

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	<b>DATE RECEIVED</b>  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title) <b>SANTA BARBARA COUNTY AG ADVISORY COMMITTEE</b>	2. Today's Date: <b>5-1-15</b>
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3. NAME: <b>VanWingerden Henry</b> <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
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6. ADDRESS: (business) [REDACTED] <small>Number Street</small> <b>Carpinteria 93013</b> <small>City Zip Code</small>	5. TELEPHONE: Home: [REDACTED] Business: [REDACTED]
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Mike Furlong	[REDACTED]	[REDACTED]	Sales manager
B. Casey Martin	[REDACTED]	[REDACTED]	Office manager
C. Kasey Cronquist	[REDACTED]	[REDACTED]	Calif Cut Flower Commission CEO

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <b>high school</b>
		11. Indicate Supervisor who will receive a copy of this application: <b>Selva Carbajal</b>

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
**To represent the Santa Barbara County Flower and Nursery Growers Association as alternate.**

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

**Mt. Carmel School board.**

**I have been a cut flower grower in the Carpinteria Valley for over 40 years. I enjoy raising cattle as a hobby. I own Creekside Nursery in Carpinteria.**

14. SIGNATURE OF APPLICANT 