E | 37.621 | 45.171 | 3009.68 | 3613.68 | 6543.30 | 7856.44 | Yes | | | | |
| 004870 | MAINTENANCE PAINTER | 4870 | | A-E | 33.461 | 40.017 | 2676.88 | 3201.36 | 5819.76 | 6960.02 | Yes | | 26 | 4 | |
| 008479 | MAINTENANCE PAINTER - EXH | 8479 | | A-E | 33.461 | 40.017 | 2676.88 | 3201.36 | 5819.76 | 6960.02 | Yes | | | | |
| 004875 | MAINTENANCE PLUMBER | 4875 | | A-E | 36.119 | 43.270 | 2889.52 | 3461.60 | 6282.06 | 7525.81 | Yes | | 26 | 4 | |
| 008480 | MAINTENANCE PLUMBER - EXH | 8480 | | A-E | 36.119 | 43.270 | 2889.52 | 3461.60 | 6282.06 | 7525.81 | Yes | | | | |
| 004855 | MAINTENANCE SUPV | 4855 | | A-E | 40.461 | 48.638 | 3236.88 | 3891.04 | 7037.25 | 8459.45 | Yes | | 27 | 4 | |

| Job Class | Job Class Title | Salary Range | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|--------------------------------|--------------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008475 | MAINTENANCE SUPV - EXH | 8475 | A-E | A-E | 40.461 | 48.638 | 3236.88 | 3891.04 | 7037.25 | 8459.45 | Yes | | | |
| 004865 | MAINTENANCE WORKER I | 4865 | A-E | A-E | 24.929 | 29.675 | 1994.32 | 2374.00 | 4335.82 | 5161.27 | Yes | 26 | 4 | |
| 008477 | MAINTENANCE WORKER I - EXH | 8477 | A-E | A-E | 24.929 | 29.675 | 1994.32 | 2374.00 | 4335.82 | 5161.27 | Yes | | | |
| 004866 | MAINTENANCE WORKER II | 4866 | A-E | A-E | 28.150 | 33.610 | 2252.00 | 2688.80 | 4896.04 | 5845.68 | Yes | 26 | 4 | |
| 008478 | MAINTENANCE WORKER II - EXH | 8478 | A-E | A-E | 28.150 | 33.610 | 2252.00 | 2688.80 | 4896.04 | 5845.68 | Yes | | | |
| 005031 | MAPPING/GIS ANALYST | 5031 | A-E | A-E | 41.583 | 50.046 | 3326.64 | 4003.68 | 7232.39 | 8704.33 | Yes | 28 | 10 | |
| 008483 | MAPPING/GIS ANALYST - EXH | 8483 | A-E | A-E | 41.583 | 50.046 | 3326.64 | 4003.68 | 7232.39 | 8704.33 | Yes | | | |
| 005032 | MAPPING/GIS ANALYST SUPV | 5032 | A-E | A-E | 47.770 | 57.597 | 3821.60 | 4607.76 | 8308.48 | 10017.65 | | 29 | 10 | |
| 008484 | MAPPING/GIS ANALYST SUPV - EXH | 8484 | A-E | A-E | 47.770 | 57.597 | 3821.60 | 4607.76 | 8308.48 | 10017.65 | | | | |
| 005030 | MAPPING/GIS TECH | 5030 | A-E | A-E | 31.671 | 37.944 | 2533.68 | 3035.52 | 5508.43 | 6599.47 | Yes | 28 | 10 | |
| 008482 | MAPPING/GIS TECH - EXH | 8482 | A-E | A-E | 31.671 | 37.944 | 2533.68 | 3035.52 | 5508.43 | 6599.47 | Yes | | | |
| 005085 | MECHANIC/WELDER | 5085 | A-E | A-E | 34.133 | 40.931 | 2730.64 | 3274.48 | 5936.64 | 7118.99 | Yes | 26 | 4 | |
| 008485 | MECHANIC/WELDER - EXH | 8485 | A-E | A-E | 34.133 | 40.931 | 2730.64 | 3274.48 | 5936.64 | 7118.99 | Yes | | | |
| 005123 | MEDICAL ASSISTANT | 5123 | A-E | A-E | 25.946 | 30.899 | 2075.68 | 2471.92 | 4512.70 | 5374.16 | Yes | 24 | 4 | |
| 008487 | MEDICAL ASSISTANT - EXH | 8487 | A-E | A-E | 25.946 | 30.899 | 2075.68 | 2471.92 | 4512.70 | 5374.16 | Yes | | | |
| 007907 | MEDICAL DIRECTOR, PHYSICIAN | 7907 | A-F | A-F | 115.570 | 147.500 | 9245.60 | 11800.00 | 20032.13 | 25566.67 | | 35 | 8 | |
| 005121 | MEDICAL DIRECTOR, PHYSICIAN | 5121 | A-F | A-F | 115.570 | 147.500 | 9245.60 | 11800.00 | 20032.13 | 25566.67 | | 43 | 8 | |
| 007908 | MEDICAL DIRECTOR, PSYCHIATRIST | 7908 | A-F | A-F | 124.880 | 159.380 | 9990.40 | 12750.40 | 21645.87 | 27625.87 | | 35 | 8 | |
| 005122 | MEDICAL DIRECTOR, PSYCHIATRIST | 5122 | A-F | A-F | 124.880 | 159.380 | 9990.40 | 12750.40 | 21645.87 | 27625.87 | | 43 | 8 | |
| 005094 | MEDICAL RECORDS ADMIN | 5094 | A-E | A-E | 40.324 | 48.488 | 3225.92 | 3879.04 | 7013.42 | 8433.36 | | 25 | 4 | |
| 008486 | MEDICAL RECORDS ADMIN - EXH | 8486 | A-E | A-E | 40.324 | 48.488 | 3225.92 | 3879.04 | 7013.42 | 8433.36 | | | | |
| 005126 | MEDICAL SOC SVC PRACT | 5126 | A-E | A-E | 35.605 | 42.742 | 2848.40 | 3419.36 | 6192.66 | 7433.97 | | 21 | 12 | |
| 005127 | MEDICAL SOC SVC WKR SR | 5127 | A-E | A-E | 33.275 | 39.899 | 2662.00 | 3191.92 | 5787.41 | 6939.50 | Yes | 21 | 12 | |
| 008241 | MEDICAL SOC SVC WKR SR - EXH | 8241 | A-E | A-E | 33.275 | 39.899 | 2662.00 | 3191.92 | 5787.41 | 6939.50 | Yes | | | |
| 005310 | MOTOR POOL DISPATCH | 5310 | A-E | A-E | 24.974 | 29.748 | 1997.92 | 2379.84 | 4343.64 | 5173.97 | Yes | 26 | 4 | |
| 008504 | MOTOR POOL DISPATCH - EXH | 8504 | A-E | A-E | 24.974 | 29.748 | 1997.92 | 2379.84 | 4343.64 | 5173.97 | Yes | | | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|---|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 005354 | NATURALIST | 5354 | | | A-E | 32.696 | 39.175 | 2615.68 | 3134.00 | 5686.71 | 6813.58 | Yes | 25 | 4 | |
| 008505 | NATURALIST - EXH | 8505 | | | A-E | 32.696 | 39.175 | 2615.68 | 3134.00 | 5686.71 | 6813.58 | Yes | | | |
| 005384 | NUTRITION SITE SUPV | 5384 | | | A-E | 42.096 | 50.652 | 3367.68 | 4052.16 | 7321.62 | 8809.73 | | 25 | 4 | |
| 008507 | NUTRITION SITE SUPV - EXH | 8507 | | | A-E | 42.096 | 50.652 | 3367.68 | 4052.16 | 7321.62 | 8809.73 | | | | |
| 008167 | OPERATIONS & MAINTENANCE | 8167 | | | A-F | 47.100 | 60.110 | 3768.00 | 4808.80 | 8164.00 | 10419.07 | | 43 | 8 | |
| 008168 | MANAGER I OPERATIONS & MAINTENANCE | 8168 | | | A-F | 51.810 | 66.120 | 4144.80 | 5289.60 | 8980.40 | 11460.80 | | 43 | 8 | |
| 008169 | MANAGER II OPERATIONS & MAINTENANCE | 8169 | | | A-F | 56.990 | 72.740 | 4559.20 | 5819.20 | 9878.27 | 12608.27 | | 43 | 8 | |
| 008170 | MANAGER III OPERATIONS & MAINTENANCE MGT | 8170 | | | A-F | 38.840 | 49.570 | 3107.20 | 3965.60 | 6732.27 | 8592.13 | | 43 | 8 | |
| 008670 | PRO I OPERATIONS & MAINTENANCE MGT | 8670 | | | A-F | 38.840 | 49.570 | 3107.20 | 3965.60 | 6732.27 | 8592.13 | | | | |
| 008171 | PRO I - EXH OPERATIONS & MAINTENANCE MGT | 8171 | | | A-F | 40.780 | 52.050 | 3262.40 | 4164.00 | 7068.53 | 9022.00 | | 43 | 8 | |
| 008671 | PRO II OPERATIONS & MAINTENANCE MGT | 8671 | | | A-F | 40.780 | 52.050 | 3262.40 | 4164.00 | 7068.53 | 9022.00 | | | | |
| 008172 | PRO II - EXH OPERATIONS & MAINTENANCE MGT | 8172 | | | A-F | 42.820 | 54.650 | 3425.60 | 4372.00 | 7422.13 | 9472.67 | | 43 | 8 | |
| 008672 | PRO SR OPERATIONS & MAINTENANCE MGT | 8672 | | | A-F | 42.820 | 54.650 | 3425.60 | 4372.00 | 7422.13 | 9472.67 | | | | |
| 005579 | PRO SR - EXH PARALEGAL | 5579 | | | A-E | 35.184 | 42.216 | 2814.72 | 3377.28 | 6119.44 | 7342.49 | Yes | 24 | 4 | |
| 008508 | PARALEGAL - EXH | 8508 | | | A-E | 35.184 | 42.216 | 2814.72 | 3377.28 | 6119.44 | 7342.49 | Yes | | | |
| 005585 | PARK MAINTENANCE WORKER | 5585 | | | A-E | 30.544 | 36.496 | 2443.52 | 2919.68 | 5312.42 | 6347.63 | Yes | 26 | 4 | |
| 008509 | PARK MAINTENANCE WORKER - EXH | 8509 | | | A-E | 30.544 | 36.496 | 2443.52 | 2919.68 | 5312.42 | 6347.63 | Yes | | | |
| 005601 | PARK RANGER I | 5601 | | | A-E | 28.306 | 33.761 | 2264.48 | 2700.88 | 4923.17 | 5871.94 | Yes | 26 | 4 | |
| 008511 | PARK RANGER I - EXH | 8511 | | | A-E | 28.306 | 33.761 | 2264.48 | 2700.88 | 4923.17 | 5871.94 | Yes | | | |
| 005604 | PARK RANGER I, GROUNDS | 5604 | | | A-E | 27.132 | 32.324 | 2170.56 | 2585.92 | 4718.98 | 5622.01 | Yes | 26 | 4 | |
| 008513 | PARK RANGER I, GROUNDS - EXH | 8513 | | | A-E | 27.132 | 32.324 | 2170.56 | 2585.92 | 4718.98 | 5622.01 | Yes | | | |
| 005602 | PARK RANGER II | 5602 | | | A-E | 31.589 | 37.768 | 2527.12 | 3021.44 | 5494.17 | 6568.86 | Yes | 26 | 4 | |

| Job Class | Job Class Title | Salary Range | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|---------------------------------|--------------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008512 | PARK RANGER II - EXH | 8512 | A-E | A-E | 31.589 | 37.768 | 2527.12 | 3021.44 | 5494.17 | 6568.86 | Yes | | | |
| 005612 | PARK RANGER III | 5612 | A-E | A-E | 36.137 | 43.326 | 2890.96 | 3466.08 | 6285.19 | 7535.55 | Yes | 27 | 4 | |
| 008514 | PARK RANGER III - EXH | 8514 | A-E | A-E | 36.137 | 43.326 | 2890.96 | 3466.08 | 6285.19 | 7535.55 | Yes | | | |
| 005600 | PARK RANGER TRAINEE | 5600 | A-E | A-E | 22.080 | 26.216 | 1766.40 | 2097.28 | 3840.30 | 4559.66 | Yes | 26 | 4 | |
| 008510 | PARK RANGER TRAINEE - EXH | 8510 | A-E | A-E | 22.080 | 26.216 | 1766.40 | 2097.28 | 3840.30 | 4559.66 | Yes | | | |
| 005640 | PARKING ENFORCEMENT OFFCR | 5640 | A-E | A-E | 25.176 | 29.955 | 2014.08 | 2396.40 | 4378.78 | 5209.97 | Yes | 24 | 4 | |
| 008515 | PARKING ENFORCEMENT OFFCR - EXH | 8515 | A-E | A-E | 25.176 | 29.955 | 2014.08 | 2396.40 | 4378.78 | 5209.97 | Yes | | | |
| 005649 | PATIENTS RIGHTS ADVOCATE | 5649 | A-E | A-E | 38.004 | 45.656 | 3040.32 | 3652.48 | 6609.91 | 7940.80 | | 25 | 4 | |
| 008516 | PATIENTS RIGHTS ADVOCATE - EXH | 8516 | A-E | A-E | 38.004 | 45.656 | 3040.32 | 3652.48 | 6609.91 | 7940.80 | | | | |
| 008045 | PAYROLL DIVISION CHIEF | 8045 | A-F | A-F | 51.230 | 65.380 | 4098.40 | 5230.40 | 8879.87 | 11332.53 | | 43 | 8 | |
| 008000 | PENDING CLASSIFICATION | | A-E | A-E | 0.000 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 | Yes | | | |
| 005735 | PESTICIDE SPECIALIST | 5735 | A-E | A-E | 29.280 | 35.006 | 2342.40 | 2800.48 | 5092.57 | 6088.48 | Yes | 26 | 4 | |
| 008517 | PESTICIDE SPECIALIST - EXH | 8517 | A-E | A-E | 29.280 | 35.006 | 2342.40 | 2800.48 | 5092.57 | 6088.48 | Yes | | | |
| 005745 | PETROLEUM INSP TECH I | 5745 | A-E | A-E | 28.869 | 34.527 | 2309.52 | 2762.16 | 5021.09 | 6005.17 | Yes | 28 | 10 | |
| 008518 | PETROLEUM INSP TECH I - EXH | 8518 | A-E | A-E | 28.869 | 34.527 | 2309.52 | 2762.16 | 5021.09 | 6005.17 | Yes | | | |
| 005746 | PETROLEUM INSP TECH II | 5746 | A-E | A-E | 36.587 | 43.947 | 2926.96 | 3515.76 | 6363.46 | 7643.56 | Yes | 28 | 10 | |
| 008519 | PETROLEUM INSP TECH II - EXH | 8519 | A-E | A-E | 36.587 | 43.947 | 2926.96 | 3515.76 | 6363.46 | 7643.56 | Yes | | | |
| 005749 | PETROLEUM SPECIALIST | 5749 | A-E | A-E | 42.945 | 51.709 | 3435.60 | 4136.72 | 7469.28 | 8993.57 | | 29 | 10 | |
| 008520 | PETROLEUM SPECIALIST - EXH | 8520 | A-E | A-E | 42.945 | 51.709 | 3435.60 | 4136.72 | 7469.28 | 8993.57 | | | | |
| 003098 | PH PERFOM IMPROVE COORD | 3098 | A-E | A-E | 51.726 | 62.406 | 4138.08 | 4992.48 | 8996.53 | 10854.07 | Yes | 25 | 4 | |
| 008410 | PH PERFOM IMPROVE COORD - EXH | 8410 | A-E | A-E | 51.726 | 62.406 | 4138.08 | 4992.48 | 8996.53 | 10854.07 | Yes | | | |
| 005770 | PHARMACIST | 5770 | A-E | A-E | 68.641 | 83.058 | 5491.28 | 6644.64 | 11938.50 | 14446.00 | | 24 | 4 | |
| 008521 | PHARMACIST - EXH | 8521 | A-E | A-E | 68.641 | 83.058 | 5491.28 | 6644.64 | 11938.50 | 14446.00 | | | | |
| 005771 | PHARMACIST SUPV | 5771 | A-E | A-E | 79.179 | 95.925 | 6334.32 | 7674.00 | 13771.34 | 16683.92 | | 25 | 4 | |
| 008522 | PHARMACIST SUPV - EXH | 8522 | A-E | A-E | 79.179 | 95.925 | 6334.32 | 7674.00 | 13771.34 | 16683.92 | | | | |

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|-----------|---|--------------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 005772 | PHARMACIST-IN-CHARGE | 5772 | A-E | A-E | 71.981 | 87.135 | 5758.48 | 6970.80 | 12519.42 | 15155.10 | | 25 | 4 | |
| 008523 | PHARMACIST-IN-CHARGE - EXH | 8523 | A-E | A-E | 71.981 | 87.135 | 5758.48 | 6970.80 | 12519.42 | 15155.10 | | | | |
| 005777 | PHARMACY TECHNICIAN | 5777 | A-E | A-E | 26.622 | 31.764 | 2129.76 | 2541.12 | 4630.28 | 5524.61 | Yes | 24 | 4 | |
| 008524 | PHARMACY TECHNICIAN - EXH | 8524 | A-E | A-E | 26.622 | 31.764 | 2129.76 | 2541.12 | 4630.28 | 5524.61 | Yes | | | |
| 006020 | PLANNER I | 6020 | A-E | A-E | 35.925 | 43.116 | 2874.00 | 3449.28 | 6248.32 | 7499.02 | Yes | 24 | 4 | |
| 008525 | PLANNER I - EXH | 8525 | A-E | A-E | 35.925 | 43.116 | 2874.00 | 3449.28 | 6248.32 | 7499.02 | Yes | | | |
| 006021 | PLANNER II | 6021 | A-E | A-E | 41.181 | 49.537 | 3294.48 | 3962.96 | 7162.47 | 8615.81 | Yes | 24 | 4 | |
| 008526 | PLANNER II - EXH | 8526 | A-E | A-E | 41.181 | 49.537 | 3294.48 | 3962.96 | 7162.47 | 8615.81 | Yes | | | |
| 006022 | PLANNER III | 6022 | A-E | A-E | 47.289 | 56.993 | 3783.12 | 4559.44 | 8224.82 | 9912.60 | | 24 | 4 | |
| 008527 | PLANNER III - EXH | 8527 | A-E | A-E | 47.289 | 56.993 | 3783.12 | 4559.44 | 8224.82 | 9912.60 | | | | |
| 007321 | PLANNER SUPERVISING | 7321 | A-E | A-E | 54.382 | 65.650 | 4350.56 | 5252.00 | 9458.48 | 11418.29 | | 25 | 4 | |
| 008598 | PLANNER SUPERVISING - EXH | 8598 | A-E | A-E | 54.382 | 65.650 | 4350.56 | 5252.00 | 9458.48 | 11418.29 | | | | |
| 008123 | PLANNING & DEVELOPMENT ASST DIR | 8123 | A-F | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 006030 | PLANNING PROCESS ANALYST | 6030 | A-E | A-E | 54.382 | 65.650 | 4350.56 | 5252.00 | 9458.48 | 11418.29 | | 25 | 4 | |
| 008528 | PLANNING PROCESS ANALYST - EXH | 8528 | A-E | A-E | 54.382 | 65.650 | 4350.56 | 5252.00 | 9458.48 | 11418.29 | | | | |
| 006032 | PLANNING TECH I | 6032 | A-E | A-E | 27.257 | 32.538 | 2180.56 | 2603.04 | 4740.72 | 5659.23 | Yes | 24 | 4 | |
| 008529 | PLANNING TECH I - EXH | 8529 | A-E | A-E | 27.257 | 32.538 | 2180.56 | 2603.04 | 4740.72 | 5659.23 | Yes | | | |
| 006034 | PLANNING TECH II | 6034 | A-E | A-E | 30.980 | 37.081 | 2478.40 | 2966.48 | 5388.25 | 6449.37 | Yes | 24 | 4 | |
| 008530 | PLANNING TECH II - EXH | 8530 | A-E | A-E | 30.980 | 37.081 | 2478.40 | 2966.48 | 5388.25 | 6449.37 | Yes | | | |
| 006045 | POLYGRAPH EXAMINER | 6045 | A-E | A-E | 45.152 | 54.382 | 3612.16 | 4350.56 | 7853.14 | 9458.48 | Yes | 24 | 4 | |
| 008532 | POLYGRAPH EXAMINER - EXH | 8532 | A-E | A-E | 45.152 | 54.382 | 3612.16 | 4350.56 | 7853.14 | 9458.48 | Yes | | | |
| 006058 | PRE-TRIAL SERVICES SPECIALIST | 6058 | A-E | A-E | 31.707 | 37.987 | 2536.56 | 3038.96 | 5514.69 | 6606.95 | Yes | 24 | 4 | |
| 008630 | PRE-TRIAL SERVICES SPECIALIST - EXH | 8630 | A-E | A-E | 31.707 | 37.987 | 2536.56 | 3038.96 | 5514.69 | 6606.95 | Yes | | | |
| 006059 | PRE-TRIAL SERVICES SPECIALIST, SENIOR | 6059 | A-E | A-E | 34.061 | 40.873 | 2724.88 | 3269.84 | 5903.91 | 7084.65 | | 24 | 4 | |
| 008637 | PRE-TRIAL SERVICES SPECIALIST, SENIOR - EXH | 8991 | A-E | A-E | 34.061 | 40.873 | 2724.88 | 3269.84 | 5903.91 | 7084.65 | | 24 | 4 | |
| 006051 | PROBATION ASSISTANT | 6051 | A-E | A-E | 26.537 | 31.672 | 2122.96 | 2533.76 | 4615.49 | 5508.61 | Yes | 21 | 12 | |

| Job Class | Job Class Title | Salary Range | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|----------------------------|--------------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|------------------|
| 008242 | PROBATION ASSISTANT - EXH | 8242 | A-E | A-E | 26.537 | 31.672 | 2122.96 | 2533.76 | 4615.49 | 5508.61 | Yes | | | |
| 008124 | PROBATION CFAO | 8124 | A-F | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 006055 | PROBATION MANAGER | 6055 | A-F | A-F | 60.658 | 77.416 | 4852.64 | 6193.28 | 10514.05 | 13418.77 | | 43 | 8 | Probation Safety |
| 008173 | PROBATION MANAGER I | 8173 | A-F | A-F | 45.600 | 58.190 | 3648.00 | 4655.20 | 7904.00 | 10086.27 | | 43 | 8 | |
| 008174 | PROBATION MANAGER II | 8174 | A-F | A-F | 50.150 | 64.010 | 4012.00 | 5120.80 | 8692.67 | 11095.07 | | 43 | 8 | |
| 008175 | PROBATION MANAGER III | 8175 | A-F | A-F | 55.170 | 70.410 | 4413.60 | 5632.80 | 9562.80 | 12204.40 | | 43 | 8 | |
| 008176 | PROBATION CONTRACTS MGT | 8176 | A-F | A-F | 37.600 | 47.980 | 3008.00 | 3838.40 | 6517.33 | 8316.53 | | 43 | 8 | |
| 008673 | PRO I | 8673 | A-F | A-F | 37.600 | 47.980 | 3008.00 | 3838.40 | 6517.33 | 8316.53 | | | | |
| 008177 | PRO I - EXH | 8177 | A-F | A-F | 39.480 | 50.380 | 3158.40 | 4030.40 | 6843.20 | 8732.53 | | 43 | 8 | |
| 008674 | PRO II | 8674 | A-F | A-F | 39.480 | 50.380 | 3158.40 | 4030.40 | 6843.20 | 8732.53 | | | | |
| 008178 | PRO II - EXH | 8178 | A-F | A-F | 41.450 | 52.900 | 3316.00 | 4232.00 | 7184.67 | 9169.33 | | 43 | 8 | |
| 008675 | PRO SR | 8675 | A-F | A-F | 41.450 | 52.900 | 3316.00 | 4232.00 | 7184.67 | 9169.33 | | | | |
| 006147 | PRO SR - EXH | 6147 | A-E | A-E | 47.271 | 56.899 | 3781.68 | 4551.92 | 8221.69 | 9896.25 | Yes | 24 | 4 | |
| 008533 | PSYCHIATRIC NURSE I - EXH | 8533 | A-E | A-E | 47.271 | 56.899 | 3781.68 | 4551.92 | 8221.69 | 9896.25 | Yes | | | |
| 006148 | PSYCHIATRIC NURSE II | 6148 | A-E | A-E | 49.500 | 59.618 | 3960.00 | 4769.44 | 8609.37 | 10369.16 | Yes | 24 | 4 | |
| 008534 | PSYCHIATRIC NURSE II - EXH | 8534 | A-E | A-E | 49.500 | 59.618 | 3960.00 | 4769.44 | 8609.37 | 10369.16 | Yes | | | |
| 006149 | PSYCHIATRIC NURSE SR | 6149 | A-E | A-E | 53.061 | 63.963 | 4244.88 | 5117.04 | 9228.72 | 11248.87 | Yes | 24 | 4 | |
| 008535 | PSYCHIATRIC NURSE SR - EXH | 8535 | A-E | A-E | 53.061 | 63.963 | 4244.88 | 5117.04 | 9228.72 | 11248.87 | Yes | | | |
| 006150 | SUPV | 6150 | A-E | A-E | 61.033 | 73.691 | 4882.64 | 5895.28 | 10615.27 | 12816.83 | | 25 | 4 | |
| 008536 | SUPV - EXH | 8536 | A-E | A-E | 61.033 | 73.691 | 4882.64 | 5895.28 | 10615.27 | 12816.83 | | | | |
| 006167 | PSYCHIATRIST | 6167 | A-E | A-E | 126.793 | 144.888 | 10143.44 | 11591.04 | 22052.68 | 25199.89 | | 10 | 16 | |
| 008202 | PSYCHIATRIST - EXH | 8202 | A-E | A-E | 86.688 | 104.915 | 6935.04 | 8393.20 | 15077.35 | 18247.52 | | | | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|---------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 006215 | PUBLIC ADM/CON VETS SUPV | 6215 | | A-E | 40.076 | 48.132 | 3206.08 | 3850.56 | 6970.29 | 8371.44 | 8371.44 | 8371.44 | | 25 | 4 | |
| 008539 | PUBLIC ADM/CON VETS SUPV - EXH | 8539 | | A-E | 40.076 | 48.132 | 3206.08 | 3850.56 | 6970.29 | 8371.44 | 8371.44 | 8371.44 | | | | |
| 006212 | PUBLIC ADM/CONSERVATOR I | 6212 | | A-E | 32.056 | 38.339 | 2564.48 | 3067.12 | 5575.39 | 6668.17 | 6668.17 | 6668.17 | Yes | 24 | 4 | |
| 008537 | PUBLIC ADM/CONSERVATOR I - EXH | 8537 | | A-E | 32.056 | 38.339 | 2564.48 | 3067.12 | 5575.39 | 6668.17 | 6668.17 | 6668.17 | Yes | | | |
| 006213 | PUBLIC ADM/CONSERVATOR II | 6213 | | A-E | 35.038 | 41.982 | 2803.04 | 3358.56 | 6094.04 | 7301.79 | 7301.79 | 7301.79 | Yes | 24 | 4 | |
| 008538 | PUBLIC ADM/CONSERVATOR II - EXH | 8538 | | A-E | 35.038 | 41.982 | 2803.04 | 3358.56 | 6094.04 | 7301.79 | 7301.79 | 7301.79 | Yes | | | |
| 008125 | PUBLIC DEFENDER | | Yes | | | | | | | | | | | 41 | 8 | |
| 008126 | PUBLIC DEFENDER CFAO | 8126 | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | 16967.60 | 16967.60 | | 42 | 8 | |
| 006230 | PUBLIC DEFENDER INVEST I | 6230 | | A-E | 40.936 | 49.250 | 3274.88 | 3940.00 | 7119.86 | 8565.89 | 8565.89 | 8565.89 | Yes | 21 | 12 | |
| 008243 | PUBLIC DEFENDER INVEST I - EXH | 8243 | | A-E | 40.936 | 49.250 | 3274.88 | 3940.00 | 7119.86 | 8565.89 | 8565.89 | 8565.89 | Yes | | | |
| 008127 | PUBLIC HEALTH ASST DIR | 8127 | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | 16967.60 | 16967.60 | | 42 | 8 | |
| 006290 | PUBLIC HEALTH LAB SUPV | 6290 | | A-E | 55.321 | 66.799 | 4425.68 | 5343.92 | 9621.80 | 11618.13 | 11618.13 | 11618.13 | | 25 | 4 | |
| 008541 | PUBLIC HEALTH LAB SUPV - EXH | 8541 | | A-E | 55.321 | 66.799 | 4425.68 | 5343.92 | 9621.80 | 11618.13 | 11618.13 | 11618.13 | | | | |
| 006300 | PUBLIC HEALTH MICROB | 6300 | | A-E | 39.103 | 46.998 | 3128.24 | 3759.84 | 6801.05 | 8174.21 | 8174.21 | 8174.21 | Yes | 24 | 4 | |
| 008542 | PUBLIC HEALTH MICROB - EXH | 8542 | | A-E | 39.103 | 46.998 | 3128.24 | 3759.84 | 6801.05 | 8174.21 | 8174.21 | 8174.21 | Yes | | | |
| 006303 | PUBLIC HEALTH MICROB SR | 6303 | | A-E | 45.709 | 55.062 | 3656.72 | 4404.96 | 7950.01 | 9576.75 | 9576.75 | 9576.75 | Yes | 25 | 4 | |
| 008543 | PUBLIC HEALTH MICROB SR - EXH | 8543 | | A-E | 45.709 | 55.062 | 3656.72 | 4404.96 | 7950.01 | 9576.75 | 9576.75 | 9576.75 | Yes | | | |
| 006310 | PUBLIC HEALTH NURSE | 6310 | | A-E | 47.128 | 56.774 | 3770.24 | 4541.92 | 8196.82 | 9874.51 | 9874.51 | 9874.51 | Yes | 24 | 4 | |
| 008544 | PUBLIC HEALTH NURSE - EXH | 8544 | | A-E | 47.128 | 56.774 | 3770.24 | 4541.92 | 8196.82 | 9874.51 | 9874.51 | 9874.51 | Yes | | | |
| 006313 | PUBLIC HEALTH NURSE SUPV | 6313 | | A-E | 51.709 | 62.365 | 4136.72 | 4989.20 | 8993.57 | 10846.94 | 10846.94 | 10846.94 | | 25 | 4 | |
| 008545 | PUBLIC HEALTH NURSE SUPV - EXH | 8545 | | A-E | 51.709 | 62.365 | 4136.72 | 4989.20 | 8993.57 | 10846.94 | 10846.94 | 10846.94 | | | | |
| 007910 | PUBLIC HEALTH OFFICER | 7910 | | A-F | 108.470 | 138.440 | 8677.60 | 11075.20 | 18801.47 | 23996.27 | 23996.27 | 23996.27 | | 35 | 8 | |
| 008052 | PUBLIC HEALTH OFFICER | 8052 | | A-F | 108.470 | 138.440 | 8677.60 | 11075.20 | 18801.47 | 23996.27 | 23996.27 | 23996.27 | | 43 | 8 | |
| 006335 | PUBLIC INFO ASSISTANT | 6335 | | A-E | 31.201 | 37.351 | 2496.08 | 2988.08 | 5426.69 | 6496.33 | 6496.33 | 6496.33 | Yes | 24 | 4 | |

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|-----------|--|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008548 | PUBLIC INFO ASSISTANT - EXH | 8548 | | | A-E | 31.201 | 37.351 | 2496.08 | 2988.08 | 5426.69 | 6496.33 | Yes | | | |
| 006338 | PUBLIC INFO SPECIALIST | 6338 | | | A-E | 39.234 | 47.158 | 3138.72 | 3772.64 | 6823.84 | 8202.03 | | 25 | 4 | |
| 008549 | PUBLIC INFO SPECIALIST - EXH | 8549 | | | A-E | 39.234 | 47.158 | 3138.72 | 3772.64 | 6823.84 | 8202.03 | | | | |
| 008180 | PUBLIC INFORMATION OFFICER, COUNTY | 8180 | | | A-F | 62.720 | 80.050 | 5017.60 | 6404.00 | 10871.47 | 13875.33 | | 43 | 8 | |
| 008179 | PUBLIC INFORMATION OFFICER, COUNTY | 8179 | | | A-F | 50.810 | 64.840 | 4064.80 | 5187.20 | 8807.07 | 11238.93 | | 43 | 8 | |
| 008181 | DEPARTMENTAL PUBLIC INFORMATION OFFICER, | 8181 | | | A-F | 56.450 | 72.050 | 4516.00 | 5764.00 | 9784.67 | 12488.67 | | 43 | 8 | |
| 008128 | OFFICER, SHERIFF PUBLIC WORKS ASST DIR | 8128 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 008129 | PUBLIC WORKS CFAO | 8129 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 006355 | PUBLIC WORKS PRGM SPEC I | 6355 | | | A-E | 32.890 | 39.413 | 2631.20 | 3153.04 | 5720.45 | 6854.97 | Yes | 24 | 4 | |
| 008550 | PUBLIC WORKS PRGM SPEC I - EXH | 8550 | | | A-E | 32.890 | 39.413 | 2631.20 | 3153.04 | 5720.45 | 6854.97 | Yes | | | |
| 006356 | PUBLIC WORKS PRGM SPEC II | 6356 | | | A-E | 37.656 | 45.236 | 3012.48 | 3618.88 | 6549.38 | 7867.75 | Yes | 24 | 4 | |
| 008551 | PUBLIC WORKS PRGM SPEC II - EXH | 8551 | | | A-E | 37.656 | 45.236 | 3012.48 | 3618.88 | 6549.38 | 7867.75 | Yes | | | |
| 006357 | PUBLIC WORKS PRGM SPEC SR | 6357 | | | A-E | 43.197 | 51.996 | 3455.76 | 4159.68 | 7513.11 | 9043.49 | | 24 | 4 | |
| 008552 | PUBLIC WORKS PRGM SPEC SR - EXH | 8552 | | | A-E | 43.197 | 51.996 | 3455.76 | 4159.68 | 7513.11 | 9043.49 | | | | |
| 007570 | QUALITY ASSURANCE COORD | 7570 | | | A-E | 47.349 | 57.065 | 3787.92 | 4565.20 | 8235.25 | 9925.13 | | 25 | 4 | |
| 008609 | QUALITY ASSURANCE COORD - EXH | 8609 | | | A-E | 47.349 | 57.065 | 3787.92 | 4565.20 | 8235.25 | 9925.13 | | | | |
| 001806 | RADIO COMMUNICATION SYSTEMS ENGINEER | 1806 | | | A-E | 45.377 | 54.657 | 3630.16 | 4372.56 | 7892.27 | 9506.31 | Yes | 26 | 4 | |
| 008364 | RADIO COMMUNICATION SYSTEMS ENGINEER | 8364 | | | A-E | 45.377 | 54.657 | 3630.16 | 4372.56 | 7892.27 | 9506.31 | Yes | | | |
| 006629 | REAL PROPERTY AGENT I | 6629 | | | A-E | 29.781 | 35.636 | 2382.48 | 2850.88 | 5179.71 | 6198.05 | Yes | 28 | 10 | |
| 008563 | REAL PROPERTY AGENT I - EXH | 8563 | | | A-E | 29.781 | 35.636 | 2382.48 | 2850.88 | 5179.71 | 6198.05 | Yes | | | |
| 006630 | REAL PROPERTY AGENT II | 6630 | | | A-E | 38.467 | 46.242 | 3077.36 | 3699.36 | 6690.44 | 8042.72 | | 28 | 10 | |
| 008564 | REAL PROPERTY AGENT II - EXH | 8564 | | | A-E | 38.467 | 46.242 | 3077.36 | 3699.36 | 6690.44 | 8042.72 | | | | |

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|-----------|---------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 006631 | REAL PROPERTY AGENT III | 6631 | | | A-E | 41.968 | 50.513 | 3357.44 | 4041.04 | 7299.35 | 8785.56 | | 28 | 10 | |
| 008565 | REAL PROPERTY AGENT III - EXH | 8565 | | | A-E | 41.968 | 50.513 | 3357.44 | 4041.04 | 7299.35 | 8785.56 | | | | |
| 008183 | REAL PROPERTY MANAGER I | 8183 | | | A-F | 48.510 | 61.920 | 3880.80 | 4953.60 | 8408.40 | 10732.80 | | 43 | 8 | |
| 008184 | REAL PROPERTY MANAGER II | 8184 | | | A-F | 53.360 | 68.110 | 4268.80 | 5448.80 | 9249.07 | 11805.73 | | 43 | 8 | |
| 008185 | REAL PROPERTY MANAGER III | 8185 | | | A-F | 58.700 | 74.920 | 4696.00 | 5993.60 | 10174.67 | 12986.13 | | 43 | 8 | |
| 008182 | REAL PROPERTY MGT PRO I | 8182 | | | A-F | 40.000 | 51.060 | 3200.00 | 4084.80 | 6933.33 | 8850.40 | | 43 | 8 | |
| 008676 | REAL PROPERTY MGT PRO I - EXH | 8676 | | | A-F | 40.000 | 51.060 | 3200.00 | 4084.80 | 6933.33 | 8850.40 | | | | |
| 008186 | REAL PROPERTY MGT PRO II | 8186 | | | A-F | 42.000 | 53.610 | 3360.00 | 4288.80 | 7280.00 | 9292.40 | | 43 | 8 | |
| 008677 | REAL PROPERTY MGT PRO II - EXH | 8677 | | | A-F | 42.000 | 53.610 | 3360.00 | 4288.80 | 7280.00 | 9292.40 | | | | |
| 008187 | REAL PROPERTY MGT PRO SR | 8187 | | | A-F | 44.100 | 56.290 | 3528.00 | 4503.20 | 7644.00 | 9756.93 | | 43 | 8 | |
| 008678 | REAL PROPERTY MGT PRO SR - EXH | 8678 | | | A-F | 44.100 | 56.290 | 3528.00 | 4503.20 | 7644.00 | 9756.93 | | | | |
| 006465 | RECREATIONAL THERAPIST | 6465 | | | A-E | 28.658 | 34.249 | 2292.64 | 2739.92 | 4984.39 | 5956.81 | Yes | 24 | 4 | |
| 008556 | RECREATIONAL THERAPIST - EXH | 8556 | | | A-E | 28.658 | 34.249 | 2292.64 | 2739.92 | 4984.39 | 5956.81 | Yes | | | |
| 006470 | RECYCLE WORKER I | 6470 | | | A-E | 20.746 | 24.518 | 1659.68 | 1961.44 | 3608.28 | 4264.33 | Yes | 26 | 4 | |
| 008557 | RECYCLE WORKER I - EXH | 8557 | | | A-E | 20.746 | 24.518 | 1659.68 | 1961.44 | 3608.28 | 4264.33 | Yes | | | |
| 006471 | RECYCLE WORKER II | 6471 | | | A-E | 25.691 | 30.552 | 2055.28 | 2444.16 | 4468.35 | 5313.81 | Yes | 26 | 4 | |
| 008558 | RECYCLE WORKER II - EXH | 8558 | | | A-E | 25.691 | 30.552 | 2055.28 | 2444.16 | 4468.35 | 5313.81 | Yes | | | |
| 006480 | REFUSE CHECKER | 6480 | | | A-E | 26.622 | 31.687 | 2129.76 | 2534.96 | 4630.28 | 5511.21 | Yes | 26 | 4 | |
| 008559 | REFUSE CHECKER - EXH | 8559 | | | A-E | 26.622 | 31.687 | 2129.76 | 2534.96 | 4630.28 | 5511.21 | Yes | | | |
| 006483 | REFUSE CHECKER SUPERVISOR | 6483 | | | A-E | 33.150 | 39.660 | 2652.00 | 3172.80 | 5765.67 | 6897.93 | Yes | 27 | 4 | |
| 008560 | REFUSE CHECKER SUPERVISOR - EXH | 8560 | | | A-E | 33.150 | 39.660 | 2652.00 | 3172.80 | 5765.67 | 6897.93 | Yes | | | |
| 006482 | REFUSE CHECKER, SENIOR | 6482 | | | A-E | 28.874 | 35.097 | 2309.92 | 2807.76 | 5021.96 | 6104.30 | Yes | 26 | 4 | |
| 008889 | REFUSE CHECKER, SENIOR- EXH | 8889 | | | A-E | 28.874 | 35.097 | 2309.92 | 2807.76 | 5021.96 | 6104.30 | Yes | | | |
| 006495 | REFUSE INSPECTOR | 6495 | | | A-E | 35.253 | 42.224 | 2820.24 | 3377.92 | 6131.44 | 7343.88 | Yes | 26 | 4 | |
| 008561 | REFUSE INSPECTOR - EXH | 8561 | | | A-E | 35.253 | 42.224 | 2820.24 | 3377.92 | 6131.44 | 7343.88 | Yes | | | |
| 000040 | REFUSE LEADER | 0040 | | | A-E | 41.463 | 49.807 | 3317.04 | 3984.56 | 7211.52 | 8662.77 | Yes | 26 | 4 | |

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|-----------|--|--------------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008296 | REFUSE LEADER - EXH | 8296 | A-E | A-E | 41.463 | 49.807 | 3317.04 | 3984.56 | 7211.52 | 8662.77 | Yes | | | |
| 006500 | REFUSE SUPERVISOR | 6500 | A-E | A-E | 44.604 | 53.639 | 3568.32 | 4291.12 | 7757.83 | 9329.25 | Yes | 27 | 4 | |
| 008562 | REFUSE SUPERVISOR - EXH | 8562 | A-E | A-E | 44.604 | 53.639 | 3568.32 | 4291.12 | 7757.83 | 9329.25 | Yes | | | |
| 006325 | REGISTERED DIETITIAN | 6325 | A-E | A-E | 37.154 | 44.621 | 2972.32 | 3569.68 | 6462.07 | 7760.78 | | 24 | 4 | |
| 008547 | REGISTERED DIETITIAN - EXH | 8547 | A-E | A-E | 37.154 | 44.621 | 2972.32 | 3569.68 | 6462.07 | 7760.78 | | | | |
| 006638 | REGISTERED VET TECH | 6638 | A-E | A-E | 28.936 | 34.586 | 2314.88 | 2766.88 | 5032.74 | 6015.43 | Yes | 24 | 4 | |
| 008566 | REGISTERED VET TECH - EXH | 8566 | A-E | A-E | 28.936 | 34.586 | 2314.88 | 2766.88 | 5032.74 | 6015.43 | Yes | | | |
| 008188 | REGULATORY COMPLIANCE | 8188 | A-F | A-F | 53.070 | 67.730 | 4245.60 | 5418.40 | 9198.80 | 11739.87 | | 43 | 8 | |
| 008189 | MANAGER I REGULATORY COMPLIANCE | 8189 | A-F | A-F | 58.370 | 74.500 | 4669.60 | 5960.00 | 10117.47 | 12913.33 | | 43 | 8 | |
| 008190 | MANAGER II REGULATORY COMPLIANCE | 8190 | A-F | A-F | 64.210 | 81.950 | 5136.80 | 6556.00 | 11129.73 | 14204.67 | | 43 | 8 | |
| 008191 | MANAGER III REGULATORY COMPLIANCE MGT | 8191 | A-F | A-F | 43.760 | 55.850 | 3500.80 | 4468.00 | 7585.07 | 9680.67 | | 43 | 8 | |
| 008679 | PRO I REGULATORY COMPLIANCE MGT | 8679 | A-F | A-F | 43.760 | 55.850 | 3500.80 | 4468.00 | 7585.07 | 9680.67 | | | | |
| 008192 | PRO I - EXH REGULATORY COMPLIANCE MGT | 8192 | A-F | A-F | 45.940 | 58.640 | 3675.20 | 4691.20 | 7962.93 | 10164.27 | | 43 | 8 | |
| 008680 | PRO II REGULATORY COMPLIANCE MGT | 8680 | A-F | A-F | 45.940 | 58.640 | 3675.20 | 4691.20 | 7962.93 | 10164.27 | | | | |
| 008193 | PRO II - EXH REGULATORY COMPLIANCE MGT | 8193 | A-F | A-F | 48.240 | 61.570 | 3859.20 | 4925.60 | 8361.60 | 10672.13 | | 43 | 8 | |
| 008681 | PRO SR REGULATORY COMPLIANCE MGT | 8681 | A-F | A-F | 48.240 | 61.570 | 3859.20 | 4925.60 | 8361.60 | 10672.13 | | | | |
| 006650 | PRO SR - EXH RETIRE BENEFITS | 6650 | A-E | A-E | 38.525 | 46.295 | 3082.00 | 3703.60 | 6700.52 | 8051.94 | Yes | 25 | 4 | |
| 008567 | RETIRE BENEFITS SUPV - EXH | 8567 | A-E | A-E | 38.525 | 46.295 | 3082.00 | 3703.60 | 6700.52 | 8051.94 | Yes | | | |
| 006655 | RETIRE DISABILITY SPEC I | 6655 | A-E | A-E | 35.461 | 42.524 | 2836.88 | 3401.92 | 6167.61 | 7396.06 | Yes | 32 | 8 | |
| 006651 | RETIRE DISABILITY SPEC II | 6651 | A-E | A-E | 38.813 | 46.618 | 3105.04 | 3729.44 | 6750.62 | 8108.11 | | 32 | 8 | |
| 006653 | RETIRE FIN & SYS ANALYST I | 6653 | A-E | A-E | 47.819 | 57.638 | 3825.52 | 4611.04 | 8317.00 | 10024.79 | | 25 | 4 | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|---|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008568 | RETIRE FIN & SYS ANALYST I - EXH | 8568 | | | A-E | 47.819 | 57.638 | 3825.52 | 4611.04 | 8317.00 | 10024.79 | | | | |
| 006654 | RETIRE FIN & SYS ANALYST II | 6654 | | | A-E | 50.091 | 60.414 | 4007.28 | 4833.12 | 8712.16 | 10507.61 | | 25 | 4 | |
| 008569 | RETIRE FIN & SYS ANALYST II - EXH | 8569 | | | A-E | 50.091 | 60.414 | 4007.28 | 4833.12 | 8712.16 | 10507.61 | | | | |
| 006658 | RETIREMENT FINANCIAL ACCT | 6658 | | | A-E | 51.179 | 61.739 | 4094.32 | 4939.12 | 8901.39 | 10738.06 | | 25 | 4 | |
| 008570 | ANLST RETIREMENT FINANCIAL ACCT | 8570 | | | A-E | 51.179 | 61.739 | 4094.32 | 4939.12 | 8901.39 | 10738.06 | | | | |
| 008194 | ANLST - EXH RISK & SAFETY MANAGER I | 8194 | | | A-F | 51.140 | 65.270 | 4091.20 | 5221.60 | 8864.27 | 11313.47 | | 43 | 8 | |
| 008195 | RISK & SAFETY MANAGER II | 8195 | | | A-F | 56.260 | 71.800 | 4500.80 | 5744.00 | 9751.73 | 12445.33 | | 43 | 8 | |
| 008196 | RISK & SAFETY MANAGER III | 8196 | | | A-F | 61.880 | 78.980 | 4950.40 | 6318.40 | 10725.87 | 13689.87 | | 43 | 8 | |
| 008197 | RISK & SAFETY MGT PRO I | 8197 | | | A-F | 42.170 | 53.820 | 3373.60 | 4305.60 | 7309.47 | 9328.80 | | 43 | 8 | |
| 008682 | RISK & SAFETY MGT PRO I - EXH | 8682 | | | A-F | 42.170 | 53.820 | 3373.60 | 4305.60 | 7309.47 | 9328.80 | | | | |
| 008198 | RISK & SAFETY MGT PRO II | 8198 | | | A-F | 44.280 | 56.510 | 3542.40 | 4520.80 | 7675.20 | 9795.07 | | 43 | 8 | |
| 008683 | RISK & SAFETY MGT PRO II - EXH | 8683 | | | A-F | 44.280 | 56.510 | 3542.40 | 4520.80 | 7675.20 | 9795.07 | | | | |
| 008199 | RISK & SAFETY MGT PRO SR | 8199 | | | A-F | 46.490 | 59.340 | 3719.20 | 4747.20 | 8058.27 | 10285.60 | | 43 | 8 | |
| 008684 | RISK & SAFETY MGT PRO SR - EXH | 8684 | | | A-F | 46.490 | 59.340 | 3719.20 | 4747.20 | 8058.27 | 10285.60 | | | | |
| 006751 | SAFETY OFFICER-DIVISIONAL | 6751 | | | A-E | 32.978 | 39.537 | 2638.24 | 3162.96 | 5735.75 | 6876.54 | Yes | 28 | 10 | |
| 008572 | SAFETY OFFICER-DIVISIONAL - EXH | 8572 | | | A-E | 32.978 | 39.537 | 2638.24 | 3162.96 | 5735.75 | 6876.54 | Yes | | | |
| 006750 | SAFETY/PRIVACY OFFICER-DEPT | 6750 | | | A-E | 36.095 | 43.342 | 2887.60 | 3467.36 | 6277.88 | 7538.33 | Yes | 28 | 10 | |
| 008571 | SAFETY/PRIVACY OFFICER-DEPT - EXH | 8571 | | | A-E | 36.095 | 43.342 | 2887.60 | 3467.36 | 6277.88 | 7538.33 | Yes | | | |
| 009669 | SBC REPLACEMENT BENE PLAN | | | | - | 0.000 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 008701 | SBCERS ASSISTANT CEO | 8701 | | Yes | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 008700 | SBCERS CEO | | | | | | | | | | | | 41 | 8 | |
| 008702 | SBCERS CHIEF INVESTMENT | 8702 | | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 008708 | OFFICER SBCERS COMMUNICATIONS MANAGER/BOARD CLERK | 8708 | | | A-F | 50.110 | 63.950 | 4008.80 | 5116.00 | 8685.73 | 11084.67 | | 43 | 8 | |

| Job Class | Job Class Title | Salary Range | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|------------------------------------|--------------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008704 | SBCERS CONTROLLER | 8704 | A-F | A-F | 70.710 | 90.250 | 5656.80 | 7220.00 | 12256.40 | 15643.33 | | 43 | 8 | |
| 008707 | SBCERS DEPUTY GENERAL COUNSEL | 8707 | A-F | A-F | 89.270 | 113.930 | 7141.60 | 9114.40 | 15473.47 | 19747.87 | | 43 | 8 | |
| 008706 | SBCERS GENERAL COUNSEL | 8706 | A-F | A-F | 98.860 | 126.170 | 7908.80 | 10093.60 | 17135.73 | 21869.47 | | 43 | 8 | |
| 008703 | SBCERS INVESTMENT OFFICER | 8703 | A-F | A-F | 61.490 | 78.480 | 4919.20 | 6278.40 | 10658.27 | 13603.20 | | 43 | 8 | |
| 008705 | SBCERS MEMBER SERVICES DIRECTOR | 8705 | A-F | A-F | 70.710 | 90.250 | 5656.80 | 7220.00 | 12256.40 | 15643.33 | | 43 | 8 | |
| 008709 | SBCERS MEMBER SERVICES TEAM LEADER | 8709 | A-F | A-F | 53.070 | 67.730 | 4245.60 | 5418.40 | 9198.80 | 11739.87 | | 43 | 8 | |
| 008130 | SHERIFF CFAO | 8130 | A-F | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | | 42 | 8 | |
| 006918 | SHERIFF PRINTSHOP CSTDY SUP | 6918 | A-E | A-E | 28.633 | 34.216 | 2290.64 | 2737.28 | 4980.04 | 5951.07 | Yes | 26 | 4 | |
| 008577 | SHERIFF PRINTSHOP CSTDY SUP - EXH | 8577 | A-E | A-E | 28.633 | 34.216 | 2290.64 | 2737.28 | 4980.04 | 5951.07 | Yes | | | |
| 006895 | SHERIFFS COMMANDER | 6895 | A-E | A-E | 88.023 | 106.363 | 7041.84 | 8509.04 | 15257.32 | 18436.25 | | 44 | 15 | Safety |
| 008251 | SHERIFFS COMMANDER - EXH | 8251 | A-E | A-E | 88.023 | 106.363 | 7041.84 | 8509.04 | 15257.32 | 18436.25 | | | | Safety |
| 006900 | SHERIFFS CORR OFFICER | 6900 | A-E | A-E | 37.389 | 45.121 | 2991.12 | 3609.68 | 6480.76 | 7820.97 | Yes | 14 | 3 | Safety |
| 008226 | SHERIFFS CORR OFFICER - EXH | 8226 | A-E | A-E | 37.389 | 45.121 | 2991.12 | 3609.68 | 6480.76 | 7820.97 | Yes | | | Safety |
| 006905 | SHERIFFS DEPUTY | 6905 | A-E | A-E | 46.839 | 56.636 | 3747.12 | 4530.88 | 8118.76 | 9816.91 | Yes | 14 | 3 | Safety |
| 008227 | SHERIFFS DEPUTY - EXH | 8227 | A-E | A-E | 46.839 | 56.636 | 3747.12 | 4530.88 | 8118.76 | 9816.91 | Yes | | | Safety |
| 006906 | SHERIFFS DEPUTY S/DUTY | 6906 | A-E | A-E | 49.155 | 59.462 | 3932.40 | 4756.96 | 8520.20 | 10306.75 | Yes | 14 | 3 | Safety |
| 008224 | SHERIFFS DEPUTY S/DUTY - EXH | 8224 | A-E | A-E | 49.155 | 59.462 | 3932.40 | 4756.96 | 8520.20 | 10306.75 | Yes | | | Safety |
| 006904 | SHERIFFS DEPUTY TR | 6904 | A-E | A-E | 39.222 | 47.245 | 3137.76 | 3779.60 | 6798.48 | 8189.13 | Yes | 14 | 3 | Safety |
| 008225 | SHERIFFS DEPUTY TR - EXH | 8225 | A-E | A-E | 39.222 | 47.245 | 3137.76 | 3779.60 | 6798.48 | 8189.13 | Yes | | | Safety |
| 006920 | SHERIFFS LIEUTENANT | 6920 | A-E | A-E | 76.438 | 92.121 | 6107.84 | 7369.68 | 13233.65 | 15967.64 | | 44 | 15 | Safety |
| 008252 | SHERIFFS LIEUTENANT - EXH | 8252 | A-E | A-E | 76.438 | 92.121 | 6107.84 | 7369.68 | 13233.65 | 15967.64 | | | | Safety |
| 006930 | SHERIFFS SERGEANT | 6930 | A-E | A-E | 55.565 | 67.284 | 4445.20 | 5382.72 | 9631.27 | 11662.56 | Yes | 15 | 3 | Safety |
| 008231 | SHERIFFS SERGEANT - EXH | 8231 | A-E | A-E | 55.565 | 67.284 | 4445.20 | 5382.72 | 9631.27 | 11662.56 | Yes | | | Safety |
| 006911 | SHERIFF'S SERVICE TECHNICIAN | 6911 | A-E | A-E | 29.914 | 35.682 | 2393.12 | 2854.56 | 5202.84 | 6206.05 | Yes | 24 | 4 | |
| 008576 | SHERIFF'S SERVICE TECHNICIAN - EXH | 8576 | A-E | A-E | 29.914 | 35.682 | 2393.12 | 2854.56 | 5202.84 | 6206.05 | Yes | | | |

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|-----------|----------------------------|--------------|---------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 007057 | SOC SVCS WORKER | 7057 | | A-E | 33.275 | 39.899 | 2662.00 | 3191.92 | 5787.41 | 6939.50 | Yes | 21 | 12 | | |
| 008246 | SR PSIL | 8246 | | A-E | 33.275 | 39.899 | 2662.00 | 3191.92 | 5787.41 | 6939.50 | Yes | | | | |
| 000032 | SOC SVCS WORKER | 8246 | | A-E | 33.275 | 39.899 | 2662.00 | 3191.92 | 5787.41 | 6939.50 | Yes | | | | |
| 007050 | SR PSIL - EXH | 8246 | | A-E | 33.275 | 39.899 | 2662.00 | 3191.92 | 5787.41 | 6939.50 | Yes | | | | |
| 008592 | SOCIAL SERVICES | 0032 | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | Yes | 42 | 8 | | |
| 008131 | ASST DIR | 7050 | | A-E | 22.855 | 27.163 | 1828.40 | 2173.04 | 3975.09 | 4724.37 | Yes | 24 | 4 | | |
| 007060 | SOCIAL SERVICES | 7050 | | A-E | 22.855 | 27.163 | 1828.40 | 2173.04 | 3975.09 | 4724.37 | Yes | | | | |
| 008255 | CASE AIDE | 8592 | | A-E | 22.855 | 27.163 | 1828.40 | 2173.04 | 3975.09 | 4724.37 | Yes | | | | |
| 007061 | SOCIAL SERVICES | 8131 | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | Yes | 42 | 8 | | |
| 008256 | CASE AIDE - EXH | 7060 | | A-E | 35.605 | 42.742 | 2848.40 | 3419.36 | 6192.66 | 7433.97 | Yes | 22 | 12 | | |
| 007056 | SOCIAL SERVICES | 7060 | | A-E | 35.605 | 42.742 | 2848.40 | 3419.36 | 6192.66 | 7433.97 | Yes | | | | |
| 008245 | SOCIAL SERVICES | 8255 | | A-E | 35.605 | 42.742 | 2848.40 | 3419.36 | 6192.66 | 7433.97 | Yes | | | | |
| 007052 | SUPV I - EXH | 7061 | | A-E | 41.578 | 50.034 | 3326.24 | 4002.72 | 7231.52 | 8702.25 | Yes | 22 | 12 | | |
| 008244 | SOCIAL SERVICES | 7061 | | A-E | 41.578 | 50.034 | 3326.24 | 4002.72 | 7231.52 | 8702.25 | Yes | | | | |
| 007100 | SOCIAL SERVICES | 8256 | | A-E | 41.578 | 50.034 | 3326.24 | 4002.72 | 7231.52 | 8702.25 | Yes | | | | |
| 008593 | SUPV II - EXH | 7056 | | A-E | 29.104 | 34.808 | 2328.32 | 2784.64 | 5061.96 | 6054.04 | Yes | 21 | 12 | | |
| 007101 | SOCIAL SERVICES | 7056 | | A-E | 29.104 | 34.808 | 2328.32 | 2784.64 | 5061.96 | 6054.04 | Yes | | | | |
| 008594 | WORKER | 8245 | | A-E | 29.104 | 34.808 | 2328.32 | 2784.64 | 5061.96 | 6054.04 | Yes | | | | |
| 007103 | SOCIAL SERVICES | 8245 | | A-E | 29.104 | 34.808 | 2328.32 | 2784.64 | 5061.96 | 6054.04 | Yes | | | | |
| 008204 | WORKER - EXH | 7052 | | A-E | 35.605 | 42.742 | 2848.40 | 3419.36 | 6192.66 | 7433.97 | Yes | 21 | 12 | | |
| 007104 | SOCIAL SVCS | 8244 | | A-E | 35.605 | 42.742 | 2848.40 | 3419.36 | 6192.66 | 7433.97 | Yes | | | | |
| 008595 | WORKER - EXH | 7100 | | A-E | 44.263 | 53.278 | 3541.04 | 4262.24 | 7698.52 | 9266.46 | Yes | 24 | 4 | | |
| 007103 | STAFF NURSE | 8593 | | A-E | 44.263 | 53.278 | 3541.04 | 4262.24 | 7698.52 | 9266.46 | Yes | | | | |
| 008204 | STAFF NURSE - EXH | 7101 | | A-E | 48.544 | 58.502 | 3883.52 | 4680.16 | 8443.10 | 10175.06 | Yes | 24 | 4 | | |
| 007319 | STAFF NURSE SR | 8594 | | A-E | 48.544 | 58.502 | 3883.52 | 4680.16 | 8443.10 | 10175.06 | Yes | | | | |
| 008205 | STAFF NURSE SR - EXH | 7104 | | A-E | 50.851 | 61.314 | 4068.08 | 4905.12 | 8844.34 | 10664.14 | Yes | 25 | 4 | | |
| 007190 | STAFF NURSE SUPV | 8595 | | A-E | 50.851 | 61.314 | 4068.08 | 4905.12 | 8844.34 | 10664.14 | Yes | | | | |
| 008597 | STAFF NURSE SUPV - EXH | 7103 | | A-E | 110.801 | 126.540 | 8864.08 | 10123.20 | 19271.25 | 22008.68 | Yes | 10 | 16 | | |
| 007260 | STAFF PHYSICIAN | 8204 | | A-E | 110.801 | 126.540 | 8864.08 | 10123.20 | 19271.25 | 22008.68 | Yes | | | | |
| | STAFF PHYSICIAN - EXH | 7319 | | A-E | 117.383 | 134.091 | 9390.64 | 10727.28 | 20416.03 | 23322.00 | Yes | 11 | 16 | | |
| | STAFF PHYSICIAN SUPV | 8205 | | A-E | 117.383 | 134.091 | 9390.64 | 10727.28 | 20416.03 | 23322.00 | Yes | | | | |
| | STAFF PHYSICIAN SUPV - EXH | 7190 | | A-E | 24.483 | 29.152 | 1958.64 | 2332.16 | 4258.25 | 5070.31 | Yes | 25 | 4 | | |
| | STOREKEEPER | 8597 | | A-E | 24.483 | 29.152 | 1958.64 | 2332.16 | 4258.25 | 5070.31 | Yes | | | | |
| | STOREKEEPER - EXH | | 4325.05 | | | | | | | | | | | | |
| | SUPERVISOR ELECTED | | | | | | | | | | | | 38 | | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|------------------------------------|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 007325 | SURVEY PARTY CHIEF | 7325 | | A-E | 43.102 | 51.898 | 3448.16 | 4151.84 | 7496.59 | 9026.45 | Yes | 28 | 10 | | |
| 008599 | SURVEY PARTY CHIEF - EXH | 8599 | | A-E | 43.102 | 51.898 | 3448.16 | 4151.84 | 7496.59 | 9026.45 | Yes | 28 | 10 | | |
| 007326 | SURVEY SPECIALIST | 7326 | | A-E | 43.102 | 51.898 | 3448.16 | 4151.84 | 7496.59 | 9026.45 | Yes | 28 | 10 | | |
| 008600 | SURVEY SPECIALIST - EXH | 8600 | | A-E | 43.102 | 51.898 | 3448.16 | 4151.84 | 7496.59 | 9026.45 | Yes | 28 | 10 | | |
| 007327 | SURVEY SUPERVISOR | 7327 | | A-E | 47.061 | 56.735 | 3764.88 | 4538.80 | 8185.16 | 9867.73 | Yes | 29 | 10 | | |
| 008601 | SURVEY SUPERVISOR - EXH | 8601 | | A-E | 47.061 | 56.735 | 3764.88 | 4538.80 | 8185.16 | 9867.73 | Yes | 29 | 10 | | |
| 007400 | THERAPY ATTENDANT | 7400 | | A-E | 23.072 | 27.426 | 1845.76 | 2194.08 | 4012.84 | 4770.11 | Yes | 24 | 4 | | |
| 008602 | THERAPY ATTENDANT - EXH | 8602 | | A-E | 23.072 | 27.426 | 1845.76 | 2194.08 | 4012.84 | 4770.11 | Yes | 24 | 4 | | |
| 007446 | TRAFFIC SIGNAL TECHNICIAN I | 7446 | | A-E | 26.301 | 31.389 | 2104.08 | 2511.12 | 4574.45 | 5459.38 | Yes | 28 | 10 | | |
| 008603 | TRAFFIC SIGNAL TECHNICIAN I - EXH | 8603 | | A-E | 26.301 | 31.389 | 2104.08 | 2511.12 | 4574.45 | 5459.38 | Yes | 28 | 10 | | |
| 007447 | TRAFFIC SIGNAL TECHNICIAN II | 7447 | | A-E | 31.251 | 37.430 | 2500.08 | 2994.40 | 5435.38 | 6510.08 | Yes | 28 | 10 | | |
| 008604 | TRAFFIC SIGNAL TECHNICIAN II - EXH | 8604 | | A-E | 31.251 | 37.430 | 2500.08 | 2994.40 | 5435.38 | 6510.08 | Yes | 28 | 10 | | |
| 007465 | TRANSPORTATION PLANNER SUPV | 7465 | | A-E | 53.373 | 64.418 | 4269.84 | 5153.44 | 9282.99 | 11204.01 | Yes | 25 | 4 | | |
| 008605 | TRANSPORTATION PLANNER SUPV - EXH | 8605 | | A-E | 53.373 | 64.418 | 4269.84 | 5153.44 | 9282.99 | 11204.01 | Yes | 25 | 4 | | |
| 008132 | TREASURER-TAX COLLECTOR CFAO | 8132 | | A-F | 76.700 | 97.890 | 6136.00 | 7831.20 | 13294.67 | 16967.60 | Yes | 42 | 8 | | |
| 006916 | UNDERSHERIFF | 6916 | | A-F | 100.110 | 127.768 | 8008.80 | 10221.44 | 17352.40 | 22146.45 | Yes | 62 | 8 | Safety | |
| 008631 | URBAN FOREST MAINT WORKER I - EXH | 8631 | | A-E | 24.380 | 29.022 | 1950.40 | 2321.76 | 4240.33 | 5047.70 | Yes | 26 | 4 | | |
| 004868 | URBAN FOREST MAINT WORKER II | 4868 | | A-E | 27.531 | 32.870 | 2202.48 | 2629.60 | 4788.38 | 5716.97 | Yes | 26 | 4 | | |
| 008632 | URBAN FOREST MAINT WORKER II - EXH | 8632 | | A-E | 27.531 | 32.870 | 2202.48 | 2629.60 | 4788.38 | 5716.97 | Yes | 26 | 4 | | |
| 004867 | URBAN FOREST MAINT WRKR I | 4867 | | A-E | 24.380 | 29.022 | 1950.40 | 2321.76 | 4240.33 | 5047.70 | Yes | 26 | 4 | | |
| 007550 | URBAN FORESTRY INSP | 7550 | | A-E | 34.156 | 40.956 | 2732.48 | 3276.48 | 5940.64 | 7123.34 | Yes | 24 | 4 | | |
| 008606 | URBAN FORESTRY INSP - EXH | 8606 | | A-E | 34.156 | 40.956 | 2732.48 | 3276.48 | 5940.64 | 7123.34 | Yes | 24 | 4 | | |
| 007551 | URBAN FORESTRY SUPV | 7551 | | A-E | 40.956 | 49.259 | 3276.48 | 3940.72 | 7123.34 | 8567.45 | Yes | 25 | 4 | | |
| 008607 | URBAN FORESTRY SUPV - EXH | 8607 | | A-E | 40.956 | 49.259 | 3276.48 | 3940.72 | 7123.34 | 8567.45 | Yes | 25 | 4 | | |
| 007562 | UTILITY CLERK-DEPT | 7562 | | A-E | 22.862 | 27.172 | 1828.96 | 2173.76 | 3976.31 | 4725.94 | Yes | 24 | 4 | | |

| Job Class | Job Class Title | Salary Range | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|--|--------------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008608 | UTILITY CLERK-DEPT - EXH | 8608 | A-E | | 22.862 | 27.172 | 1828.96 | 2173.76 | 3976.31 | 4725.94 | Yes | | | |
| 006935 | UTILITY WORKER, INSTITUTIONS | 6935 | A-E | | 24.457 | 29.102 | 1956.56 | 2328.16 | 4253.72 | 5061.61 | Yes | 24 | 4 | |
| 008578 | UTILITY WORKER, INSTITUTIONS - EXH | 8578 | A-E | | 24.457 | 29.102 | 1956.56 | 2328.16 | 4253.72 | 5061.61 | Yes | | | |
| 007600 | VETERINARIAN | 7600 | A-E | | 85.932 | 103.488 | 6874.56 | 8279.04 | 14894.88 | 17937.92 | | 25 | 4 | |
| 008633 | VETERINARIAN - EXH | 8633 | A-E | | 85.932 | 103.488 | 6874.56 | 8279.04 | 14894.88 | 17937.92 | | | | |
| 007609 | VICTIM WITNESS PROG ASST I | 7609 | A-E | | 26.794 | 31.951 | 2143.52 | 2556.08 | 4660.19 | 5557.13 | Yes | 24 | 4 | |
| 008610 | VICTIM WITNESS PROG ASST I - EXH | 8610 | A-E | | 26.794 | 31.951 | 2143.52 | 2556.08 | 4660.19 | 5557.13 | Yes | | | |
| 007610 | VICTIM WITNESS PROG ASST II | 7610 | A-E | | 30.566 | 36.557 | 2445.28 | 2924.56 | 5316.24 | 6358.24 | Yes | 24 | 4 | |
| 008611 | VICTIM WITNESS PROG ASST II - EXH | 8611 | A-E | | 30.566 | 36.557 | 2445.28 | 2924.56 | 5316.24 | 6358.24 | Yes | | | |
| 007613 | VICTIM WITNESS PROG SUPV | 7613 | A-E | | 35.903 | 43.074 | 2872.24 | 3445.92 | 6244.49 | 7491.72 | Yes | 25 | 4 | |
| 008612 | VICTIM WITNESS PROG SUPV - EXH | 8612 | A-E | | 35.903 | 43.074 | 2872.24 | 3445.92 | 6244.49 | 7491.72 | Yes | | | |
| 007614 | VICTIM WITNESS PROGRAM DIVISION CHIEF | 7614 | A-F | | 66.700 | 85.120 | 5336.00 | 6809.60 | 11561.33 | 14754.13 | | 43 | 8 | |
| 007619 | VISUAL ARTS COORDINATOR | 7619 | A-E | | 31.201 | 37.351 | 2496.08 | 2988.08 | 5426.69 | 6496.33 | | 24 | 4 | |
| 008613 | VISUAL ARTS COORDINATOR - EXH | 8613 | A-E | | 31.201 | 37.351 | 2496.08 | 2988.08 | 5426.69 | 6496.33 | | | | |
| 007635 | WASTEWTR PLANT OPER CHIEF | 7635 | A-E | | 46.031 | 55.456 | 3682.48 | 4436.48 | 8006.02 | 9645.28 | Yes | 27 | 4 | |
| 008619 | WASTEWTR PLANT OPER CHIEF - EXH | 8619 | A-E | | 46.031 | 55.456 | 3682.48 | 4436.48 | 8006.02 | 9645.28 | Yes | | | |
| 007631 | WASTEWTR PLANT OPER I | 7631 | A-E | | 32.419 | 38.840 | 2593.52 | 3107.20 | 5638.53 | 6755.31 | Yes | 26 | 4 | |
| 008615 | WASTEWTR PLANT OPER I - EXH | 8615 | A-E | | 32.419 | 38.840 | 2593.52 | 3107.20 | 5638.53 | 6755.31 | Yes | | | |
| 007632 | WASTEWTR PLANT OPER II | 7632 | A-E | | 34.994 | 41.982 | 2799.52 | 3358.56 | 6086.39 | 7301.79 | Yes | 26 | 4 | |
| 008616 | WASTEWTR PLANT OPER II - EXH | 8616 | A-E | | 34.994 | 41.982 | 2799.52 | 3358.56 | 6086.39 | 7301.79 | Yes | | | |
| 007633 | WASTEWTR PLANT OPER III | 7633 | A-E | | 39.196 | 47.111 | 3135.68 | 3768.88 | 6817.23 | 8193.86 | Yes | 26 | 4 | |
| 008617 | WASTEWTR PLANT OPER III - EXH | 8617 | A-E | | 39.196 | 47.111 | 3135.68 | 3768.88 | 6817.23 | 8193.86 | Yes | | | |
| 007634 | WASTEWTR PLANT OPER SUPV | 7634 | A-E | | 41.982 | 50.508 | 3358.56 | 4040.64 | 7301.79 | 8784.69 | Yes | 27 | 4 | |
| 008618 | WASTEWTR PLANT OPER SUPV - EXH | 8618 | A-E | | 41.982 | 50.508 | 3358.56 | 4040.64 | 7301.79 | 8784.69 | Yes | | | |
| 007630 | WASTEWTR PLANT OPER TR | 7630 | A-E | | 28.007 | 33.453 | 2240.56 | 2676.24 | 4871.16 | 5818.37 | Yes | 26 | 4 | |

| Job Class | Job Class Title | Salary Range | Salary | Salary Band Class | Step Range | Hourly Minimum Pay Rate | Hourly Maximum Pay Rate | Biweekly Minimum Pay Rate | Biweekly Maximum Pay Rate | Monthly Minimum Pay Rate | Monthly Maximum Pay Rate | OT Eligible | Barg Unit | Vacation Plan | Safety Code |
|-----------|---|--------------|--------|-------------------|------------|-------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------|-----------|---------------|-------------|
| 008614 | WASTE/WTR PLANT OPER TR - EXH | 8614 | | | A-E | 28.007 | 33.453 | 2240.56 | 2676.24 | 4871.16 | 5818.37 | Yes | | | |
| 007683 | WGTS & MEASURES INSP SUPV | 7683 | | | A-E | 41.450 | 49.862 | 3316.00 | 3988.96 | 7209.26 | 8672.33 | | 25 | 4 | |
| 008626 | WGTS & MEASURES INSP SUPV - EXH | 8626 | | | A-E | 41.450 | 49.862 | 3316.00 | 3988.96 | 7209.26 | 8672.33 | | | | |
| 007680 | WGTS-MEASURES INSP I | 7680 | | | A-E | 28.936 | 34.586 | 2314.88 | 2766.88 | 5032.74 | 6015.43 | Yes | 24 | 4 | |
| 008623 | WGTS-MEASURES INSP I - EXH | 8623 | | | A-E | 28.936 | 34.586 | 2314.88 | 2766.88 | 5032.74 | 6015.43 | Yes | | | |
| 007681 | WGTS-MEASURES INSP II | 7681 | | | A-E | 33.035 | 39.595 | 2642.80 | 3167.60 | 5745.67 | 6886.63 | Yes | 24 | 4 | |
| 008624 | WGTS-MEASURES INSP II - EXH | 8624 | | | A-E | 33.035 | 39.595 | 2642.80 | 3167.60 | 5745.67 | 6886.63 | Yes | | | |
| 007682 | WGTS-MEASURES INSP III | 7682 | | | A-E | 36.155 | 43.396 | 2892.40 | 3471.68 | 6288.32 | 7547.72 | Yes | 24 | 4 | |
| 008625 | WGTS-MEASURES INSP III - EXH | 8625 | | | A-E | 36.155 | 43.396 | 2892.40 | 3471.68 | 6288.32 | 7547.72 | Yes | | | |
| 007758 | WORKFORCE DEVELOPMENT BOARD EXECUTIVE DIRECTOR | 7758 | | | A-F | 56.860 | 72.570 | 4548.80 | 5805.60 | 9855.73 | 12578.80 | | 43 | 8 | |
| 007652 | WTR & SEWAGE PLANT OPER I | 7652 | | | A-E | 25.116 | 29.924 | 2009.28 | 2393.92 | 4368.34 | 5204.58 | Yes | 26 | 4 | |
| 008620 | WTR & SEWAGE PLANT OPER I - EXH | 8620 | | | A-E | 25.116 | 29.924 | 2009.28 | 2393.92 | 4368.34 | 5204.58 | Yes | | | |
| 007653 | WTR & SEWAGE PLANT OPER II | 7653 | | | A-E | 32.419 | 38.840 | 2593.52 | 3107.20 | 5638.53 | 6755.31 | Yes | 26 | 4 | |
| 008621 | WTR & SEWAGE PLANT OPER II - EXH | 8621 | | | A-E | 32.419 | 38.840 | 2593.52 | 3107.20 | 5638.53 | 6755.31 | Yes | | | |
| 007655 | WTR/SEW PLANT OPER CHIEF | 7655 | | | A-E | 37.280 | 44.774 | 2982.40 | 3581.92 | 6483.99 | 7787.39 | Yes | 27 | 4 | |
| 008622 | WTR/SEW PLANT OPER CHIEF - EXH | 8622 | | | A-E | 37.280 | 44.774 | 2982.40 | 3581.92 | 6483.99 | 7787.39 | Yes | | | |

2. Resolution No. 07-207, adopted by the Board on July 10, 2007, is hereby amended to replace Section 3 to read as follows, effective June 24, 2024:

SECTION 3 – Salary Schedules

- a. The "SALARY BAND DETAIL" table lists all salary bands applicable to the job classifications in the Job Class Table, Section 2. The figures are the hourly rates applicable to each point in the band. See Section 2.b. for salary rates for Fire Shift classifications.
- b. Amounts shown are for basic salaries only and do not include allowances or other compensation authorized by resolution or agreement.

Salary Band Detail

| | <i>Classification Title</i> | <i>Minimum Pay Rate</i> | <i>Anchor Pay Rate</i> | <i>Maximum Pay Rate</i> |
|---------------------------------------|--|-------------------------|------------------------|-------------------------|
| <i>Attorney Bands</i> | | | | |
| | Attorney IV | 65.091 | 82.411 | 92.510 |
| | Attorney Senior | 75.163 | 94.553 | 103.670 |
| | Civil Attorneys Association IV | 64.992 | 82.309 | 91.410 |
| | Civil Attorneys Association Senior | 75.017 | 94.452 | 103.570 |
| | Deputy District Attorney IV | 64.992 | 82.309 | 91.410 |
| | Deputy District Attorney Senior | 75.017 | 94.452 | 103.570 |
| | Deputy Public Defender IV | 64.992 | 82.309 | 91.410 |
| | Deputy Public Defender Senior | 75.017 | 94.452 | 103.570 |
| <i>County Executive Officer Bands</i> | | | | |
| | County Executive Officer | 128.302 | | 166.798 |
| <i>Executive Leadership Bands</i> | | | | |
| | Agricultural Commissioner/Sealer | 75.792 | | 98.530 |
| | Assistant County Executive Officer | 104.400 | | 135.720 |
| | Chief Probation Officer | 86.923 | | 113.000 |
| | Director, Child Support Services | 82.346 | | 107.050 |
| | County Counsel | 112.938 | | 146.820 |
| | Fire Chief | 102.391 | | 133.110 |
| | Director, Behavioral Wellness | 89.023 | | 115.730 |
| | Chief Assistant County Executive Officer | 109.623 | | 142.510 |
| | Director, Community Services | 93.408 | | 121.430 |
| | Director, First Five Program | 70.462 | | 91.600 |
| | Director, General Services | 86.592 | | 112.570 |
| | Director, Human Resources | 88.938 | | 115.620 |
| | Director, Information Technology | 92.608 | | 120.390 |
| | Director, Planning & Development | 86.592 | | 112.570 |
| | Director, Public Health | 102.115 | | 132.750 |
| | Director, Public Works | 94.908 | | 123.380 |
| | Director, Social Services | 93.454 | | 121.490 |
| | Public Defender | 112.938 | | 146.820 |
| | SBCERS CEO | 104.400 | | 135.720 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

3. Resolution No. 07-207, adopted by the Board on July 10, 2007, is hereby amended to replace Section 4 to read as follows, effective June 24, 2024

SECTION 4 – Departmental Position Allocation

- a. The Departmental Position Allocation lists by department the number of positions authorized in each relevant classification title.
- b. The percent of full-time appearing in the "Allocated Work %" column indicates that the position is allocated and can be filled on a part-time basis only, according to the following table:

| Percent of Full-Time | Time | Hours Per Pay Period |
|-----------------------------|-------------|-----------------------------|
| 0.150 | 3/20 | 12 |
| 0.200 | 1/5 | 16 |
| 0.250 | 1/4 | 20 |
| 0.375 | 3/8 | 30 |
| 0.400 | 2/5 | 32 |
| 0.500 | 1/2 | 40 |
| 0.600 | 3/5 | 48 |
| 0.625 | 5/8 | 50 |
| 0.650 | 13/20 | 52 |
| 0.700 | 7/10 | 56 |
| 0.750 | 3/4 | 60 |
| 0.800 | 4/5 | 64 |
| 0.875 | 7/8 | 70 |
| 0.900 | 9/10 | 72 |

- c. Wherever multiple Job Class numbers are listed in relation to a single Base Class, this designates a position that may be filled at any level within a designated series based on incumbent qualifications and operational need (Flexible Staffing). For flexibly staffed positions, the "BASE CLASS" indicates the lowest allocated class in the flexible series.
- d. Employees in units 41, 42, 43, 62, and 63 on June 24, 2024 that are classified as civil service employees shall remain classified as civil service employees and subject to the provisions of the Civil Service Rules until such time as they leave their current position (i.e. through job change or separation).
- e. Incumbents who are allocated from unit 42 to unit 35 due to implementation of the management classification and salary structure effective June 24, 2024 will retain auto allowance, life insurance benefit level, and parking lot access until such time as they leave their

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-----------------------------------|-------------------------|--|---------------------|-------------------------|
| 0130 | COUNTY ADMINISTRATOR | 3 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II-RES* | 2179 / 81 | 1.00 |
| | | 1 | COUNTY BUDGET DIRECTOR* | 2345 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 1 | DEPUTY COUNTY EXEC OFFICER* | 8035 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER I* | 8060 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MGT PRO I/II | 8063 / 64 | 1.00 |
| | | 5 | CEO ANALYST I/II* | 8074 / 75 | 1.00 |
| | | 3 | CEO ANALYST, PRINCIPAL* | 8076 | 1.00 |
| | | 4 | CEO ANALYST, SR* | 8077 | 1.00 |
| | | 1 | COUNTY COMPLIANCE AND ACCOUNTABILITY OFFICER* | 8084 | 1.00 |
| | | 1 | CHIEF ASSISTANT COUNTY EXECUTIVE OFFICER* | 8100 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO I/II | 8161 / 62 | 1.00 |
| | | 1 | PUBLIC INFORMATION DEPARTMENTAL | 8179 | 1.00 |
| | | 1 | PUBLIC INFORMATION OFFICER, COUNTY* | 8180 | 1.00 |
| 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 | | |
| 8630 | CEO-WORKERS COMP | 2 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 2 | RISK & SAFETY MGT PRO SR | 8199 | 1.00 |
| 8631 | CEO-LIABILITY | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8160 | 1.00 |
| | | 1 | RISK & SAFETY MANAGER II* | 8195 | 1.00 |
| | | 1 | RISK & SAFETY MANAGER III* | 8196 | 1.00 |
| | | 2 | RISK & SAFETY MGT PRO SR | 8199 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
49

FT:
49

PT:
0

013 – COUNTY COUNSEL

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|--|--------------------------|-------------------------|
| 0710 | COUNTY COUNSEL | 1 | CHIEF ASSISTANT COUNTY COUNSEL* | 1427 | 1.00 |
| | | 1 | COUNTY COUNSEL* | 1930 | 1.00 |
| | | 29 | DEPUTY COUNTY COUNSEL I/II/III/IV/SR | 2215 / 16 / 17 / 18 / 19 | 1.00 |
| | | 1 | DEPUTY COUNTY COUNSEL I/II/III/IV/SR-RES | 2220 / 21 / 22 / 23 / 24 | 1.00 |
| | | 1 | ADMIN OFFICE PRO I/II-RES | 7012 / 13 | 1.00 |
| | | 2 | LEGAL OFFICE PRO I/II-RES | 7016 / 17 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|--|---------------------|-------------------------|
| 0710 | COUNTY COUNSEL | 1 | LEGAL OFFICE PRO EXPERT-RES | 7019 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL | 7024 | 1.00 |
| | | 7 | LEGAL OFFICE PRO SR-RES | 7035 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER I* | 8060 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER II* | 8061 | 1.00 |
| | | 2 | LEGAL SERVICES MANAGER* | 8165 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
48

FT:
48

PT:
0

021 – DISTRICT ATTORNEY

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|---|--------------------------------|-------------------------|
| 2865 | DISTRICT ATTORNEY | 1 | ASST DISTRICT ATTORNEY* | 0805 | 1.00 |
| | | 1 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 1 | DA INVESTIGATOR CHIEF | 2005 | 1.00 |
| | | 2 | COMPUTER SYSTEM SPEC I/II | 2171 / 74 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 58 | DEPUTY DISTRICT ATTY I/II/III/IV/SR | 2250 / 51 / 52 / 53 / 54 | 1.00 |
| | | 16 | DA INVESTIGATOR I/II | 2360 / 61 | 1.00 |
| | | 1 | EDP SYS & PROG ANLST SR | 2556 | 1.00 |
| | | 3 | DA INVESTIGATOR SUPV | 6662 | 1.00 |
| | | 1 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO I/II | 7000 / 01 | 0.50 |
| | | 1 | ADMIN OFFICE PRO EXPERT | 7003 | 1.00 |
| | | 15 | LEGAL OFFICE PRO I/II | 7004 / 05 | 1.00 |
| | | 1 | LEGAL OFFICE PRO I/II | 7004 / 05 | 0.50 |
| | | 4 | LEGAL OFFICE PRO EXPERT | 7007 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 2 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 22 | LEGAL OFFICE PRO SR | 7034 | 1.00 |
| | | 17 | VICTIM WITNESS PROG ASST I/II | 7609 / 10 | 1.00 |
| | | 3 | VICTIM WITNESS PROG SUPV | 7613 | 1.00 |
| | | 1 | VICTIM WITNESS PROGRAM DIVISION CHIEF* | 7614 | 1.00 |
| | | 1 | ELECTED DEPT HEAD-DA* | 8017 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER I* | 8060 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER II* | 8061 | 1.00 |
| | | 1 | DISTRICT ATTORNEY CFAO* | 8118 | 1.00 |
| | | 1 | HUMAN SERVICES MANAGER II* | 8153 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|--|---------------------|-------------------------|
| 2865 | DISTRICT ATTORNEY | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8160 | 1.00 |
| | | 4 | LEGAL SERVICES MANAGER* | 8165 | 1.00 |

DEPARTMENT SUMMARY

| | | |
|-------------------------|------------|------------|
| <u>Legal Positions:</u> | <u>FT:</u> | <u>PT:</u> |
| 163 | 161 | 2 |

022 – PROBATION

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|--------------------------|-------------------------|-----------------------------------|---------------------|-------------------------|
| 3435 | PROBATION – INSTITUTIONS | 1 | FOOD SERVICES SUPV | 3665 | 1.00 |
| | | 2 | FOOD SERVICES WRKR | 3666 | 1.00 |
| | | 38 | JUVENILE INST OFFICER | 3841 | 1.00 |
| | | 24 | JUVENILE INST OFFICER SR | 3842 | 1.00 |
| | | 7 | DEPUTY PROB OFFICER SR | 6062 | 1.00 |
| | | 1 | PROBATION MANAGER* | 6055 | 1.00 |
| | | 4 | DEPUTY PROB OFFICER SUPV | 6070 | 1.00 |
| | | 1 | UTILITY WRKR - INSTITUTIONS | 6935 | 1.00 |
| | | 8 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| 3440 | PROBATION – OFFICER | 3 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 1 | ACCOUNTANT III | 0016 | 1.00 |
| | | 1 | ACCOUNTANT SUPV | 0017 | 1.00 |
| | | 1 | CHIEF PROBATION OFFICER* | 1475 | 1.00 |
| | | 1 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 3 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 6 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 3 | EDP SYS & PROG ANALYST I/II | 2550 / 53 | 1.00 |
| | | 1 | EDP SYS & PROG ANALYST SR | 2556 | 1.00 |
| | | 2 | JUVENILE INST OFFICER | 3841 | 1.00 |
| | | 4 | PROBATION ASST | 6051 | 1.00 |
| | | 6 | PROBATION MANAGER* | 6055 | 1.00 |
| | | 11 | PRE-TRIAL SERVICES SPECIALIST | 6058 | 1.00 |
| | | 2 | PRE-TRIAL SERVICES SPECIALIST, SR | 6059 | 1.00 |
| | | 96 | DEPUTY PROB OFFICER | 6061 | 1.00 |
| | | 34 | DEPUTY PROB OFFICER SR | 6062 | 1.00 |
| | | 17 | DEPUTY PROB OFFICER SUPV | 6070 | 1.00 |
| | | 37 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO EXPERT | 7003 | 1.00 |
| | | 4 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 11 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|--|---------------------|-------------------------|
| 3440 | PROBATION – OFFICER | 2 | UTILITY CLERK – DEPT | 7562 | 1.00 |
| | | 3 | DEPUTY CHIEF PROBATION OFFICER* | 8017 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER II* | 8061 | 1.00 |
| | | 1 | DATA ANALYTICS MANAGER* | 8085 | 1.00 |
| | | 1 | PROBATION CFAO* | 8124 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER II* | 8134 | 1.00 |
| | | 1 | HUMAN SERVICES MANAGER II* | 8153 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8160 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions: 345 FT: 345 PT: 0

023 – PUBLIC DEFENDER

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|---------------------------------------|--------------------------|-------------------------|
| 2875 | PUBLIC DEFENDER | 1 | ASST PUBLIC DEFENDER* | 0880 | 1.00 |
| | | 4 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 3 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 51 | DEPUTY PUBLIC DEFENDER I/II/III/IV/SR | 2300 / 01 / 02 / 03 / 04 | 1.00 |
| | | 2 | EDP SYS & PROG ANLST I/II | 2550 / 53 | 1.00 |
| | | 1 | ADMHS CASE WORKER | 5155 | 1.00 |
| | | 3 | ADMHS RECOVERY ASSISTANT | 5160 | 1.00 |
| | | 1 | ADMHS PRACTITIONER INTERN/I/II | 5190 / 91 / 92 | 1.00 |
| | | 7 | PUBLIC DEFENDER INVEST I | 6230 | 1.00 |
| | | 19 | LEGAL OFFICE PRO I/II | 7004 / 05 | 1.00 |
| | | 1 | LEGAL OFFICE PRO EXPERT | 7007 | 1.00 |
| | | 11 | LEGAL OFFICE PRO SR | 7034 | 1.00 |
| | | 10 | SOCIAL SERVICES WORKER/SR PS/L | 7056 / 57 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER I* | 8060 | 1.00 |
| | | 1 | PUBLIC DEFENDER* | 8125 | 1.00 |
| | | 1 | PUBLIC DEFENDER CFAO* | 8126 | 1.00 |
| | | 1 | HUMAN RESOURCES MANAGER II* | 8147 | 1.00 |
| | | 2 | LEGAL SERVICES MANAGER* | 8165 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions: 121 FT: 121 PT: 0

*Position identified as at-will.
+Position has incumbent covered under section 4(e).

031 – FIRE

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|---------------------------------|-------------------------|---|---------------------|-------------------------|
| 4320 | FIRE-OES | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | EMERGENCY MANAGEMENT MANAGER III* | 8088 | 1.00 |
| | | 1 | EMERGENCY MANAGEMENT MGT PRO I/II | 8089 / 90 | 1.00 |
| | | 3 | EMERGENCY MANAGEMENT MGT PRO SR | 8091 | 1.00 |
| | | 1 | DIRECTOR, EMERGENCY MANAGEMENT* | 8109 | 1.00 |
| 4410 | FIRE DEPARTMENT/ DISTRICT | 3 | ACCOUNTANT III | 0016 | 1.00 |
| | | 2 | AIRCRAFT MECHANIC | 0415 | 1.00 |
| | | 59 | AMBULANCE OPERATOR- PARAMEDIC / 24-HR SHIFTS | 0462 / 63 | 1.00 |
| | | 62 | AMBULANCE OPERATOR-EMT / 24- HR SHIFTS | 0461 / 64 | 1.00 |
| | | 18 | COMMUNICATIONS DISP I/II | 1803 / 04 | 1.00 |
| | | 5 | COMMUNICATIONS DISP SUPV | 1805 | 1.00 |
| | | 1 | COMMUNICATIONS DISPATCH MANAGER* | 1812 | 1.00 |
| | | 1 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 3 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 1 | COMPUTER SYSTEMS SPEC SUPV | 2175 | 1.00 |
| | | 4 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 3 | EDP OFFICE AUTO SPEC I/II | 2488 / 89 | 1.00 |
| | | 1 | EMERGENCY MED SVCS ADMINISTRATOR | 3099 | 1.00 |
| | | 76 | FIRE CAPTAIN STAFF/SHIFT | 3530 / 31 | 1.00 |
| | | 12 | FIRE BATTALION CHIEF STAFF / SHIFT* | 3525 / 26 | 1.00 |
| | | 1 | FIRE CHIEF* | 3535 | 1.00 |
| | | 2 | DEPUTY FIRE CHIEF* | 3537 | 1.00 |
| | | 4 | FIRE DIVISION CHIEF* | 3543 | 1.00 |
| | | 62 | FIRE ENG INSPECTOR STAFF/SHIFT | 3545 / 46 | 1.00 |
| | | 4 | FIRE INSPECTOR I/II | 3547 / 48 | 1.00 |
| | | 1 | FIRE CONTROL WORKER SENIOR | 3550 | 1.00 |
| | | 3 | FIRE EQUIPMENT OPER | 3555 | 1.00 |
| | | 1 | FIRE EQUIPMENT OPER ASST | 3556 | 1.00 |
| | | 1 | FIRE EQUIPMENT OPER SUPV | 3557 | 1.00 |
| | | 120 | FIREFIGHTER TRAINEE/STAFF/SHIFT | 3574 / 75 / 76 | 1.00 |
| | | 1 | FUELS CREW SUPERVISOR | 3590 | 1.00 |
| | | 2 | AIR SUPPORT PILOT | 4025 | 1.00 |
| | | 2 | MAPPING/GIS TECH/ANALYST | 5030 / 31 | 1.00 |
| | | 1 | PUBLIC INFO SPECIALIST | 6338 | 1.00 |
| | | 8 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO EXPERT | 7003 | 1.00 |
| | | 2 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|------------------------------|-------------------------|--|---------------------|-------------------------|
| 4410 | FIRE DEPARTMENT/ DISTRICT | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 3 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 3 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 5 | STAFF NURSE SR | 7101 | 1.00 |
| | | 2 | STOREKEEPER | 7190 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER III* | 8135 | 1.00 |
| | | 2 | FINANCIAL SERVICES MGT PRO SR | 8138 | 1.00 |
| | | 1 | FIRE CFAO* | 8119 | 1.00 |
| | | 1 | HEALTH SERVICES MANAGER III* | 8142 | 1.00 |
| | | 1 | HUMAN RESOURCES MANAGER II* | 8147 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8160 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
487

FT:
487

PT:
0

032 – SHERIFF

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|----------------------------------|---------------------|-------------------------|
| 3110 | SHERIFF | 1 | ACCOUNTANT I/II | 14 / 15 | 1.00 |
| | | 1 | AIRCRAFT MECHANIC | 0415 | 1.00 |
| | | 23 | COMMUNICATIONS DISP I/II | 1803 / 04 | 1.00 |
| | | 2 | COMMUNICATIONS DISP I/II | 1803 / 04 | 0.50 |
| | | 6 | COMMUNICATIONS DISP SUPV | 1805 | 1.00 |
| | | 1 | COMMUNICATIONS DISPATCH MANAGER* | 1812 | 1.00 |
| | | 1 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 2 | CUSTODIAN | 2100 | 1.00 |
| | | 5 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 1 | COMPUTER SYSTEMS SPEC SUPV | 2175 | 1.00 |
| | | 3 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 6 | ECC CALL TAKER | 2420 | 1.00 |
| | | 4 | EDP OFFICE AUTO SPEC I/II | 2488 / 89 | 1.00 |
| | | 1 | EDP SYS & PROG ANLST I/II | 2550 / 53 | 1.00 |
| | | 1 | EDP SYS & PROG ANLST SR | 2556 | 1.00 |
| | | 1 | FORENSIC UNIT SUPERVISOR | 3690 | 1.00 |
| | | 1 | FORENSIC PATHOLOGIST | 3696 | 1.00 |
| | | 1 | AIR SUPPORT PILOT | 4025 | 1.00 |
| | | 5 | CRIME SCENE TECHNICIAN I/II/SR | 4105 / 06 / 07 | 1.00 |
| | | 1 | MAPPING/GIS TECH / ANALYST | 5030 / 31 | 1.00 |
| | | 1 | PARKING ENFORCEMENT OFFCR | 5640 | 1.00 |
| | | 1 | POLYGRAPH EXAMINER | 6045 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|---|---------------------|-------------------------|
| 3110 | SHERIFF | 5 | SHERIFFS COMMANDER | 6895 | 1.00 |
| | | 127 | SHERIFFS DEPUTY / TR | 6904 / 05 | 1.00 |
| | | 97 | SHERIFFS DEPUTY / S/DUTY | 6905 / 06 | 1.00 |
| | | 7 | SHERIFF'S SERVICE TECHNICIAN | 6911 | 1.00 |
| | | 1 | CHIEF DEPUTY SHERIFF | 6915 | 1.00 |
| | | 1 | UNDERSHERIFF* | 6916 | 1.00 |
| | | 13 | SHERIFFS LIEUTENANT | 6920 | 1.00 |
| | | 38 | SHERIFFS SERGEANT | 6930 | 1.00 |
| | | 1 | UTILITY WORKER, INSTITUTIONS | 6935 | 1.00 |
| | | 28 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 6 | LEGAL OFFICE PRO I/II | 7004 / 05 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 15 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 2 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 1 | LEGAL OFFICE PRO SR | 7034 | 1.00 |
| | | 1 | STOREKEEPER | 7190 | 1.00 |
| | | 1 | ELECTED DEPT HEAD-SHERIFF* | 8016 | 1.00 |
| | | 1 | SHERIFF CFAO* | 8130 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER II* | 8134 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER III* | 8135 | 1.00 |
| | | 1 | HEALTH SERVICES MANAGER II* | 8141 | 1.00 |
| | | 1 | HUMAN RESOURCES MANAGER II* | 8147 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER II* | 8159 | 1.00 |
| | | 1 | HUMAN RESOURCES MANAGEMENT PROFESSIONAL I/II | 8155 / 56 | 1.00 |
| | | 1 | PUBLIC INFORMATION OFFICER, SHERIFF | 8181 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 |
| 3410 | INMATE WELFARE | 4 | ALC/DRUG COUN I/II-CORR FAC | 0449 / 50 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | SHERIFF PRNTSHP CSTDY SUP | 6918 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | HUMAN SERVICES MANAGER II* | 8153 | 1.00 |
| 3420 | SHERIFF – CUSTODY | 1 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 1 | ACCOUNTANT III | 0016 | 1.00 |
| | | 2 | BUILDING MAINT SUPV | 1305 | 1.00 |
| | | 12 | COOK SHERIFFS INSTITUTIONS | 1877 | 1.00 |
| | | 4 | CUSTODY COMMANDER | 2105 | 1.00 |
| | | 40 | CUSTODY DEPUTY / S/DUTY | 2106 / 07 | 1.00 |
| | | 190 | CUSTODY DEPUTY | 2106 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|-----------------------------------|---------------------|-------------------------|
| 3420 | SHERIFF – CUSTODY | 11 | CUSTODY LIEUTENANT | 2108 | 1.00 |
| | | 22 | CUSTODY SERGEANT | 2109 | 1.00 |
| | | 1 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 1 | FOOD SERVICES SUPERVISOR | 3665 | 1.00 |
| | | 3 | LAUNDRY COORDINATOR | 4590 | 1.00 |
| | | 2 | MAINTENANCE PAINTER | 4870 | 1.00 |
| | | 2 | PARK RANGER TRAINEE/I, GROUND | 5600 / 04 | 1.00 |
| | | 21 | SHERIFF'S SERVICE TECHNICIAN | 6911 | 1.00 |
| | | 1 | CHIEF DEPUTY SHERIFF | 6915 | 1.00 |
| | | 16 | UTILITY WORKER, INSTITUTIONS | 6935 | 1.00 |
| | | 37 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 10 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 3 | SOCIAL SERVICES WORKER / SR PS/L | 7056 / 57 | 1.00 |
| | | 2 | STOREKEEPER | 7190 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
817

FT:
815

PT:
2

041 – PUBLIC HEALTH

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> | | |
|--------------------|-------------------------|-------------------------|-----------------------------------|---------------------|-------------------------|-----------|------|
| 4360 | PH – ANIMAL HEALTH | 9 | ANIMAL CONTROL OFF I/II | 0465 / 66 | 1.00 | | |
| | | 4 | ANIMAL CONTROL OFF SUPV | 0468 | 1.00 | | |
| | | 13 | ANIMAL SHELTER ATTENDANT | 0485 | 1.00 | | |
| | | 1 | COMM OUTRCH CRD ANML HLTH | 1816 | 1.00 | | |
| | | 1 | HEALTH EDUC ASSOC | 3903 | 1.00 | | |
| | | 1 | HEALTH CARE PROGRAM COORDINATOR | 6315 | 1.00 | | |
| | | 2 | REGISTERED VET TECH | 6638 | 1.00 | | |
| | | 2 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 | | |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 | | |
| | | 1 | VETERINARIAN | 7600 | 1.00 | | |
| | | 1 | REGULATORY COMPLIANCE MANAGER I* | 8188 | 1.00 | | |
| | | 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 | | |
| | | 5210 | PUBLIC HEALTH | 2 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | | | 4 | ACCOUNTANT III | 0016 | 1.00 |
| 1 | BUILDING MAINT WORKER | | | 1331 | 1.00 | | |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|--|------------------------------------|-------------------------|
| 5210 | PUBLIC HEALTH | 2 | CCS CASEWORKER | 1399 | 1.00 |
| | | 8 | CCS OCC/PHYS THERAPIST I/II | 1408 / 09 | 1.00 |
| | | 4 | CCS OCC/PHYS THERAPIST I/II | 1408 / 09 | 0.75 |
| | | 1 | CCS OCC/PHYS THERAPIST I/II | 1408 / 09 | 0.50 |
| | | 3 | CCS SUPERVISING THERAPIST | 1410 | 1.00 |
| | | 1 | COMMUNITY HEALTH NURSE | 1820 | 1.00 |
| | | 3 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 5 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 1 | COMPUTER SYSTEMS SPEC SUPV | 2175 | 1.00 |
| | | 13 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 2 | DEGREED NUTRITIONIST | 2320 | 1.00 |
| | | 3 | EDP OFFICE AUTO SPEC I/II | 2488 / 89 | 1.00 |
| | | 5 | EDP SYS & PROG ANLST I/II | 2550 / 53 | 1.00 |
| | | 2 | EDP SYS & PROG ANLST SR | 2556 | 1.00 |
| | | 2 | PH PERFORM IMPROVE COORD | 3098 | 1.00 |
| | | 2 | EPIDEMIOLOGIST/BIOSTAT | 3320 | 1.00 |
| | | 1 | EPIDEMIOLOGIST SR | 3321 | 1.00 |
| | | 5 | HEALTH EDUC ASSOC | 3903 | 1.00 |
| | | 1 | HEALTH EDUC ASSOC | 3903 | 0.50 |
| | | 9 | HEALTH EDUCATION ASST | 3906 | 1.00 |
| | | 1 | HEALTH EDUCATION ASST | 3906 | 0.75 |
| | | 15 | HEALTH EDUCATION ASST SR | 3907 | 1.00 |
| | | 1 | HEALTH EDUCATION ASST SR | 3907 | 0.50 |
| | | 11 | HEALTH EDUCATOR | 3910 | 1.00 |
| | | 6 | HEALTH CARE PRACTITIONER | 3930 | 1.00 |
| | | 2 | HEALTH CARE PRACTITIONER | 3930 | 0.80 |
| | | 1 | HEALTH CARE PRACTITIONER | 3930 | 0.60 |
| | | 1 | HEALTH CARE PRACTITIONER | 3930 | 0.50 |
| | | 11 | LABORATORY ASSISTANT | 4540 | 1.00 |
| | | 1 | LABORATORY ASSISTANT | 4540 | 0.50 |
| | | 2 | LACTATION CONSULTANT | 4549 | 1.00 |
| | | 2 | LACTATION CONSULTANT | 4549 | 0.75 |
| | | 1 | LICENSED VOCATIONAL NURSE | 4730 | 1.00 |
| | | 1 | CORRECTIONAL HEALTH MEDICAL DIRECTOR* | 5210 | 0.50 |
| | | 1 | MEDICAL DIRECTOR, PHYSICIAN / PSYCHIATRIST*+ | 7907 / 78 | 1.00 |
| | | 63 | MEDICAL ASSISTANT | 5123 | 1.00 |
| | | 1 | MEDICAL ASSISTANT | 5123 | 0.75 |
| | | 1 | MEDICAL ASSISTANT | 5123 | 0.50 |
| | | 1 | ADMHS TEAM SUPV-CASE WKR / CLIN PSYCH / MASTERS RN / PSYCH TECH / PRACTITIONER / RN / REHAB SPEC | 5173 / 74 / 75 / 76 / 77 / 78 / 79 | 1.00 |
| | | 4 | BEHAVIORAL HEALTH SPECIALIST | 5193 | 1.00 |
| | | 5 | NUTRITION SITE SUPV | 5384 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|---------------------------------------|---------------------|-------------------------|
| 5210 | PUBLIC HEALTH | 1 | PHARMACIST SUPV | 5771 | 1.00 |
| | | 3 | PHARMACIST-IN-CHARGE | 5772 | 1.00 |
| | | 9 | PHARMACY TECHNICIAN | 5777 | 1.00 |
| | | 1 | PUBLIC HEALTH LAB SUPV | 6290 | 1.00 |
| | | 3 | PUBLIC HEALTH MICROB / SR | 6300 / 03 | 1.00 |
| | | 17 | PUBLIC HEALTH NURSE | 6310 | 1.00 |
| | | 2 | PUBLIC HEALTH NURSE | 6310 | 0.50 |
| | | 4 | PUBLIC HEALTH NURSE SUPV | 6313 | 1.00 |
| | | 10 | HEALTH CARE PROGRAM COORDINATOR | 6315 | 1.00 |
| | | 6 | REGISTERED DIETITIAN | 6325 | 1.00 |
| | | 1 | REGISTERED DIETITIAN | 6325 | 0.50 |
| | | 1 | SAFETY/PRIVACY OFFICER-DEPT | 6750 | 1.00 |
| | | 5 | HEALTH SERVICES AIDE | 6830 | 1.00 |
| | | 1 | HEALTH SERVICES AIDE SR | 6831 | 1.00 |
| | | 1 | HEALTH SERVICES AIDE SR | 6831 | 0.50 |
| | | 52 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO I/II | 7000 / 01 | 0.75 |
| | | 1 | ADMIN OFFICE PRO I/II | 7000 / 01 | 0.50 |
| | | 25 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 17 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 2 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 17 | STAFF NURSE | 7100 | 1.00 |
| | | 1 | STAFF NURSE | 7100 | 0.90 |
| | | 1 | STAFF NURSE | 7100 | 0.75 |
| | | 1 | STAFF NURSE | 7100 | 0.70 |
| | | 2 | STAFF NURSE | 7100 | 0.50 |
| | | 10 | STAFF PHYSICIAN | 7103 | 1.00 |
| | | 2 | STAFF PHYSICIAN | 7103 | 0.90 |
| | | 5 | STAFF PHYSICIAN | 7103 | 0.80 |
| | | 1 | STAFF PHYSICIAN | 7103 | 0.70 |
| | | 3 | STAFF PHYSICIAN | 7103 | 0.60 |
| | | 2 | STAFF PHYSICIAN | 7103 | 0.50 |
| | | 11 | STAFF NURSE SUPV | 7104 | 1.00 |
| | | 2 | STAFF PHYSICIAN SUPV | 7319 | 1.00 |
| | | 2 | STAFF PHYSICIAN SUPV | 7319 | 0.90 |
| | | 1 | STAFF PHYSICIAN SUPV | 7319 | 0.70 |
| | | 1 | THERAPY ATTENDANT | 7400 | 1.00 |
| | | 2 | THERAPY ATTENDANT | 7400 | 0.75 |
| | | 3 | UTILITY CLERK-DEPT | 7562 | 1.00 |
| | | 1 | PUBLIC HEALTH OFFICER*+ | 7910 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER II* | 8061 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER III*+ | 7902 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-----------------------------------|-------------------------|--|---------------------|-------------------------|
| 5210 | PUBLIC HEALTH | 1 | DATA ANALYTICS MANAGER* | 8085 | 1.00 |
| | | 1 | EMERGENCY MANAGEMENT MANAGER II* | 8087 | 1.00 |
| | | 1 | DIRECTOR, PUBLIC HEALTH* | 8115 | 1.00 |
| | | 2 | PUBLIC HEALTH ASST DIR* | 8127 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER I* | 8133 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER I* | 8133 | 0.80 |
| | | 1 | FINANCIAL SERVICES MANAGER II* | 8134 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER III*+ | 7906 | 1.00 |
| | | 15 | HEALTH SERVICES MANAGER II* | 8141 | 1.00 |
| | | 2 | HEALTH SERVICES MANAGER III* | 8142 | 1.00 |
| | | 1 | HUMAN RESOURCES MANAGER I* | 8146 | 1.00 |
| | | 1 | HUMAN RESOURCES MANAGER II* | 8147 | 1.00 |
| | | 1 | HUMAN RESOURCES MGT PRO I/II | 8149 / 50 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8160 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |
| 5285 | PH – EHS/HAZ MAT | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 11 | ENVIRON HEALTH SPEC / TR | 3275 / 76 | 1.00 |
| | | 1 | ENVIRON HEALTH SPEC / TR | 3275 / 76 | 0.50 |
| | | 3 | ENVIRON HEALTH SPEC SUPV | 3279 | 1.00 |
| | | 5 | ENVIRON HEALTH SPEC SR | 3285 | 1.00 |
| | | 2 | ENVIRONMENTAL HEALTH TECH | 3290 | 1.00 |
| | | 1 | GEOLOGIST REGISTERED | 3750 | 1.00 |
| | | 8 | HAZ MATERIALS SPEC I/II | 3858 / 59 | 1.00 |
| | | 3 | HAZ MATERIALS SPEC SR | 3871 | 1.00 |
| | | 3 | HAZARD MATERIALS SUPV | 3872 | 1.00 |
| | | 5 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |
| | | 5670 | PH – EMERGENCY | 2 | DEPT BUS SPEC I/II |
| 2 | PH PERFORM IMPROVE COORD | | | 3098 | 1.00 |
| 1 | EMERG SVCS PLANNER | | | 3102 | 1.00 |
| 1 | HEALTH EDUC ASSOC | | | 3903 | 1.00 |
| 1 | ADMIN OFFICE PRO I/II | | | 7000 / 01 | 1.00 |
| 1 | REGULATORY COMPLIANCE MANAGER II* | | | 8189 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
566

FT:
517

PT:
49

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

043 – BEHAVIORAL WELLNESS

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|--|------------------------------------|-------------------------|
| 5250 | MENTAL HEALTH SERVICES | 1 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 2 | ACCOUNTANT III | 0016 | 1.00 |
| | | 1 | ACCOUNTANT SUPERVISING | 0017 | 1.00 |
| | | 1 | ALCOHOL & DRUG SERVICE SPEC | 0458 | 1.00 |
| | | 3 | BWELL PEER SUPPORT SPECIALIST TRAINEE / PEER CERTIFIED SUPPORT SPECIALIST | 1201 / 02 | 1.00 |
| | | 2 | BUILDING MAINT WORKER | 1331 | 1.00 |
| | | 1 | CLIN PSY POST DOC INTERN/ CLIN PSYCHOLOGIST I/II | 1757 / 58 / 59 | 1.00 |
| | | 3 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 4 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 1 | COMPUTER SYSTEMS SPEC SUPV | 2175 | 1.00 |
| | | 8 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 4 | EDP OFFICE AUTO SPEC I/II | 2488 / 89 | 1.00 |
| | | 2 | EDP SYS & PROG ANLST I/II | 2550 / 53 | 1.00 |
| | | 1 | EDP SYS & PROG ANLST SR | 2556 | 1.00 |
| | | 1 | EPIDEMIOLOGIST/BIOSTAT | 3320 | 1.00 |
| | | 1 | EPIDEMIOLOGIST/BIOSTAT | 3320 | 0.80 |
| | | 2 | EPIDEMIOLOGIST SR | 3321 | 1.00 |
| | | 1 | FINANCIAL SYS ANALYST I/II | 3510 / 11 | 1.00 |
| | | 1 | MEDICAL RECORDS ADMIN | 5094 | 1.00 |
| | | 1 | MEDICAL DIRECTOR, PHYSICIAN / PSYCHIATRIST*+ | 7907 / 08 | 1.00 |
| | | 2 | MEDICAL ASSISTANT | 5123 | 1.00 |
| | | 5 | ADMHS CASE WORKER | 5155 | 1.00 |
| | | 1 | ADMHS RECOVERY ASSISTANT | 5160 | 1.00 |
| | | 1 | DIRECTOR, BEHAVIORAL WELLNESS* | 5165 | 1.00 |
| | | 4 | ADMHS TEAM SUPV-CASE WKR / CLIN PSYCH / MASTERS RN / PSYCH TECH / PRACTITIONER / RN / REHAB SPEC | 5173 / 74 / 75 / 76 / 77 / 78 / 79 | 1.00 |
| | | 12 | ADMHS PRACTITIONER INTERN/I/II | 5190 / 91 / 92 | 1.00 |
| | | 2 | ADMHS PSYCHIATRIC TECH I/II | 5210 / 11 | 1.00 |
| | | 1 | ADMHS PSYCHIATRIC TECH I/II | 5210 / 11 | 0.65 |
| | | 1 | PATIENTS RIGHTS ADVOCATE | 5649 | 1.00 |
| | | 2 | PSYCHIATRIC NURSE SR | 6149 | 1.00 |
| | | 1 | PSYCHIATRIC NURSE SUPV | 6150 | 1.00 |
| | | 1 | PSYCHIATRIST | 6167 | 0.50 |
| | | 20 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 5 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 6 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 2 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|----------------------------|-------------------------|---|---------------------|-------------------------|
| 5250 | MENTAL HEALTH SERVICES | 10 | QUALITY ASSURANCE COORD | 7570 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER I* | 8060 | 1.00 |
| | | 2 | ADMINISTRATIVE SERVICES MANAGER III* | 8062 | 1.00 |
| | | 2 | ADMINISTRATIVE SERVICES MGT PRO SR | 8064 | 1.00 |
| | | 1 | DATA ANALYTICS MANAGER* | 8085 | 1.00 |
| | | 2 | BWELL ASST DIR* | 8098 | 1.00 |
| | | 1 | BWELL CFAO* | 8099 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER II* | 8134 | 1.00 |
| | | 2 | FINANCIAL SERVICES MANAGER III* | 8135 | 1.00 |
| | | 2 | FINANCIAL SERVICES MGT PRO SR | 8138 | 1.00 |
| | | 1 | HUMAN RESOURCES MANAGER I* | 8146 | 1.00 |
| | | 1 | HUMAN RESOURCES MANAGER II* | 8147 | 1.00 |
| | | 1 | HUMAN RESOURCES MGT PRO I/II | 8149 / 50 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8160 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO SR | 8163 | 1.00 |
| | | 1 | OPERATIONS & MAINTENANCE MANAGER II* | 8168 | 1.00 |
| | | 2 | PROCUREMENT & CONTRACTS MANAGER II* | 8174 | 1.00 |
| | | 1 | PUBLIC INFORMATION OFFICER, DEPARTMENTAL | 8179 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER I* | 8188 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |
| 5260 | ALCOHOL & DRUG PROGRAMS | 1 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 6 | ALCOHOL & DRUG SERVICE SPEC | 0458 | 1.00 |
| | | 1 | CLIN PSY POST DOC INTERN/ CLIN PSYCHOLOGIST I/II | 1757 / 58 / 59 | 1.00 |
| | | 5 | ADMHS PRACTITIONER INTERN/I/II | 5190 / 91 / 92 | 1.00 |
| | | 1 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 4 | QUALITY ASSURANCE COORD | 7570 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER I* | 8133 | 1.00 |
| | | 1 | HEALTH SERVICES MANAGER I* | 8140 | 1.00 |
| | | 2 | HEALTH SERVICES MANAGER II* | 8141 | 1.00 |
| | | 1 | HEALTH SERVICES MANAGER III* | 8142 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 |
| 5270 | MENTAL HEALTH SERVICES ACT | 9 | ALCOHOL & DRUG SERVICE SPEC | 0458 | 1.00 |
| | | 26 | BWELL PEER SUPPORT SPECIALIST TRAINEE / PEER CERTIFIED SUPPORT SPECIALIST | 1201 / 02 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|--|-------------------------|--|------------------------------------|--------------------------|
| 5270 | MENTAL HEALTH SERVICES ACT | 1 | BWELL PEER SUPPORT SPECIALIST TRAINEE / PEER CERTIFIED SUPPORT SPECIALIST | 1201 / 02 | 0.50 |
| | | 6 | CLIN PSY POST DOC INTERN/PSYCHOLOGIST I/II | 1757 / 58 / 59 | 1.00 |
| | | 3 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | EPIDEMIOLOGIST/BIOSTAT | 3320 | 1.00 |
| | | 1 | HEALTH CARE PRACTITIONER | 3930 | 0.50 |
| | | 53 | ADMHS CASE WORKER | 5155 | 1.00 |
| | | 1 | ADMHS RECOVERY ASSISTANT | 5160 | 1.00 |
| | | 14 | ADMHS TEAM SUPV-CASE WKR / CLIN PSYCH / MASTERS RN / PSYCH TECH / PRACTITIONER / RN / REHAB SPEC | 5173 / 74 / 75 / 76 / 77 / 78 / 79 | 1.00 |
| | | | 2 | ADMHS REHABILITATION SPEC | 5184 |
| | | 72 | ADMHS PRACTITIONER INTERN/I/II | 5190 / 91 / 92 | 1.00 |
| | | 11 | ADMHS PSYCHIATRIC TECH I/II | 5210 / 11 | 1.00 |
| | | 9 | PSYCHIATRIC NURSE I/II | 6147 / 48 | 1.00 |
| | | 1 | PSYCHIATRIC NURSE I/II | 6147 / 48 | 0.80 |
| | | 1 | PSYCHIATRIC NURSE I/II | 6147 / 48 | 0.75 |
| | | 1 | PSYCHIATRIC NURSE I/II | 6147 / 48 | 0.50 |
| | | 1 | PSYCHIATRIC NURSE SUPV | 6150 | 1.00 |
| | | 10 | PSYCHIATRIST | 6167 | 1.00 |
| | | 1 | PSYCHIATRIST | 6167 | 0.80 |
| | | 3 | PSYCHIATRIST | 6167 | 0.50 |
| | | 1 | PSYCHIATRIST | 6167 | 0.40 |
| | | 1 | PSYCHIATRIST | 6167 | 0.20 |
| | | 1 | PSYCHIATRIST | 6167 | 0.125 |
| | | 3 | HEALTH CARE PROGRAM COORDINATOR | 6315 | 1.00 |
| | | 1 | HEALTH CARE PROGRAM COORDINATOR | 6315 | 0.60 |
| | | 20 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | BWELL ASST DIR* | 8098 | 1.00 |
| | | 3 | HEALTH SERVICES MANAGER I* | 8140 | 1.00 |
| | | 9 | HEALTH SERVICES MANAGER II* | 8141 | 1.00 |
| | | 3 | HEALTH SERVICES MANAGER III* | 8142 | 1.00 |
| | | 5290 | PSYCHIATRIC HEALTH FACILITY (PHF) | 8 | ADMHS RECOVERY ASSISTANT |
| 4 | ADMHS RECOVERY ASSISTANT | | | 5160 | 0.60 |
| 2 | ADMHS RECOVERY ASSISTANT | | | 5160 | 0.50 |
| 1 | ADMHS TEAM SUPV-CASE WKR / CLIN PSYCH / MASTERS RN / PSYCH TECH / PRACTITIONER / RN / REHAB SPEC | | | 5173 / 74 / 75 / 76 / 77 / 78 / 79 | 1.00 |
| | 3 | | | ADMHS PRACTITIONER INTERN/I/II | 5190 / 91 / 92 |
| 6 | ADMHS PSYCHIATRIC TECH I/II | | | 5210 / 11 | 1.00 |
| 1 | ADMHS PSYCHIATRIC TECH I/II | | | 5210 / 11 | 0.60 |
| 1 | PATIENTS RIGHTS ADVOCATE | | | 5649 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-----------------------------------|-------------------------|------------------------------|---------------------|-------------------------|
| 5290 | PSYCHIATRIC HEALTH FACILITY (PHF) | 1 | PHARMACIST | 5770 | 0.50 |
| | | 1 | PHARMACIST SUPV | 5771 | 1.00 |
| | | 6 | PSYCHIATRIC NURSE I/II | 6147 / 48 | 1.00 |
| | | 2 | PSYCHIATRIC NURSE I/II | 6147 / 48 | 0.90 |
| | | 3 | PSYCHIATRIC NURSE I/II | 6147 / 48 | 0.60 |
| | | 4 | PSYCHIATRIC NURSE SR | 6149 | 1.00 |
| | | 2 | PSYCHIATRIC NURSE SUPV | 6150 | 1.00 |
| | | 1 | PSYCHIATRIST | 6167 | 1.00 |
| | | 1 | PSYCHIATRIST | 6167 | 0.50 |
| | | 1 | REGISTERED DIETITIAN | 6325 | 1.00 |
| | | 1 | RECREATIONAL THERAPIST | 6465 | 1.00 |
| | | 1 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 2 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | STAFF PHYSICIAN | 7103 | 1.00 |
| | | 1 | HEALTH SERVICES MANAGER III* | 8142 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
492

FT:
462

PT:
30

044 – SOCIAL SERVICES

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|----------------------------|---------------------|-------------------------|
| 5810 | SOCIAL SERVICES – ADMIN | 3 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 6 | ACCOUNTANT III | 0016 | 1.00 |
| | | 2 | ACCOUNTANT SUPERVISING | 0017 | 1.00 |
| | | 2 | SOCIAL SERVICES ASST DIR* | 0032 | 1.00 |
| | | 2 | BUILDING MAINT SUPV | 1305 | 1.00 |
| | | 39 | CAREER EMP SPECIALIST / SR | 1416 / 17 | 1.00 |
| | | 7 | CAREER EMP SPECIALIST SUPV | 1418 | 1.00 |
| | | 5 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 12 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 58 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 9 | EDP SYS & PROG ANLST I/II | 2550 / 53 | 1.00 |
| | | 3 | EDP SYS & PROG ANLST SR | 2556 | 1.00 |
| | | 42 | ELIGIBILITY SUPERVISOR | 3070 | 1.00 |
| | | 310 | ELIGIBILITY WORKER I/II | 3090 / 91 | 1.00 |
| | | 63 | ELIGIBILITY WORKER III | 3092 | 1.00 |
| | | 2 | PUBLIC HEALTH NURSE | 6310 | 1.00 |
| | | 109 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 8 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL | 7024 | 1.00 |
| | | 34 | ADMIN OFFICE PRO SR | 7030 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|----------------------------|-------------------------|---|---------------------|-------------------------|
| 5810 | SOCIAL SERVICES – ADMIN | 1 | ADMIN OFFICE PRO SR | 7030 | 0.50 |
| | | 4 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 25 | SOCIAL SERVICES CASE AIDE | 7050 | 1.00 |
| | | 24 | SOCIAL SVCS PRACTITIONER | 7052 | 1.00 |
| | | 104 | SOCIAL SERVICES WORKER/ SR PS/L | 7056 / 57 | 1.00 |
| | | 7 | SOCIAL SERVICES SUPV I | 7060 | 1.00 |
| | | 17 | SOCIAL SERVICES SUPV II | 7061 | 1.00 |
| | | 1 | STOREKEEPER | 7190 | 1.00 |
| | | 8 | UTILITY CLERK-DEPT | 7562 | 1.00 |
| | | 2 | ADMINISTRATIVE SERVICES MANAGER I | 8060 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER II | 8061 | 1.00 |
| | | 1 | SOCIAL SERVICES CFAO* | 8131 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER II | 8134 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER III | 8135 | 1.00 |
| | | 2 | HUMAN RESOURCES MANAGER I | 8146 | 1.00 |
| | | 1 | HUMAN RESOURCES MANAGER III | 8148 | 1.00 |
| | | 6 | HUMAN SERVICES MANAGER II | 8153 | 1.00 |
| | | 17 | HUMAN SERVICES MANAGER III | 8154 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER I | 8158 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III | 8160 | 1.00 |
| | | 1 | DIRECTOR, SOCIAL SERVICES* | 8177 | 1.00 |
| 5820 | SOCIAL SERVICES – WIOA-WDB | 1 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 2 | CAREER EMP SPECIALIST / SR | 1416 / 17 | 1.00 |
| | | 7 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | WORKFORCE DEVELOPMENT BOARD EXECUTIVE DIRECTOR* | 7758 | 1.00 |
| | | 1 | HUMAN SERVICES MANAGER I | 8152 | 1.00 |
| | | 1 | HUMAN SERVICES MANAGER II | 8153 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
957

FT:
956

PT:
1

045 – CHILD SUPPORT SERVICES

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|-----------------------------------|--------------------------|-------------------------|
| 2867 | CHILD SUPPORT SERVICES | 1 | CHILD SUPPORT ASST DIR* | 1520 | 1.00 |
| | | 1 | DIRECTOR, CHILD SUPPORT SERVICES* | 1521 | 1.00 |
| | | 2 | CHILD SUPPORT ATTY I/II/III/IV/SR | 1522 / 23 / 24 / 25 / 26 | 1.00 |
| | | 1 | CHILD SUPPORT INVEST SPEC | 1530 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|-------------------------------------|---------------------|-------------------------|
| 2867 | CHILD SUPPORT SERVICES | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | EDP OFFICE AUTO SPEC I/II | 2488 / 89 | 1.00 |
| | | 1 | EDP SYS & PROGRAM ANALYST I/II | 2550 / 53 | 1.00 |
| | | 33 | CHILD SUPPORT OFFICER I/II | 3459 / 60 | 1.00 |
| | | 1 | CHILD SUPPORT OFFICER I/II | 3459 / 60 | 0.80 |
| | | 1 | CHILD SUPPORT OFFICER I/II | 3459 / 60 | 0.75 |
| | | 1 | CHILD SUPPORT OFFICER I/II | 3459 / 60 | 0.50 |
| | | 1 | CHILD SUPPORT OFFICER I/II | 3459 / 60 | 0.25 |
| | | 1 | CHILD SUPPORT OFFICER I/II | 3459 / 60 | 0.20 |
| | | 8 | CHILD SUPPORT OFFICER SR | 3461 | 1.00 |
| | | 1 | CHILD SUPPORT OFFICER SR | 3461 | 0.75 |
| | | 6 | CHILD SUPPORT OFFICER SUPV | 3462 | 1.00 |
| | | 2 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO I/II | 7000 / 01 | 0.75 |
| | | 2 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 3 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 2 | LEGAL OFFICE PRO SR | 7034 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER II* | 8030 | 1.00 |
| | | 1 | HUMAN SERVICES MANAGER I* | 8152 | 1.00 |
| | | 2 | HUMAN SERVICES MANAGER III* | 8154 | 1.00 |
| | | 1 | LEGAL SERVICES MANAGER* | 8165 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
77

FT:
70

PT:
7

051 – AGRICULTURAL COMMISSIONER/W&M

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|--|-------------------------|-----------------------------------|---------------------|-------------------------|
| 4010 | AGRICULTURAL COMMISSIONER / WEIGHTS & MEASURES | 1 | AGRI BIOLOGIST I/II/III | 0324 / 25 / 26 | 1.00 |
| | | 19 | AG BIOW&M INSPECTOR I/II/III | 0330 / 31 / 32 | 1.00 |
| | | 4 | AGRI W&M INSPECTOR SUPV | 0334 | 1.00 |
| | | 1 | AGRICULTURAL COMMISSIONER/SEALER* | 0347 | 1.00 |
| | | 1 | ASST AG COMMISSIONER SEALER* | 0695 | 1.00 |
| | | 1 | EDP SYS & PROG ANLST I/II | 2550 / 53 | 1.00 |
| | | 1 | AGRICULTURAL IPM SPECIALIST | 6043 | 1.00 |
| | | 2 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO I/II | 7008/09 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|--|-------------------------|-----------------------------------|---------------------|-------------------------|
| 4010 | AGRICULTURAL COMMISSIONER / WEIGHTS & MEASURES | 1 | WGTS-MEASURES INSP I/III/III | 7680 / 81 / 82 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER I* | 8188 | 1.00 |
| | | 3 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions: FT: PT:
37 37 0

053 – PLANNING & DEVELOPMENT

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|--------------------------------|-------------------------|------------------------------------|---------------------|-------------------------|
| 4020 | PLANNING & DEV-BUILDING/SAFETY | 3 | ASST PLAN CHECKER | 0860 | 1.00 |
| | | 9 | BLDG ENGR INSPECTOR I/III/III | 1205 / 06 / 07 | 1.00 |
| | | 1 | BLDG ENGR INSPECTOR SPEC | 1209 | 1.00 |
| | | 4 | BLDG ENGR INSPECTOR SUPV | 1211 | 1.00 |
| | | 2 | BUILDING PERMIT TECH I/II | 1357 / 58 | 1.00 |
| | | 4 | CIVIL ENGINEER/PLAN CHECK ENGINEER | 1549 | 1.00 |
| | | 1 | GRADING INSPECTOR I/II | 3765 / 66 | 1.00 |
| | | 1 | GRADING INSPECTOR SR | 3767 | 1.00 |
| | | 3 | PLANNER I/II | 6020 / 21 | 1.00 |
| | | 1 | PLANNER III | 6022 | 1.00 |
| | | 4 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | PLANNER SUPERVISING | 7321 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |
| 4030 | LONG RANGE PLANNING | 5 | PLANNER I/II | 6020 / 21 | 1.00 |
| | | 6 | PLANNER III | 6022 | 1.00 |
| | | 3 | PLANNER SUPERVISING | 7321 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |
| 4050 | PLANNING & DEV-PETROLEUM | 2 | PETROLEUM SPECIALIST | 5749 | 1.00 |
| | | 1 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| 4390 | PLANNING & DEVELOPMENT | 1 | ACCOUNTANT III | 0016 | 1.00 |
| | | 2 | BUILDING PERMIT TECH I/II | 1357 / 58 | 1.00 |
| | | 3 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | MAPPING/GIS TECH / ANALYST | 5030 / 31 | 1.00 |
| | | 18 | PLANNER I/II | 6020 / 21 | 1.00 |
| | | 10 | PLANNER III | 6022 | 1.00 |
| | | 1 | PLANNER III | 6022 | 0.75 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|--------------------------------------|---------------------|-------------------------|
| 4390 | PLANNING & DEVELOPMENT | 1 | PLANNER III | 6022 | 0.05 |
| | | 1 | PLANNING PROCESS ANALYST | 6030 | 1.00 |
| | | 5 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO EXPERT | 7003 | 1.00 |
| | | 2 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 2 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 6 | PLANNER SUPERVISING | 7321 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER III* | 8062 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MGT PRO SR | 8065 | 1.00 |
| | | 1 | ENGINEERING MANAGER II* | 8093 | 1.00 |
| | | 1 | DIRECTOR, PLANNING & DEVELOPMENT* | 8114 | 1.00 |
| | | 2 | PLANNING & DEVELOPMENT ASST DIR* | 8123 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER II* | 8134 | 1.00 |
| | | 1 | FINANCIAL SERVICES MGT PRO I/II | 8136 / 37 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |
| 4395 | PLANNING & DEV-ENERGY | 1 | ENERGY SPECIALIST | 3160 | 1.00 |
| | | 2 | PLANNER I/II | 6020 / 21 | 1.00 |
| | | 2 | PLANNER III | 6022 | 1.00 |
| | | 1 | PLANNER III | 6022 | 0.50 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
127

FT:
124

PT:
3

054 – PUBLIC WORKS

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-----------------------------|-------------------------|----------------------------|---------------------|-------------------------|
| 1610 | PUBLIC WORKS-ADMINISTRATION | 1 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 2 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | EDP OFFICE AUTO SPEC I/II | 2488 / 89 | 1.00 |
| | | 1 | EDP SYS & PROG ANLST I/II | 2550 / 53 | 1.00 |
| | | 1 | EDP SYS & PROG ANLST SR | 2556 | 1.00 |
| | | 1 | FINANCIAL SYS ANALYST I/II | 3510 / 11 | 1.00 |
| | | 1 | SAFETY OFFICER-DIVISIONAL | 6751 | 1.00 |
| | | 2 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|--|-------------------------|--|---------------------|-------------------------|
| 1610 | PUBLIC WORKS-ADMINISTRATION | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER III* | 8062 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MGT PRO SR | 8065 | 1.00 |
| | | 1 | DIRECTOR, PUBLIC WORKS* | 8116 | 1.00 |
| | | 1 | PUBLIC WORKS CFAO* | 8129 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8160 | 1.00 |
| | | 1 | PUBLIC INFORMATION OFFICER, DEPARTMENTAL | 8179 | 1.00 |
| | | 1 | RISK & SAFETY MANAGER II* | 8195 | 1.00 |
| | | 1615 | PUBLIC WORKS-SURVEYOR | 3 | SURVEY SPECIALIST |
| 2 | SURVEY SUPERVISOR / DEPUTY COUNTY SURVEYOR | | | 7327 / 2230 | 1.00 |
| 1 | ENGINEERING MANAGER III*+ | | | 7904 | 1.00 |
| 4510 | PUBLIC WORKS-ROADS | 2 | ACCOUNTANT III | 0016 | 1.00 |
| | | 6 | CIV ENGINEERING ASSOC I/II | 1545 / 46 | 1.00 |
| | | 10 | CIV ENGINEERING ASSOC III / CE/PLAN CHECK ENGINEER | 1547 / 49 | 1.00 |
| | | 3 | CIVIL ENGINEER SPECIALIST | 1550 | 1.00 |
| | | 2 | DEPT BUSINESS SPECIALIST I/II | 2177 / 78 | 1.00 |
| | | 3 | ENGINEERING TECH I/II | 3240 / 41 | 1.00 |
| | | 1 | ENGINEERING TECH I/II | 3240 / 41 | 0.90 |
| | | 1 | ENGINEERING TECH I/II | 3240 / 41 | 0.10 |
| | | 5 | ENGINEERING TECH SPEC | 3248 | 1.00 |
| | | 1 | ENGINEERING TECH SUPV | 3250 | 1.00 |
| | | 19 | HEAVY EQUIP OPERATOR | 4005 | 1.00 |
| | | 8 | HEAVY EQUIP OPERATOR SPECIALIST | 4006 | 1.00 |
| | | 11 | MAINTENANCE LEADER | 4845 | 1.00 |
| | | 4 | MAINTENANCE SUPV | 4855 | 1.00 |
| | | 32 | MAINT WORKER APPRENTICE/I/II | 4864 / 65 / 66 | 1.00 |
| | | 1 | MAPPING/GIS TECH / ANALYST | 5030 / 31 | 1.00 |
| | | 4 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 2 | TRAFFIC SIGNAL TECHNICIAN I/II | 7446 / 47 | 1.00 |
| | | 1 | TRANSPORTATION PLANNER SUPV | 7465 | 1.00 |
| | | 1 | URBAN FORESTRY INSP | 7550 | 1.00 |
| | | 1 | URBAN FORESTRY SUPV | 7551 | 1.00 |
| | | 1 | ENGINEERING MANAGER II* | 8093 | 1.00 |
| | | 4 | ENGINEERING MANAGER III* | 8094 | 1.00 |
| | | 1 | PUBLIC WORKS ASST DIR* | 8128 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER II* | 8133 | 1.00 |
| 1 | FINANCIAL SERVICES MANAGER III* | 8134 | 1.00 | | |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|---------------------------------------|-------------------------|---|---------------------|-------------------------|
| 4510 | PUBLIC WORKS-ROADS | 4 | OPERATIONS & MAINTENANCE MANAGER II* | 8168 | 1.00 |
| | | 1 | OPERATIONS & MAINTENANCE MANAGER III* | 8169 | 1.00 |
| | | 2 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |
| | | 2 | REGULATORY COMPLIANCE MGT PRO SR | 8193 | 1.00 |
| 8810 | PUBLIC WORKS-SOLID WASTE | 1 | ACCOUNTANT SUPERVISING | 0017 | 1.00 |
| | | 6 | REFUSE LEADER | 0040 | 1.00 |
| | | 2 | CIV ENGINEERING ASSOC I/II | 1545 / 46 | 1.00 |
| | | 1 | CIV ENGINEERING ASSOC III / CE/PLAN CHECK ENGINEER | 1547 / 49 | 1.00 |
| | | 1 | CIVIL ENGINEER SPECIALIST | 1550 | 1.00 |
| | | 1 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 1 | ENG ENVIRON PLANNER SR | 3181 | 1.00 |
| | | 2 | ENGINEERING TECH SPEC | 3248 | 1.00 |
| | | 5 | EQUIPMENT MECHANIC I/II | 3350 / 51 | 1.00 |
| | | 9 | HEAVY EQUIP OPERATOR | 4005 | 1.00 |
| | | 2 | HEAVY EQUIP OPERATOR SPECIALIST | 4006 | 1.00 |
| | | 11 | HEAVY TRUCK DRIVER | 4012 | 1.00 |
| | | 2 | MAINT WORKER APPRENTICE/I/II | 4864 / 65 / 66 | 1.00 |
| | | 3 | PUBLIC WORKS PRGM SPEC I/II | 6355 / 56 | 1.00 |
| | | 2 | PUBLIC WORKS PRGM SPEC SR | 6357 | 1.00 |
| | | 3 | RECYCLE WORKER I/II | 6470 / 71 | 1.00 |
| | | 9 | REFUSE CHECKER | 6480 | 1.00 |
| | | 1 | REFUSE CHECKER | 6480 | 0.75 |
| | | 1 | REFUSE CHECKER | 6480 | 0.50 |
| | | 3 | REFUSE CHECKER, SENIOR | 6482 | 1.00 |
| | | 1 | REFUSE CHECKER SUPERVISOR | 6483 | 1.00 |
| | | 2 | REFUSE INSPECTOR | 6495 | 1.00 |
| | | 4 | REFUSE SUPERVISOR | 6500 | 1.00 |
| | | 4 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 1 | ENGINEERING MGR III* | 8094 | 1.00 |
| | | 1 | PUBLIC WORKS ASST DIRECTOR* | 8128 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER III* | 8133 | 1.00 |
| | | 1 | OPS & MAINT MANAGER II* | 8168 | 1.00 |
| 2 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 | | |
| 3 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 | | |
| 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 0.90 | | |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|--------------------------------|-------------------------|--|---------------------|-------------------------|
| 8998 | PUBLIC WORKS-FLOOD CONTROL | 1 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 1 | CIV ENGINEERING ASSOC I/II | 1545 / 46 | 1.00 |
| | | 4 | CIV ENGINEERING ASSOC III/ PLAN CHECK ENGINEER | 1547 / 49 | 1.00 |
| | | 2 | CIVIL ENGINEER SPECIALIST | 1550 | 1.00 |
| | | 2 | ENG ENVIRON PLANNER SR | 3181 | 1.00 |
| | | 4 | ENGINEERING TECH SPEC | 3248 | 1.00 |
| | | 1 | ENGINEERING TECH SUPV | 3250 | 1.00 |
| | | 5 | HEAVY EQUIP OPERATOR | 4005 | 1.00 |
| | | 2 | HEAVY EQUIP OPERATOR SPECIALIST | 4006 | 1.00 |
| | | 1 | HYDROLOGIST SENIOR | 4098 | 1.00 |
| | | 5 | MAINTENANCE LEADER | 4845 | 1.00 |
| | | 2 | MAINTENANCE SUPV | 4855 | 1.00 |
| | | 3 | MAINT WORKER APPRENTICE/I/II | 4864 / 65 / 66 | 1.00 |
| | | 1 | MAINT WELDER-MECHANIC | 4895 | 1.00 |
| | | 1 | PESTICIDE SPECIALIST | 5735 | 1.00 |
| | | 2 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 1 | ENGINEERING MANAGER II* | 8093 | 1.00 |
| | | 1 | ENGINEERING MANAGER III* | 8094 | 1.00 |
| | | 1 | PUBLIC WORKS ASST DIR* | 8128 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER II* | 8134 | 1.00 |
| | | 1 | OPERATIONS & MAINTENANCE MANAGER III* | 8169 | 1.00 |
| | | 2 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |
| 9141 | PUBLIC WORKS-LAGUNA SANITATION | 1 | CIVIL ENGINEER SPECIALIST | 1550 | 1.00 |
| | | 1 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 1 | HEAVY EQUIPMENT OPERATOR | 4005 | 1.00 |
| | | 1 | MAINTENANCE LEADER | 4845 | 1.00 |
| | | 4 | MAINT WORKER APPRENTICE/I/II | 4864 / 65 / 66 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 8 | WASTEWTR PLANT OPER TR/I/II/III | 7630 / 31 / 32 / 33 | 1.00 |
| | | 1 | WASTEWTR PLANT OPER SUPV | 7634 | 1.00 |
| | | 1 | WASTEWTR PLANT OPER CHIEF | 7635 | 1.00 |
| | | 1 | ENGINEERING MANAGER III* | 8094 | 1.00 |
| 9191 | PUBLIC WORKS-SBC WATER AGENCY | 1 | GEOLOGIST REGISTERED | 3750 | 1.00 |
| | | 1 | HYDROLOGIST SENIOR | 4098 | 1.00 |
| | | 1 | PUBLIC WORKS PRGM SPEC I/II | 6355 / 56 | 1.00 |
| | | 1 | PUBLIC WORKS PRGM SPEC SR | 6357 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|------------------------------|-------------------------|--------------------------------------|---------------------|-------------------------|
| 9192 | PUBLIC WORKS- CLEAN WATER | 1 | ENGINEERING TECH SPEC | 3248 | 1.00 |
| | | 1 | PUBLIC WORKS PRGM SPEC I/II | 6355 / 56 | 0.75 |
| | | 1 | PUBLIC WORKS PRGM SPEC I/II | 6355 / 56 | 0.25 |
| | | 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
329

FT:
322

PT:
7

057 – COMMUNITY SERVICES

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|---|---------------------|-------------------------|
| 7610 | COMMUNITY SERVICES | 2 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 8 | HOUSING PROGRAM SPEC SR | 0302 | 1.00 |
| | | 9 | HOUSING PROGRAM SPEC I/II | 0304 / 05 | 1.00 |
| | | 1 | HOUSING PROGRAM SPEC I/II | 0304 / 05 | 0.30 |
| | | 1 | ASST NATURALIST | 0855 | 0.75 |
| | | 2 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 7 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 3 | EDP SYS & PROG ANLST I/II | 2550 / 53 | 1.00 |
| | | 3 | MAINTENANCE LEADER | 4845 | 1.00 |
| | | 2 | MAINTENANCE PLUMBER | 4875 | 1.00 |
| | | 1 | NATURALIST | 5354 | 1.00 |
| | | 10 | PARK MAINTENANCE WORKER | 5585 | 1.00 |
| | | 28 | PARK RANGER TRAINEE//II | 5600 / 01 / 02 | 1.00 |
| | | 5 | PARK RANGER III | 5612 | 1.00 |
| | | 1 | PLANNER III | 6022 | 1.00 |
| | | 2 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 2 | ADMIN OFFICE PRO SENIOR | 7030 | 1.00 |
| | | 1 | VISUAL ARTS COORDINATOR | 7619 | 1.00 |
| | | 1 | WTR & SEWAGE PLANT OPER I/II | 7652 / 53 | 1.00 |
| | | 1 | WTR/SEW PLANT OPER CHIEF | 7655 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER III* | 8062 | 1.00 |
| | | 1 | ARTS AND CULTURE ED* | 8066 | 1.00 |
| | | 1 | CAPITAL PROJECTS MANAGER III* | 8070 | 1.00 |
| | | 1 | COMMUNITY RESOURCES MANAGER II* | 8079 | 1.00 |
| | | 3 | COMMUNITY RESOURCES MANAGER III* | 8080 | 1.00 |
| | | 5 | COMMUNITY RESOURCES MGT PRO SR | 8083 | 1.00 |
| | | 2 | COMMUNITY SERVICES ASST DIR* | 8105 | 1.00 |
| | | 1 | COMMUNITY SERVICES CFAO* | 8106 | 1.00 |
| | | 1 | DIRECTOR, COMMUNITY SERVICES* | 8108 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|---------------------------------------|---------------------|-------------------------|
| 7610 | COMMUNITY SERVICES | 3 | OPERATIONS & MAINTENANCE MANAGER III* | 8169 | 1.00 |
| | | 1 | RISK & SAFETY MGT PRO SR | 8199 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions: 111 FT: 109 PT: 2

061 – AUDITOR-CONTROLLER

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|-------------------------------------|---------------------|-------------------------|
| 0410 | AUDITOR-CONTROLLER | 14 | ACCOUNTANT-AUDITOR I/II/III | 0020 / 21 / 22 | 1.00 |
| | | 1 | ASST AUDITOR CONTROLLER* | 0730 | 1.00 |
| | | 1 | CHIEF DEPUTY CONTROLLER* | 1445 | 1.00 |
| | | 2 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 1 | COST ANALYST I/II | 1878 / 79 | 0.50 |
| | | 8 | FINANCIAL ACCT ANALYST | 3490 | 1.00 |
| | | 3 | AUDIT SUPERVISOR | 3500 | 1.00 |
| | | 4 | FINANCIAL SYS ANALYST I/II | 3510 / 11 | 1.00 |
| | | 1 | FINANCIAL SYS ANALYST I/II-RES | 3512 / 13 | 1.00 |
| | | 1 | FINANCIAL SYS ANALYST I/II-RES | 3512 / 13 | 0.10 |
| | | 7 | FINANCIAL SYS ANALYST SR-RES | 3515 | 1.00 |
| | | 2 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 2 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 2 | FINANCIAL OFFICE PRO SR-RES | 7033 | 1.00 |
| | | 1 | ELECTED DEPT HEAD-AC* | 8009 | 1.00 |
| | | 1 | ENTERPRISE FINANCIAL SYSTEMS CHIEF* | 8055 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER II* | 8061 | 1.00 |
| | | 1 | CHIEF DEPUTY AUDITOR* | 8101 | 1.00 |
| | | 7 | FINANCIAL SERVICES MANAGER III* | 8135 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions: 60 FT: 58 PT: 2

062 – CLERK-RECORDER-ASSESSOR

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|----------------------------|---------------------|-------------------------|
| 0440 | CLERK-RECORDER-ASSESSOR | 20 | APPRAISER I/II/III | 0510 / 11 / 12 | 1.00 |
| | | 6 | ASSESSMENT SUPERVISOR | 0650 | 1.00 |
| | | 1 | CHIEF DEPUTY ASSESSOR* | 0715 | 1.00 |
| | | 3 | AUDITOR-APPRAISER I/II/III | 1045 / 46 / 47 | 1.00 |
| | | 3 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|---------------------------------|-------------------------|---|---------------------|-------------------------|
| 0440 | CLERK- RECORDER- ASSESSOR | 3 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 0.80 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 0.20 |
| | | 1 | EDP OFFICE AUTO SPEC I/II | 2488 / 89 | 1.00 |
| | | 2 | EDP SYS & PROG ANLST I/II | 2550 / 53 | 1.00 |
| | | 2 | EDP SYS & PROG ANLST SR | 2556 | 1.00 |
| | | 2 | FINANCIAL SYS ANALYST SR | 3514 | 1.00 |
| | | 3 | MAPPING/GIS TECH / ANALYST | 5030 / 31 | 1.00 |
| | | 1 | MAPPING/GIS ANALYST SUPV | 5032 | 1.00 |
| | | 19 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 9 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | ELECTED DEPT HEAD-CRA* | 8040 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MANAGER III* | 8062 | 1.00 |
| | | 1 | CHIEF DEPUTY REGISTRAR OF VOTERS* | 8102 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER I* | 8133 | 1.00 |
| | | 3 | FINANCIAL SERVICES MANAGER III* | 8135 | 1.00 |
| | | 1 | HUMAN RESOURCES MANAGER II* | 8153 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8160 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER II* | 8189 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |
| 0441 | RECORDER | 1 | CHIEF DEPUTY CLERK-RECORDER* | 0760 | 1.00 |
| | | 17 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 4 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 2 | REGULATORY COMPLIANCE MANAGER I* | 8188 | 1.00 |
| | | 1 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
113

FT:
111

PT:
2

063 – GENERAL SERVICES

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|------------------------------------|-------------------------|---|---------------------|-------------------------|
| 0460 | GENERAL SERVICES- PURCHASING | 3 | BUYER I/II | 1389 / 90 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 2 | MAIL CENTER WORKER | 4818 | 1.00 |
| | | 1 | PROCUREMENT & CONTRACTS MANAGER I* | 8173 | 1.00 |
| | | 1 | PROCUREMENT & CONTRACTS MANAGER III* | 8175 | 1.00 |
| | | 2 | PROCUREMENT & CONTRACTS MGT PRO SR | 8178 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|---------------------------------------|-------------------------|---------------------------------------|---------------------|-------------------------|
| 1620 | GENERAL SERVICES-FACILITIES | 1 | ARCHITECT | 0604 | 1.00 |
| | | 4 | CAPITAL PROJECTS COORD | 0613 | 1.00 |
| | | 2 | BUILDING MAINT SUPV | 1305 | 1.00 |
| | | 18 | BUILDING MAINT WORKER | 1331 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 2 | FACILITIES SUPERVISOR | 4800 | 1.00 |
| | | 4 | MAINTENANCE PLUMBER | 4875 | 1.00 |
| | | 1 | REAL PROPERTY AGENT I/II/III | 6629 / 30 / 31 | 1.00 |
| | | 2 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 4 | HVAC SPECIALIST | 7130 | 1.00 |
| | | 2 | CAPITAL PROJECTS MANAGER II* | 8069 | 1.00 |
| | | 1 | CAPITAL PROJECTS MANAGER III* | 8070 | 1.00 |
| | | 2 | CAPITAL PROJECTS MGT PRO I/II | 8071 / 72 | 1.00 |
| | | 2 | CAPITAL PROJECTS MGT PRO SR | 8073 | 1.00 |
| | | 1 | GENERAL SERVICES ASST DIR* | 8120 | 1.00 |
| | | 1 | OPERATIONS & MAINTENANCE MANAGER II* | 8168 | 1.00 |
| | | 1 | OPERATIONS & MAINTENANCE MANAGER III* | 8169 | 1.00 |
| | | 1 | OPERATIONS & MAINTENANCE MGT PRO SR | 8172 | 1.00 |
| | | 1 | REAL PROPERTY MANAGER II* | 8184 | 1.00 |
| | | 1 | REAL PROPERTY MANAGER III* | 8185 | 1.00 |
| 2 | REAL PROPERTY MGT PRO SR | 8187 | 1.00 | | |
| 2500 | GENERAL SERVICES | 1 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 2 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 2 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 0.50 |
| | | 1 | ADMINISTRATIVE SERVICES MGT PRO I/II | 8063 / 64 | 1.00 |
| | | 1 | DIRECTOR, GENERAL SERVICES* | 8111 | 1.00 |
| | | 1 | GENERAL SERVICES ASST DIR* | 8120 | 1.00 |
| | | 1 | GENERAL SERVICES CFAO* | 8121 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER III* | 8135 | 1.00 |
| | | 8610 | GENERAL SERVICES-VEHICLE OPS | 1 | ACCOUNTANT III |
| 8 | AUTOMOTIVE MECHANIC I/II | | | 1130 / 31 | 1.00 |
| 2 | DEPT BUS SPEC I/II | | | 2177 / 78 | 1.00 |
| 4 | EQUIPMENT MECHANIC I/II | | | 3350 / 51 | 1.00 |
| 3 | LEAD MECHANIC | | | 3352 | 1.00 |
| 1 | MOTOR POOL DISPATCH | | | 5310 | 1.00 |
| 1 | ADMIN OFFICE PRO I/II | | | 7000 / 01 | 1.00 |
| 1 | OPERATIONS & MAINTENANVE MANAGER III* | | | 8169 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|----------------------------|-------------------------|----------------------------------|---------------------|-------------------------|
| 8620 | GENERAL SERVICES-UTILITIES | 1 | REGULATORY COMPLIANCE MANAGER I* | 8188 | 1.00 |

DEPARTMENT SUMMARY

| | | |
|-------------------------------|------------------|-----------------|
| <u>Legal Positions:</u> 98 | <u>FT:</u> 97 | <u>PT:</u> 1 |
|-------------------------------|------------------|-----------------|

064 – HUMAN RESOURCES

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|--|---------------------|-------------------------|
| 1010 | HUMAN RESOURCES | 1 | EQUAL EMPLOYMENT OPPORTUNITY OFFICER* | 0300 | 1.00 |
| | | 1 | ASST DIR HUMAN RESOURCES* | 0859 | 1.00 |
| | | 6 | DEPT BUS SPEC I/II-RES | 2179 / 81 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II-RES* | 2179 / 81 | 1.00 |
| | | 3 | ADMIN OFFICE PRO I/II-RES | 7012 / 13 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO I/II-RES | 7020 / 21 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR-RES | 7031 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR-RES | 7033 | 1.00 |
| | | 1 | DIRECTOR, HUMAN RESOURCES* | 8112 | 1.00 |
| | | 1 | FINANCIAL SERVICES MGT PRO I/II | 8136/37 | 1.00 |
| | | 3 | HUMAN RESOURCES MANAGER I* | 8146 | 1.00 |
| | | 5 | HUMAN RESOURCES MANAGER III* | 8148 | 1.00 |
| | | 4 | HUMAN RESOURCES MGT PRO I/II | 8149/50 | 1.00 |
| | | 7 | HUMAN RESOURCES MGT PRO SR | 8151 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER I* | 8158 | 1.00 |

DEPARTMENT SUMMARY

| | | |
|-------------------------------|------------------|-----------------|
| <u>Legal Positions:</u> 38 | <u>FT:</u> 38 | <u>PT:</u> 0 |
|-------------------------------|------------------|-----------------|

065 – TREASURER-TAX COLLECTOR

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------------|-------------------------|---|---------------------|-------------------------|
| 0430 | TREASURER-TAX COLLECTOR-PG/PA | 1 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 1 | ACCOUNTANT III | 0016 | 1.00 |
| | | 1 | ASSISTANT TREASURER-TAX COLLECTOR-PUBLIC ADMINISTRATOR* | 0980 | 1.00 |
| | | 3 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 1 | FINANCIAL ACCT ANALYST | 3490 | 1.00 |
| | | 3 | FINANCIAL SYS ANALYST I/II | 3510 / 11 | 1.00 |
| | | 1 | FINANCIAL SYS ANALYST SR | 3514 | 1.00 |
| | | 7 | PUBLIC ADM/CONSERVATOR I/II | 6212 / 13 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------------|-------------------------|--|---------------------|-------------------------|
| 0430 | TREASURER-TAX COLLECTOR-PG/PA | 2 | PUBLIC ADM/CON VETS SUPV | 6215 | 1.00 |
| | | 4 | ADMIN OFFICE PRO I/II | 7000 / 01 | 1.00 |
| | | 1 | ADMIN OFFICE PRO EXPERT | 7003 | 1.00 |
| | | 6 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 3 | FINANCIAL OFFICE PRO EXPERT | 7011 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 7 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 0.50 |
| | | 1 | ELECTED DEPT HEAD-TTC* | 8042 | 1.00 |
| | | 1 | CHIEF INVESTMENT OFFICER* | 8164 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MGT PRO SR | 8065 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER III* | 8135 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8160 | 1.00 |
| | | 3 | REGULATORY COMPLIANCE MANAGER III* | 8190 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions:
52

FT:
51

PT:
1

067 – INFORMATION TECHNOLOGY

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|--|---------------------|-------------------------|
| 1910 | ITS-ADMIN | 1 | COST ANALYST I/II | 1878 / 79 | 1.00 |
| | | 1 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.0 |
| | | 1 | EDP OFFICE AUTO COORD | 2480 | 1.00 |
| | | 3 | EDP SYS & PROG ANLST SR | 2556 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 1 | DIRECTOR, INFORMATION TECHNOLOGY* | 8113 | 1.00 |
| | | 1 | INFORMATION TECHNOLOGY ASST DIR* | 8122 | 1.00 |
| | | 1 | FINANCIAL SERVICES MANAGER II* | 8133 | 1.0 |
| | | 1 | HUMAN RESOURCES MANAGER II* | 8147 | 1.0 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER II* | 8158 | 1.0 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8159 | 1.0 |
| | | 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO SR | 8163 | 1.0 |
| 1915 | ITS-FUND 1915 | 2 | COMPUTER SYSTEMS SPEC I/II | 2171 / 74 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.0 |
| | | 6 | EDP NETWORK TECH I/II/III | 2447 / 48 / 49 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> | | |
|--------------------|--|-------------------------|--|---------------------|--------------------------------------|-----------|------|
| 1915 | ITS-FUND 1915 | 16 | EDP OFFICE AUTO SPEC I/II | 2488 / 89 | 1.00 | | |
| | | 3 | EDP SYS & PROG ANLST I/II | 2550 / 53 | 1.00 | | |
| | | 2 | EDP SYS & PROG ANLST SR | 2556 | 1.00 | | |
| | | 1 | MAPPING/GIS TECH / ANALYST | 5030 / 31 | 1.00 | | |
| | | 1 | MAPPING/GIS ANALYST SUPV | 5032 | 1.00 | | |
| | | 1 | INFORMATION TECHNOLOGY ASST DIR* | 8122 | 1.00 | | |
| | | 3 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER II* | 8158 | 1.0 | | |
| | | 3 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | 8159 | 1.0 | | |
| | | 5 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO SR | 8163 | 1.0 | | |
| | | 1919 | COMM-FUND 1919 | 1 | COMM EQUIP TECH SR | 0028 | 1.00 |
| | | | | 1 | RADIO COMMUNICATION SYSTEMS ENGINEER | 1806 | 1.00 |
| | | | | 1 | EDP OFFICE AUTO COORD SR | 2481 | 1.00 |
| | | | | 2 | EDP OFFICE AUTO SPEC I/II | 2488 / 89 | 1.00 |
| 3 | ELECTRONICS SYSTEMS TECH | | | 3040 | 1.00 | | |
| 2 | COMM EQUIP TECH I/II | | | 6419 / 20 | 1.00 | | |
| 1 | COMM SYSTEMS SUPV | | | 6430 | 1.00 | | |
| 1 | ADMIN OFFICE PRO I/II | | | 7000 / 01 | 1.00 | | |
| 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MANAGER III* | | | 8159 | 1.0 | | |
| 1 | INFORMATION TECHNOLOGY & BUSINESS SYSTEMS MGT PRO SR | | | 8163 | 1.0 | | |

DEPARTMENT SUMMARY

| | | |
|-------------------------|------------|------------|
| <u>Legal Positions:</u> | <u>FT:</u> | <u>PT:</u> |
| 74 | 74 | 0 |

810 – SBC EMPLOYEE RETIREMENT SYSTEM

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|-------------------------------|---------------------|-------------------------|
| 0431 | SBC EMPLOYEE RETIREMENT | 3 | ACCOUNTANT I/II | 0014 / 15 | 1.00 |
| | | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 2 | EDP OFFICE AUTO SPEC I/II | 2488 / 89 | 1.00 |
| | | 2 | RETIRE FIN & SYS ANALYST I/II | 6653 / 54 | 1.00 |
| | | 1 | RETIREMENT FIN ACCT ANALYST | 6658 | 1.00 |
| | | 3 | ADMIN OFFICE PRO EXPERT | 7003 | 1.00 |
| | | 1 | LEGAL OFFICE PRO I/II | 7004 / 05 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO I/II | 7008 / 09 | 1.00 |
| | | 1 | LEGAL OFFICE PRO EXPERT-RES | 7019 | 1.00 |
| | | 1 | ADMIN PROFESSIONAL* | 7024 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | FINANCIAL OFFICE PRO SR | 7032 | 1.00 |
| | | 1 | LEGAL OFFICE PRO SENIOR-RES | 7035 | 1.00 |
| | | 1 | SBCERS CEO* | 8700 | 1.00 |

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|---|---------------------|-------------------------|
| 0431 | SBC EMPLOYEE RETIREMENT | 2 | SBCERS ASSISTANT CEO* | 8701 | 1.00 |
| | | 1 | SBCERS INVESTMENT OFFICER* | 8703 | 1.00 |
| | | 1 | SBCERS CONTROLLER* | 8704 | 1.00 |
| | | 1 | SBCERS MEMBER SERVICES DIRECTOR* | 8705 | 1.00 |
| | | 1 | SBCERS DEPUTY GENERAL COUNSEL* | 8707 | 1.00 |
| | | 1 | SBCERS COMMUNICATIONS MANAGER / BOARD CLERK | 8708 | 1.00 |
| | | 1 | SBCERS MEMBER SERVICES TEAM LEADER* | 8709 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions: 28 FT: 28 PT: 0

990 – GENERAL/COUNTY PROGRAMS

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------|-------------------------|------------------------|---------------------|-------------------------|
| 0100 | GENERAL COUNTY PROGRAMS | 1 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 4 | PENDING CLASSIFICATION | 8000 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions: 5 FT: 5 PT: 0

994 – FIRST 5, CHILDREN & FAMILIES

| <u>BUDGET UNIT</u> | <u>BUDGET UNIT NAME</u> | <u>NO. OF POSITIONS</u> | <u>JOB CLASS TITLE</u> | <u>JOB CLASS ID</u> | <u>ALLOCATED WORK %</u> |
|--------------------|-------------------------------|-------------------------|--|---------------------|-------------------------|
| 5010 | FIRST 5 CHILDREN AND FAMILIES | 1 | ACCOUNTANT III | 0016 | 1.00 |
| | | 2 | DEPT BUS SPEC I/II | 2177 / 78 | 1.00 |
| | | 1 | ADMIN OFFICE PRO SR | 7030 | 1.00 |
| | | 1 | ADMINISTRATIVE SERVICES MGT PRO SR | 8065 | 1.00 |
| | | 1 | ASST DIR FIRST 5* | 8067 | 1.00 |
| | | 1 | DIRECTOR, FIRST FIVE PROGRAM* | 8110 | 1.00 |
| | | 1 | PUBLIC INFORMATION OFFICER, DEPARTMENTAL | 8179 | 1.00 |

DEPARTMENT SUMMARY

Legal Positions: 8 FT: 8 PT: 0

COUNTY SUMMARY

Legal Positions: 5227 FT: 5110 PT: 117

*Position identified as at-will.

+Position has incumbent covered under section 4(e).

4. Except as amended by this Resolution, Resolution No. 07-207, as amended, shall continue unchanged and in full force and effect.

*Position identified as at-will.

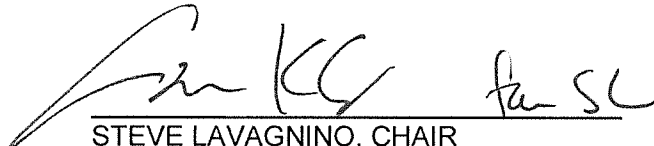
+Position has incumbent covered under section 4(e).

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 18th day of June, 2024 by the following vote:


AYES: Supervisors Williams, Capps, Hartmann, Nelson and Lavagnino

NOES: None

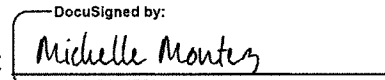
ABSENT: None


STEVE LAVAGNINO, CHAIR
BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA

ATTESTS:
MONA MIYASATO, COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

By:  (SEAL)
Deputy Clerk

APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

DocuSigned by:
By: 
Deputy County Counsel